CATALOGUE

of the

ARABIC MANUSCRIPTS

IN

RAZA LIBRARY RAMPUR

VOL - 2

I.A. Arshi

Catalogue
of the
Arabic Manuscripts
in
Raza Library
Rampur

VOL - TWO

Prayers, Theology & Polemics

Prepared by:-
Imtiyaz Ali Arshi

RAMPUR RAZA LIBRARY
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Prayers, Theology & Polemics

Prepared by
Imtiyāẕ ʻAlī ʻArs͟hī
Librarian

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POLEMICS

PREFACE

This is the second volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur which is published under the auspices of Ministry of Education, Government of India.

The MSS. described in the volume belong to the head of Prayers, Theology and Polemics. They are 1121 in number and are bound in 767 volumes.

The complier, Mr. Imtiyāẕ 'Alī 'Arshī, has applied in this volume the same method which was adopted by him in the previous one, and I trust that the high standard of scholarship reached in the 1st volume has been successfully maintained by him in the present one also.

Among the rare manuscripts cataloged in this volume, the following deserve particular attention :—

1. The author's copy of al-Futūḥātu'r-Rabbāniyyah by M. 'A. b. M. 'Allan b. Ibr. al-Bakrī (d. 1057/1647). No. 1243.

2. The unique copy of a commentary on Mullā 'Alī Qārī's al-Ḥiẕbu'l-A'ẓam by Maqṣūd b. 'Abdi'l-Khāliq. No. 1281.

3. The unique copy of Jawāmi'u'l-Khairāt by Jamālu'd-Dīn Abū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'ī al-Qādirī. No. 1348.

4. The unique copy of al-Jawāhiru'l-Mudī'ah fī Ḥilyati Khairi'l-Bariyyah by Shāh Waliyyu'llāh a'd-Dihlawī. No. 1355.

5. A very valuable copy of a'ṣ-Ṣaḥīfatu'l-Kāmilah by al-Imām Ẓainu'l-'Ābidīn (d. 94/712), with the autograph of M. Taqī al-Majlisī (d. 1070/1659). No. 1430.

6. The unique copy of Afḍalu'l-Fiqh by al-Imām Abū Ḥanīfah al-Kūfī (d. 150/767). No. 1511.

7. Sharḥu Khulāṣati'l-Uṣūl of Abū Manṣūr al-Māturīdī (d. 333/944) by an anonymous author, composed for Khāni A'ẓam Abu'l-Muẓaffar Fīrūẕ Khān. No. 1514.

8. Sharḥu Uṣūli I'tiqādi Ahli's Sunnah by Abu'l-Qāsim Ḥibatullāh b. Ḥ. b. Manṣūr a'ṭ-Ṭabarī a'r-Rāẕī al-Lālkā'ī (d. 418/1027). No. 1531.

9. al-Muyassir fi'l-Kalām by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Baẕdawī al-Ḥanafī, Fakhru'l-Islām (d. 482/1089). No. 1536.

10. The unique copy of Ẓubdatu'l-'Aqā'id, a commentary on 'Aqā'idu'n-Nasafī (d. 537/1142) by Aḥmad b. M. b. Abī Sa'īd al-Ḥusainī al-Kālpawī (d. 1084/1541). No. 1577.

11. The unique copy of Sharḥu'l-Ma'ālim fī Uṣūli'd-Dīn of Fakhru'd-Dīn a'r-Rāẓī (d. 606/1209) by Sharafu'd-Dīn Abū Muḥammad 'Abdullāh b. M. b. 'A. al-Fihrī, b. a't-Tilimsānī (d. 644/1246). No. 1593.

12. A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akhkhirīn of Fakhr a'r-Rāẓī by Naṣīru'd-Dīn a'ṭ-Ṭūsī (d. 672/1273), entitled Talkhīṣu'l-Muḥaṣṣal. No. 1594.

13. al-Amadu'l-Aqṣā fī Ma'rifati'l-Asmā'il-Ḥusnā by al-Qāḍī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'āfirī al-Ashbīlī (d. 543/1184). No. 1750.

14. 'Aqā'idu'ṣ-Ṣūfiyyah by Fīrūẓ a'ṣ-Ṣūfī (d. 1065/1654-5). No. 1770.

15. The unique copy of al-Burhānu'l-Qāṭi', a work on Shī'ah theology composed for M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. No. 1905.

I add my appreciation of the hard work and devotion of the compiler to his work, hoping that in his good hands the preparation of the next volumes of the Catalogue will progress rapidly, so that the literary treasure at Raza Library can be utilised even better by the scholars all over the world.

I. M. Sahai, I.A.S.
Secretary
Raza Library Trust,
Rampur

District Magistrate's Residence,
Rampur.
8th March, 1966.

Arabic Manuscripts

Prayers

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1241 al-Ad'iyah (a) al-Māṣūrah.	14028 D.	Kitābu 'Amali'l-Yawmi wa'l-Lailah*.	Abū Bakr Aḥmad b. M. b. Isḥāq a'd-Dīnawarī, b. a's-Sunnī (d. 364/974).		P.	'Ar. (Naskh).	S. 19.6×14; F. 126; L. 17.	C.	Good. Worm-eaten & water-stained. 1112/1700.	A collection of traditions dealing with prayers relating to 410 acts connected with day and night. Copied by Ḥāfiẓ Shaikh M. Fāḍil al-Quraishī. Beg. بسم الله — اخبرنا الشيخ الامام ابوبكر — السنى، قال رحمه الله : باب حفظ اللسان آه ۔ See Brock. 1/165, Sup. 1/274 & Patnā 5/2/100.
1242 ,,	8274 M.	,,			P.	,, (,,).	S. 22.8×15; F. 134; L. 17.	C.	Good. Worm-eaten & water-stained. 1292/1875.	Copied by Sayyid Niẓām-u'd-Dīn Aḥmad in Muṣṭafā Ābād (Rāmpūr).
1243 ,,	908 D.	al-Futūḥāt-u'r-Rabbāniyyah*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murrī al-Ḥawrānī a'n-Nawāwī a'sh-Shāfi'ī (d. 676/1277).	Muḥammad 'Alī b. M. 'Allān b. Ibr. al-Bakrī a'ṣ-Ṣiddiqī (d. 1057/1647).	P.	,, (,,)	S. 20.8×18.8; F. 356; L. 25.	Inc.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The author's copy of a commentary on Ḥilyatu'l-Abrār of a'n-Nawāwī. Beg. الحمد لله الذاكر من ذكره آه ۔ See Brock. Sup. 2/533.
1244 ,,	8400 M.	Ġāyatu'l-Maġnam fi'l-Ismi'l-A'ẓam.	Tāju'd-Dīn 'Alī b. M. b. 'Abdi'l-'Azīz a'ṣ-Ṣa'labī, b. a'd-Duraihim (d. 762/1361).		P.	,, (,,).	S. 20.2×17; F. 19 (1a-19b); L. 23.	C.	Good. Slightly worm-eaten. 1166/1753.	Wrongly ascribed by the scribe (foll. 1a & 19b) to 'A. b. M. b. 'A. b. Ġāmin al-Maqdisī (d. 1004/1596). Foll. 19b-28b contain extracts from other works on the same subject. Beg. الحمد لله الذى اسمه الاعظم المكنون آه ۔ See Brock. 2/165 & Sup. 2/213.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1245 al-Ad'iyah (a) al-Māṣūrah.	2932 M.	al-Ḥiṣnu'l-Ḥaṣīn*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 17.7×7; F. 134; L. 12.	C.	Good. Worm-eaten & water-stained. 975/1567.	A famous collection of prayers, based on authentic works on traditions & composed in 791/1389. Copied by Mu'īnu'd-Dīn M. b. Ḥāfiẓ Mas'ūd al-Wā'iẓ a'sh-Shīrāzī. Beg. بسم الله — قال الفقير — الجزرى — اما بعد حمد الله الذى جعل الدعاء لرد القضاء. آه See Brock. 2/203, Sup. 2/277 & Patnā 24/86.
1246 ,,	12111 D.	,,	,,		P.	,, (,,).	S. 25.7×16.5; F. 88½ (89b-116b); L. 13.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. circa 1080/1669.	Placed in new margins. The seal of Salāmullāh Dihlawī Rāmpūrī (d. 1229/1814) found on fol. 1a & b.
1247 ,,	256 M.	,,	,,		P.	'Ar. (Ṣulṣ & Naskh).	S. 25×18; F. 127; L. 11.	C.	Bad. In a brittling condition. 1116/1704.	A nice copy prepared by Sayyid M. Maqṣūd with the 1st, the middle and the last line of each page in Ṣulṣ; & with a small Lawḥ and gold & coloured Jidwal.
1248 ,,	257 M.	,,	,,		P.	'Ar. (Naskh).	S. 5.7×3 6; F. 370; L. 9.	C.	Good. 1134/1722.	Copied by M. Murād with a Lawḥ & golden Jidwal & Bārīkā; and with an old lacquer binding of Īrānī style.
1249 ,,	7681 M.	,,	,,		P.	,, (,,).	S. 21×15.5; F. 129; L. 11.	C.	Good. Slightly worm-eaten. 1145/1733.	Written on reddish paper within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1250 al-Ad'iyah (a) al-Māṣūrah.	2931 M.	al-Ḥiṣnu'l-Ḥaṣīn*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. M. b. 'A. a'd-Dimasqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 22.2×15.5; F. 229; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Four leaves at the beg. contain the table of contents along with several notes on prayers. Fol. 1a contains a note by Sharīf b. M. Ḥanīf to the effect that the MS. was given to him by M. Fakhru'd-Dīn (d. 1199/1785).
1251 ,,	338 D.	,,	,,		P.	,, (,,).	S. 22×15; F. 268; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy with double-page 'Unwān & gold and coloured Jidwal & Bārīkā; and with occasional notes. Copied by M. Aslam & collated by Ḥāfiẓ Almās with the copy of Jalāl a's-Suyūṭī (d. 911/1505). Seven foll. at the beg. contain the table of contents & various notes.
1252 ,,	2943 M.	,,	,,		P.	,, (,,).	S. 21.3×15; F. 230 (12b-242a); L. 8.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sayyid M. Panāh Dukūhah-Sādātī in Tihārah, with notes in the margins & the interlinear spaces. Foll. 5b-11b contain the table of contents. Placed in new margins.
1253 ,,	9974 D.	,,	,,		P.	,, (,,).	S. 16.5×10.3; F. 185; L. 9.	C.	,,	Foll 1-6 & 156-184 supplied in a later hand. Foll. 7-12 & 24-32 contain Persian translation of the text in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1254 al-Ad'iyah (a) al-Māṣūrah.	259 M.	al-Ḥiṣnu'l-Ḥaṣīn*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 14×10.5; F 184; L. 11.	C.	Good. 12th/18th century.	Copied for Nawwāb Bāqī Khān with golden Jidwal. The Ijāzah of M. Rafī'u'd-Dīn to Sirāj Aḥmad Rāmpūrī (d. 1230/1815) found on fol. 1a.
1255 ,,	255 M.	,,	,,		P.	,, (,,).	S. 38.5×16.5; F. 426; L. 6.	C.	Good. 1231/1816.	An ornate copy with Persian translation in the interlinear spaces; & with a Lawḥ, gold & coloured Jidwal & floral Bārīkā in gold. Beg. بسم الله — لا اله الا الله عدة للقائه آه -
1256 ,,	7703 M.	,,	,,		P.	,, (,,).	S. 21×17; F. 136; L. 11.	C.	Good. Slightly worm-eaten. 1277/1860.	Written on reddish paper by M. Ẓuhūr whose seal is afixed on foll. 1a, 131b & 133a.
1257 ,,	7507 M.	,,	,,		P.	,, (,,).	S. 18.8×13; F. 153: L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Alī for Sayyid Muḥammad with a Lawḥ, gold Jidwal & blue Bārīkā.
1258 ,,	7675 M.	,,	,,		P.	,, (,,).	S. 21×16.4; F. 112; L. 11-13.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 13th/19th century.	With coloured Jidwal and occasional notes.
1259 ,,	9973 D.	,,	,,		P.	,, (,,).	S. 28.2×17.4; F. 90; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Mullā Muḥammad Shīr with red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1260 al-Ad'iyah (a) Al-Māṣūrah.	8055 M.	al-Ḥiṣnu'l-Ḥaṣīn*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 20.2×13.9; F. 100; L. 14.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1261 ,,	13906 D.	,,	,,		P.	,, (,,).	S. 25.2×16.7; F. 188; L. 9.	C.	Bad. In a brittling condition. 14th/20th century.	
1262 ,,	16096 D.	Miftāḥu'l-Ḥiṣni'l-Ḥaṣīn.	,,	The author himself.	P.	,, (,,).	S. 17×12.4; F. 28; L. 20-22.	C.	Good. Worm-eaten. 10th/15th century.	The author's commentary composed in 831/1428. A fly-leaf contains an 'Arḍdīdah dated 962/1556. The copy presented to the Royal Library by Ġawṣ-u'l-Mulk Maḥmūd 'Imād. See Brock. Sup. 2/277 & Patnā 24/87.
1263 ,,	8064 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 21.6×16.3; F. 29; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1211/1796.	Copied by Sayyid 'Alīmullāh Bukhārī. Fol. 1a contains the seal of Ẓuhūru'l Ḥasan Barīlawi & the autograph of his brother Sulṭān Ḥasan (d. 1298/1881) dated 1296/1879
1264 ,,	7834 M.	Mudkhalu'l-Ḥiṣni'l-Ḥaṣīn.	,,		P.	'Ar. (Naskh).	S. 26×15.6; F. 137; L. 21.	C.	Good. Worm-eaten & water-stained. 1009/1601.	A rare commentary composed in 931/1225. Copied by Ḥabībullāh b. Tāj Maḥmūd al-Harawī. Beg. بسم الله — قال علامة عصره — اللهم صل — معناه عظمه آه - See Patnā 24/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1265 al-Ad'iyah (a) al-Māṣūrah.	4278 M.	Mudkhalu'l-Ḥiṣni'l-Ḥaṣīn.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. M. b. 'A. a'd-Dimashqī al-Jaẓarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 23.5×15.8; F. 116; L. 24.	C.	Good. Worm-eaten. 1130/1718.	Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn b. Jamālu'd-Dīn Lāhawrī for Ḥāfiẓ M. Riḍā with a Lawḥ, red & blue Jidwal and red Bārikā.
1266 ,,	4276 M.	al-Ḥirzu'ṣ-Ṣamīn*.	,,	Nūru'd-Dīn 'Alī b. Sulṭān M. al-Qārī al-Harawī al-Ḥanafī (d. 1014/1606).	P.	'Ar. (Nasta'līq).	S. 21×18; F. 455; L. 17.	C.	Bad. worm-eaten, water-stained & in a brittling condition. 12th/18th century.	A detailed commentary composed according to Ḥāj. Khal. in 1008/1599. Foll. 1-8, 17-49, 85-94, 183-314 & 453-55 supplied in a later hand. Beg. الحمـــد لله الذى جعل ذكره حصنا حصينا آه . See Brock. 2/203, Sup. 2/277 & Patnā 24/90.
1267 ,,	7907 M.	,,	,,	,,	P.	,, (,,).	S. 26.8×17.4; F. 400; L. 17.	C.	Bad. In a brittling condition. 13th/19th century.	
1268 ,,	1174 D.	'Uddatu'l-Ḥiṣni'l-Ḥaṣīn.	,,	The author himself.	P.	'Ar. (Naskh).	S. 27×23; F. 15 (6a-20b); L. 24.	C.	Good. 11th/17th century.	An abridgement of al-Ḥiṣnu'l-Ḥaṣīn by the author himself. Three autographs found on fol. 5a. Beg. الحمد لله الذى جعل ذكره عدة الحصن الحصين آه . See Brock. 2/203 & Sup. 2/277.
1269 ,,	258 M.	,,	,,	,,	P.	,, (,,).	S. 18.6×11.3; F. 134; L. 9.	C.	,,	An ornate copy with a Lawḥ, floral margins in gold & golden Jidwal & Bārīkā. Foll. 1a-5b contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1270 al-Ad'iyah (a) al-Māṣūrah.	5318 M.	Kitābu'l-Fawā'id fi'ṣ-Ṣilāti wa'l-'Awā'id*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b. 'Abdi'l-Laṭīf a'sh Sharjī a'z-Zabīdī al-Ḥanafī (d. 893/1488).		P.	'Ar. (Naskh).	S. 21.7×17.5; F. 128. L. 21.	C.	Good. 12th/18th century.	A work on prayers useful for important occasions. Fol. 1a contains autographs of Ja'far b.A.b.Ḥ. b. Muṣṭafā Āfandī dated 1192/1778, 'Al. b. As'ad al-Quṭbī dated 1185/1771 & Ibr. b. M. Āfandī. Beg. الحمد لله رب العالمين بجميع محامده آه ۔ See Brock. 2/190, Sup. 2/254 & Patnā 24/95.
1271 ,,	10307 D.	,,	,,		P.	,, (,,)	S. 17.5×12.8; F. 128; L. 19.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. ان اجمع اشياء من الفوائد مما يعود نفعه على المسلمين آه ۔
1272 ,,	2785 D.	,, (Mi'atu'l-Fawā'id).	,,		P.	'Ar. (Nasta'līq).	S. 24.3×18; F. 40½ (35b-75b); L. 13.	Inc. (al-Fā'idah 1—27).	Good. Slightly worm-eaten. 1247/1831.	According to this MS., the title is Mi'atu'l-Fawā-'id. Beg. as No. 1270.
1273 ,,	1408 M.	Mukhtaṣar-u'l-Fawā'id.	,,		P.	,, (,,).	S. 18.5×13.7; F. 24 (46a-69b); L. 15.	Inc.	Good. Water-stained. 12th/18th century.	An abridgement of the preceding work by an anonymous author. Written within red Jidwal. Beg. الحمد لله رب العالمين — امابعد فهذه رسالة تركبت لحل مشكلات المقاصد آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1274 al-Ad iyah (a) al-Māṣūrah.	3476 M.	Dā'i'l-Falāḥ fī Azkāri'l-Masā'i wa'ṣ-Ṣabāḥ	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/1505).	
(917) ,,	3923 M.	Ḥuṣūlu'r-Rifq bi Uṣūli'r-Rizq*.	,,	
(929) ,,	6527 M.	,,	,,	
(917) ,,	3923 M.	Natījatu'l-Fikr fi'l-Jahri bi'z-Zikr.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×16; F. 27; L. 13.	C.	Good. 10th/16th century.	Fol. 1a contains the autographs of Ṣāliḥ b. M. al-Fullānī (d. 1218/1803), a's-Sayyid Ṣāfī b. 'Ar. al-Jafarī dated 1210/1795 & Ibr. b. M. Khiyār al-Ḥusainī al-Madanī. Beg. الحمد لله فالق الاصباح و خالق المسا. و الصباح آه ـ See Brock. 2/149 & Sup. 2/185.
P.	,, (,,).	S. 17.6×13; F. 3 (66b-69a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise on prayers to be recited for getting what is necessary for the support of life. Written within red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى ـ و بعد فقد سالنى سائل عما ورد من الاذكار و الافعال الجالبة للرزق آه ـ See Brock. Sup. 2/186.
P.	,, (,,).	S. 22.6×15.7; F. 3 (9b-12a); L. 25.	C.	Good. 1129/1716-7.	
P.	,, (,,).	S. 17.6×13; F. 3½ (55b-58b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise on reciting the name of Allāh with a loud voice. Beg. الحمد لله وسلام على عباده الذين اصطفى ـ و بعد فهذه نتيجة الفكر فى الجهر بالذكر ـــ سالت اكرمك الله عما اعتاد السادة الصوفية آه ـ See Brock. 2/153 & Sup. 2/191.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(929) al-Ad'iyah (a) al-Māṣūrah.	6527 M.	Natījatu'l-Fikr fi'l-Jahri bi'z-Zikr.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/1505).		P.	Ar. (Naskh).	S. 22.8 × 15.8; F. 3 (2b-5a); L. 25.	C	Good. 1129/1716-7.	Beg. الحمـــد لله و كفى ـــ سالت رحمك الله عما اعتاده بعض الناس من عقد حلق الذكر و الجهر به فى المســاجد آه ـ
(954) ,,	1061 M.	a't-Tanqīḥ bi-Mashrū-'iyyati't-Tasbīḥ*.	,,		P.	'Ar. (Nasta'līq).	S. 22 × 16.5; F. 1 (36a-b); L. 18.	C.	Good. Slightly worm-eaten. 1211/1797.	A small tract on the legality of using a rosary. Copied by 'Alīmullāh Bukhārī Rāmpūrī. Beg. الحمـــد لله و كفى ـــ و بعد، فقد طال الـــوال عن السجة آه ـ See Brock. Sup. 2/191.
(929) ,,	6527 M.	al-Minḥah fi'ṣ-Ṣubḥah.	,,		P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 2½ (60b-62b); L. 25.	C.	Good. 1129/1716-7.	The unique copy of an enlarged edition of the previous tract. Beg. as usual.
(929) ,,	6527 M.	a'd-Durru'l-Munaẓẓam fi'l-Ismi'l-A'ẓam.	,,		P.	,, (,,).	S. 22.8 × 15.8; F. 2 (7b-9a); L. 25.	C.	,,	A small tract dealing with the most exalted name of Allāh. Beg. الحمد لله الذى له الاسماء الحسنى آه ـ See Brock. Sup. 2/185.
1275 ,,	1068 D.	al-Ad'iyatu'l-Māṣūrah.	,,		P.	,, (,,).	S. 17 × 13; F. 19 (13b-31b); L. 9.	C.	Good. 12th/18th century.	A collection of prayers mentioned in al-Jāmi'u'ṣ-Ṣaġīr. Beg. بسم الله ـــ اللهم لاعيش الا عيش الآخرة آه ـ
(1275) ,,	1068 D.	,,	,,		P.	,, (,,)	S. 17 × 13; F. 6 (32b-37b); L. 20.	Inc.	,,	Another collection of prayers beg. with اللهم & mentioned in al-Jāmi'u'ṣ-Ṣaġīr. Beg. بسم الله ـــ قال صلعم اللهم اغفر لى ذنبي آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1276 al-Ad'iyah (a) al-Māṣūrah.	1067 D.	Sharḥu Ad'iyati'l-Jāmi'i'ṣ-Ṣaġīr*.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abū Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/1505).	Nūru'd-Dīn 'Alī b. A. b. M. al-'Azīzī al-Būlāqī (d. 1070/1660).	P.	'Ar. (Naskh).	S. 21×17.4; F. 24; L. 21.	C.	Good. 12th/18th century.	A commentary on the preceding work. See also a's-Sirāju'l-Munīr 1/290-318 by the same author. Beg. بسم الله — قال الشيخ — العزيزى — الحمد لله رب العالمين آه -
1277 ,,	8279 M.	Kitābu Waẓā'i fi'n-Nabī.	'Abdu'n-Nabī b. A. b. 'Abdi'l-Quddūs al-Ġanġūhī al-Hindī al-Ḥanafī (d. 991/1583).		P.	'Ar. (Nasta'līq).	S. 27.8×16.8; F. 61; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A rare work on the subject. Two leaves at the beg. contain the table of contents. Beg. الحمد لله الذى هدانا لهذا آه - See Brock. Sup. 2/602 & Patnā 24/115.
1278 ,,	6050 M.	,,	,,		P.	'Ar. (Naskh).	S. 22×16.5; F. 93½ (22b-115b); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Foll. 1a-19b contain an incomplete copy of كتاب الخلق و الموت, foll. 20b-21a the table of contents & foll. 115b-124a كتاب الاربعين.
1279 ,,	2941 M.	al-Ḥizbu'l-A'ẓam wa'l-Wirdu'l-Afkhām*.	'Alī al-Qārī (see No. 1266).		P.	,, (,,).	S. 27×19.4; F. 223; L. 5	C.	Good. 1288/1871.	A nice copy with coloured Jidwal & blue Bārīkā. Copied by Muḥammad Shafā'at Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1304/1887). Beg. بسم الله — الحمد لله رب العالمين — اعوذ بالله ان اكون من الجاهلين آه -
1280 ,,	2922 M.	,,	,,		P.	,, (,,).	S. 30.7×17.8; F. 135; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another copy written by the same scribe for the same Nawwāb of Rāmpūr. See Brock. 2/396, Sup. 2/540 & Patnā 24/111.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1281 al-Ad'iyah (a) al-Māṣūrah.	11486 D.	a'n-Nayyiru'l-A'ẓam fī Idā'ati'l-Wirdi'l-Afkham.	'Alī al-Qārī (see No. 1266).	Maqṣūd b. 'Abdi'l-Khāliq.	P.	'Ar. (Naskh).	S. 19.6×12.4; F. 315; L. 15.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on the preceding work. Beg. الحمد لله على اجابة الدعا. آه -
1282 ,,	8156 M.	Mā Ṣabata mina's-Sunnah fī Ayyāmi's-Sanah*.	Abu'l-Majd 'Abdu'l-Ḥaq b. Ṣaifi'd-Dīn b. Sa'dillāh a'd-Dihlawī al-Ḥanafī (d. 1052/1642).		P.	,, (,,).	S. 16.7×11.3; F. 193; L. 15.	C.	Bad. Worm-eaten.	A work dealing with fast, prayers and other religious observances supported by genuine traditions. Fol. 1a contains the autograph & seal of Sulṭān Ḥasan Barīlawī, (see No. 1263). Beg. الحمد لله الذى جعل الاوقات المباركة مواسم الخيرات آه - See Patnā 5/2/129.
1283 ,,	8202 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.8×5; F. 66; L 20.	C.	Good. Worm-eaten & water-stained. 1210/1796.	Copied by 'Alīmullāh Bukhārī & collated by him in the next year. Foll. 1a & 66b contain the seal of Ẓuhūru'l-Ḥasan & the autograph of Sulṭān Ḥasan Barīlawī (see No. 1263).
1284 ,,	8966 M.	,,	,,		P.	,, (,,).	S. 28×18.7; F. 82; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. With the seal of M. 'Abd-u'l-Ḥaq Khairābādī (d. 1316/1899) dated 1259/1843 on fol. 1a.
1285 ,,	8397 M.	al-Bāqiyātu'ṣ-Ṣāliḥāt.	Jamālu'd-Dīn Abū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'ī al-Qādirī (alive in 1107/1695).		P.	'Ar. (Naskh).	S. 19.1×15; F. 40; L. 21.	Inc.	,,	A rare work, with 2 other titles : Qurratu'l-'Ain & Adallu'l-Khairāt. Beg. الحمد لله الذى آنسنا بالباقيات الصالحات آه - See Berlin 3/361 & Patnā 24/74.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(552) al-Ad'iyah (a) al-Māṣūrah.	143 M.	Daf'u Miḥani'l-Ḥashr.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).		P.	'Ar. (Naskh).	S. 20.2×16.3; F. 2 (34b-36a); L. 25.	C.	Good. 12th/18th century.	The unique copy. Beg. الحمـــد لله ولى التوفيق — و بعد فاعلم — ان المسبعات آه ـ
(902) ,,	6533 M.	Iẓhāru'l-Widād fī Jam'i'l-Fawā'idi wa Sirri'l-Murād.	'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Ḥanafī (d. 1133/1720).		P.	,, (,,).	S. 20.1×17; F. 5½ (162b-167b); L. 25.	C.	,,	The unique copy of a work composed in 1121/1709. Written within red Jidwal. Beg الحمد لله الذى قلد عنق من شاء من عباده جواهر الفضل و فوائده آه ـ
1286 ,,	9058 M.	Sharḥu Du'ā'i'l-Qunūt.			P.	,, (,,).	S. 19.9×13.1; F. 3½ (11b-14b); L. 19.	C.	,,	The unique copy of a commentary on دعاء القنوت as narrated by b. Abī Shaibah (d. 235/849) in his Muṣannaf. Beg. الحمد لله الذى قنت له الخلق بالعبودية آه ـ
1287 ,,	799 M.	al-Ad'iyatu'l-Māṣūrah.			P.	,, (,,).	S. 27.4×15.6; F. 194; L. 9.	C.	,,	A nice copy of a collection of prayers, composed in 1249/1833. Written with a Lawḥ, gold and coloured Jidwal & blue Bārīkā. Beg. الحمد لله رب العالمين ـ الرحمن الرحيم آه ـ
1288 ,,	11538 D.	Majmū'atu'l-Ad'iyah			P.	,, (,,).	S. 27.1×17.1; F. 220; L. 9.	C.	Good. Slightly water-stained. 13th/19th century.	An anonymous work with Urdū translation in the interlinear spaces; & with coloured Jidjwal. Mounted on new margins. Beg. بسم الله — فصل فى الدعاء ـ قال الله تعالى و اذا سئلك عادى عنى فانى قريب آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1289 al-Ad'iyah (b) a'ṣ-Ṣalāt	24 M.	a'ṣ-Ṣalātu'l-Maḥmūdiyyah*.	a's-Sulṭān Yamīnu'd-Dawlah Abu'l-Qāsim Maḥmūd b. Subuktigīn al-Ġaznawī (d. 421/1030).		P.	'Ar. (Naskh).	S. 17.9×11.4; F. 2 (7a-8b); L. 11.	C	Good. 12th/18th century.	Placed in new margins. Beg. بسم الله — هذه الصلوة للسلطان المحمود الغزنوى الغازى — اللهم صل و سلم على سيدنا و مولانا محمد — بعدد رحمة الله آه ـ
1290 ,,	8033 M.	Ṣalātu'l-Mustaġāṣ*.			P.	,, (,,).	S. 19.7×12.3; F. 8½ (3b-11b); L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بسم الله — الحمد لله الذى زين النبيين بحبيبه المصطفى — الحمد لله على ما مضى آه ـ
1291 ,,	85 D.	,,			P.	,, (,,).	S. 21.6×13; F. 16; L. 9.	Inc. (The last fol. missing).	Good. 12th/18th century.	Copied by Qāḍī 'Iṣmatullāh Khān Dihlawī (1186/1772) with a Lawḥ and gold & coloured Jidwal.
1292 ,,	317 M.	,,			P.	,, (,,).	S. 24.7×15.2; F. 21½ (254b-75b); L. 7.	C.	,,	An ornate copy with gold & coloured Jidwal, gold Dandāni Mūsh & floral Bārīkā in gold.
1293 ,,	1032 M.	,,			P.	,, (,,).	S. 22×11 5; F. 22 (41b-63a); L. 7.	C.	,,	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1300 & 1308).
1294 ,,	24729 D.	,,			P.	,, (,,).	S. 18×11.3; F. 7 (78b-85a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1295 al-Ad'iyah (b) a'ṣ-Ṣalāt	3510 M.	Ṣalātu'l-Mustaġāṣ*.			P.	'Ar. (Naskh).	S. 10.4×8.2; F. 26; L. 6.	C.	Bad. Worm-eaten. 13th/19th century.	Written within red Jidwal.
1296 ,,	7509 M.	,,			P.	,, (,,).	S. 16.8×9.7; F. 10½ (127b-37 b); L. 9.	C.	Good. 13th/19th century.	A good copy with a Lawḥ and gold & coloured Jidwal & Bārīkā.
1297 ,,	7462 M.	,,			P.	,, (,,).	S. 23.9×15.9; F. 11; L. 9.	Inc.	,,	Without the preface. Beg. بسم الله ــ الحمد لله على ما مضى آه.
1298 ,,	8033 M.	al-Kibrītu'l-Aḥmar*.	Muḥyi'd-Dīn Abū Muḥammad Abdu'l-Qādir b. Mūsā b. 'Al. b. Jangī Dūṣt al-Ḥasanī al-Jīlānī al-Baġdādī (d. 561/1166).		P.	,, (,,).	S. 19.7×12.3; F. 9; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Copied by M. Ḥayāt al-Qādirī al-Ḥanafī al-Fīrūẓ-pūrī. Beg. بسم الله ــ اللهم اجعل افضل صلواتك عدداً ــ See Brock. Sup. 1/778.
1299 ,,	317 M.	,,	,,		P.	,, (,,).	S. 24.5; F. 17½ (218b-35b); L. 7.	C.	Good. 12th/18th century.	An ornate copy with gold Dandāni Mush, gold & coloured Jidwal & floral Bārīkā in gold.
(993) ,,	8994 D.	,,	,,		P.	'Ar. (Nasta līq).	S. 19.4×11.6; F. 2½ (63a-65a); L. 17.	C.	,,	
1300 ,,	313 M.	,,	,,		P.	'Ar. (Naskh).	S. 21.3×14.4; F. 18½ (228a-46a); L. 7.	C.	Good. 12th/18th century.	A very good MS., copied by Ḥāfiẓ Nūr Muḥammad for the wife of Nawwāb S. Sa dullāh Khān Bahādur (see No. 1308) in Lucknow (U.P.).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1301 al-Ad'iyah (b) a'ṣ-Ṣalāt	408 M.	al-Kibrītu'l-Aḥmar*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Mūsā b 'Al. b. Jangī Dūst al-Ḥasanī al-Jīlānī al-Baġdādī (d. 561/1166).		P.	'Ar. (Naskh).	S. 21.7×13; F. 10½ (137b-47b); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān.
1302 ,,	289 M.	,,	,,		P.	,, ,,).	S. 20.7×16.1; F. 15 (1b-15b); L. 7.	C.	Good. 12th/18th century.	A nice copy transcribed by M. Burhān with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Placed in new margins.
1303 ,,	892 M.	,,	,,		P.	,, (,,).	S. 8.7×6; F. 21 (2b-23b); L. 6.	C.	Good. 1223/1808.	An ornate copy with lacquer binding & a lacquer case.
1304 ,,	10011 D.	,,	,,		P.	,, (,,).	S. 21×13.6; F. 8½ (1b-9b); L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century	
1305 ,,	5638 M.	,,	,,		P.	,, (,,).	S. 32.6×21.1; F. 16; L. 7.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Fayyāḍ Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).
1306 ,,	8977 M.	Sharḥu's-Ṣalāti'l-Mashīshiyyah.	Abū Muḥammad 'Abdu's-Salām b. Mashīsh b Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	'Abdullāh b. 'Alī al-Kharrūbī a'ṭ-Ṭarābulusī.	P.	,, (,,).	S. 20×14.1; F. 7; L. 25.	C.	Good. 1215/1801.	Copied by Ibrāhīm Adham b. M. b. 'U. Mīnā. According to Brock. the author is M. b. 'A. al-Kharrubī (d. 963/1556). Beg. الحمد لله الذى جعل الصلاة على سيدنا محمد صلعم سيد العرب و العجم آه . See Brock. 1/440 & Sup. 1/788.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1307 al-Ad'iyah (b) a'ṣ-Ṣalāt	4734 M.	al-Lamaḥāt-u'r-Rāfi'atu li't-Tadhīsh 'an Ma'āni'ṣ-Ṣalāti libni Mashīsh*.	Abū Muḥammad Abdu's-Salām b. Mashīsh b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	Muḥyi'd-Dīn Abu'l-Mawāhib Muṣṭafā b. Kamāli'd-Dīn b. 'A. al-Bakrī al-Khalwatī al-Ḥanafī (d. 1162/1749).	P.	'Ar. (Naskh).	S. 20.2×16; F. 5; L. 23.	C.	Good. Slightly water-stained. 1206/1791.	A commentary on the preceding work, composed in 1137/1725. Beg. الحمد لله الذى جعل الصلاة والتسليم على حبيبه السيد الحبيب آه ـ See Brock. 1/440 & Sup. 1/788.
1308 ,,	3507 M.	a'ṣ-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'ī al-Andlusī, b. al-'Arabī (d. 638/1240).		P.	,, (,,)	S. 21.3×15.4; F. 101 (1b-101b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy prepared by Ḥāfiẓ Nūr Muḥammad in Murādābād for Dur Bīgam (Shāh Bīgam), the wife of Nawwāb Sa'idullāh (Sa'dullāh) Khān Bahādur (d. 1175/1762), who was a daughter of Nawwāb Dūndī Khān. Written within coloured Jidwal & blue Bārīkā. Beg. بسم الله ـــ لا اله الا الله عدد الليالى و الدهور ـــ رديف الالف ـ اللهم صل على محمد سيد الانبياء آه ـ See Brock. 1/447, Sup. 1/799 & Patnā 24/122.
1309 ,,	3568 M.	,,	,,		P.	,, (,,).	S. 13.5×10; F. 71 (1b-71b); L. 7.	Inc.	Good. Worm-eaten. 13th/19th century.	Ending abruptly: اللهم صل على محمد ما دامت الصلوات
1310 ,,	41 M.	,,	,,	Raḍī b. Ibr. Sha'bī.	P.	'Ar. (Nasta'līq).	S. 10.3×6; F. 19 (172b-91a). L. 9.	C.	Good. (The last 2 foll. defective). 1031/1622.	The same work rearranged in 805/1402 with a preface in Persian. Written within gold & coloured Jidwal. Beg. الحمـــد لله بجميع محامده ـــ لا اله الا الله عدد الليالى و الدهور آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1311 al-Ad iyah (b) a'ṣ-Ṣalāt	13904 D.	a'ṣ-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Naskh).	S. 17.7×11.8; F. 62 (111a-74a); L. 11.	C.	Good. Water-stained. circa 1078/1668.	Another recension of the work. Written within gold & coloured Jidwal. Beg. بسم الله ـــ الصلوة و السلام عليك يا نبي الله ـــ اللهم صل على محمد سيد المرسلين آه ـ
1312 ,,	6659 D.	,,	,,		P.	,, (,,).	S. 21.7×15.8; F. 45 (16a-60b); L. 11.	C.	Good. circa 1242/1826.	Preceded by its Isnād in Persian.
(1292) ,,	317 M.	,,	,,		P.	,, (,,).	S. 24 7×15.2; F. 19½ (235b-54b); L. 7.	C.	Good. 12th/18th century.	An ornate copy of an abridged edition of the preceding work. Beg. بسم الله ـــ الف الصلوة و الف السلام آه ـ
(1293) ,,	1032 M.	,,	,,		P.	,, (,,).	S. 22×11.5; F. 8½ (178a-86a): L. 7.	C.	,,	Another selection of the preceding work. Copied by Ḥāfiẓ Nūr M. of Basawlī (see No. 1293). Beg. بسم الله ـــ اللهم صل على محمد سيد المرسلين آه ـ
1313 ,,	3509 M.	,,	,,		P.	,, (,,).	S. 17.8×13; F. 24½ (1b-25a); L. 5.	C.	,,	Placed in new margins. Written within coloured Jidwal for Bīgam Ṣāḥab (most probably the wife of Nawwāb Sa'dullāh Khān Bahādur. (See No. 1300 & 1308).
1314 ,,	288 M.	,,	,,		P.	,, (,,).	S. 14.5×9; F. 21½ (1b-22a); L. 7.	C.	Good. Water-stained. 12th/18th century.	Written within coloured Jidwal. Beg. بسم الله ـــ لا اله الا الله ـــ اللهم صل على محمد سيد المرسلين آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1315 al-Ad'iyah (b) a'ṣ-Ṣalāt	290 M.	a'ṣ-Ṣalātu'l-Akbariyyah (Durūdi Akbar)*	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Naskh).	S. 37×24.2; F. 10; L. 7.	C	Good. 13th/19th century.	A very nice copy transcribed by Ġulām Rasūl Khān Rāmpūrī (see No. 1263) within coloured Jidwal. Beg. بسم الله — اللهم صل على محمد النبي الامى — اللهم صل على سيدنا محمد سيد المرسلين آه .
1316 „	4734 M.	al-Faiḍu'l-Aḥmadiyyu'r-Rawī.	Abu'l-Fityān (Abu'l-'Abbās) Aḥmad b. 'A. b. Ibr. al-'Alawī al Badawī al-Maqdisī al-Mışrī (d. 675/1276).	Muṣtafā al-Bakrī (see No. 1307).	P.	'Ar. (Naskh).	S. 21.4×15.5; F. 3 L. 36.	C.	„	A commentary on a'ṣ-Ṣalātu'l-Badawiyyah, composed in 1160/1747. Beg. الحمد لله رب العالمين آه . See Brock. 1/450 & Sup. 1/808.
1317 „	7982 M.	Kitābu'ṣ-Ṣalāti 'ala'n-Nabī.	Jamālu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. M. b. Jumlah a'ṣ-Ṣāliḥī a'd-Dimashqī a'sh-Shāfi'ī (d. 764/1363).		P.	'Ar. (Nasta līq).	S. 29.1×22; F. 173; L. 18-20.	C.	Good. 1282/1868.	A very rare work composed in 729/1329. Copied from the author's copy by Sulṭān Ḥasan Barīlwī (see No. 1263) & others. Beg. الحمد لله الذى تقدس فى سلطانه و عزه آه . See Brock. Sup. 2/77 where it is mentioned under 2 titles: al-Waqāyah & Farā'id b. Jumlah.
1318 „	440 D.	„	„		P.	'Ar. (Naskh).	S. 27.7×16.5; F. 184; L. 19.	Inc. (The 1st half).	Good. Slightly worm-eaten. 13th/19th century.	Divided by the binder in 2 volumes. Ending abruptly : حدثنى سماك هو ابن حرب عن جابر .
1319 „	440 D.	„	„		P.	„ („)	S. 27.1×16.4; F. 184-363; L. 19.	Inc. (The 2nd half & the last fol. missing).	„	The continuation of the preceding copy. Beg. بن سمرة قال قال رسول الله صلعم انى لاعرف حجرا بمكة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1320 al-Ad'iyah (b) a'ṣ-Ṣalāt	3567 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāri-qi'l-Anwār*.	Abū 'Abdillāh Muḥam-mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).		P.	'Ar. (Naskh).	S. 13.7×9.2; F. 119; L. 9.	C.	Good. Slightly worm-eaten. 1161/1748.	A very famous work. Copied by Aḥmad b. Darwīsh with red Jidwal and a small Lawḥ. Beg. بسم الله — صل الله — سلم — الحمد لله الذى هدانا للايمان و الاسلام آه . See Brock. 2/253, Sup. 2/359 & Patnā 24/92.
(1301) ,,	408 M.	,,	,,		P.	,, (,,).	S. 21.7×13: F. 136 (1b-137a); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārīkā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān. Beg. قال الشيخ — الحمد لله آه .
1321 ,,	1994 D.	,,	,,		P.	,, (,,).	S. 19.7×12.4; F. 118 (1b-118b); L. 9.	C.	Good. 1178/1764.	An ornate copy written on gold-sprinkled paper with a Lawḥ & gold Jid-wal & Bārīkā. Copied by Aḥsanullāh in Kashmīr with explanatory notes in Persian on the margins. The text followed by a note (foll. 119b-22b) on the life of the author ex-tracted from Matāli'u'l-Masarrāt. Fine lacquer binding.
1322 ,,	3569 M.	,,	,,		P.	,, (,,).	S. 20.5×14.5; F. 140 (1b-140b); L. 8.	C.	Good. Slightly worm-eaten. 1182/1769.	Copied by Ḍiyā'u'd-Dīn Lakhnawī within coloured Jidwal for Ṣāḥibzādah Sa'du'd-Dīn Khān Bahā-dur in Itāwah during the reign of Shaikh M. Kabīr.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1323 al-Ad'iyah (b) a'ṣ-Ṣalāt	3566 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).		P.	'Ar. (Naskh).	S. 18.8×14.6; F. 96½ (1a-97a); L. 9.	Inc. (The 1st 15 foll. missing).	Good. Worm-eaten. 1192/1778	Beg. abruptly: يا خافض يا رافع يا معز آه -
1324 ,,	311 M.	,,	,,		P.	,, (,,).	S. 21.2×13.5; F. 116½ (11b-126b); L. 9.	C.	Good. 1193/1779.	An ornate copy with Persian translation in the interlinear spaces; & with extracts from Mazra'u'l-Ḥasanāt & Matāli'u'l-Masarrāt on the margins. Copied by Mu'azzam Khān Rāmpūrī for Sayyid Nawāz Khān. Preceded by a note on the life of the author & followed by al-Arba'ūn of Salmān al-Fārisī (see No. 993) & different prayers.
1325 ,,	316 M.	,,	,,		P.	,, (,,).	S. 14.2×9.5; F. 56; L. 15.	C.	Good. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces.
1326 ,,	315 M.	,,	,,		P.	,, (,,).	S. 18.6×11.5; F. 115; L. 9	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. According to a note, the copy once belonged to Shāh 'Abdullāh Baġdādī Rāmpūrī (d. 1207/1792).
1327 ,,	3570 M.	,,	,,		P.	,, (,,).	S. 18.7×13.3; F. 117; L. 10.	C.	Good 12th/18th century.	A fly-leaf at the end contains the autograph of Ḥāfiẓ Shāh M. Jamāl Rāmpūrī (d. 1209/1794).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1328 al-Ad'iyah (b) a'ṣ-Ṣalāt	314 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāriqi'l-Anwār*.	Abū Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).		P.	'Ar. (Naskh).	S. 21×13.5; F. 132; L. 9.	C.	Good. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārīkā. Studied by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794). Copied by Ġulām M. Qādirī.
(1300) ,,	313 M.	,,	,,		P.	,, (,,).	S. 21.3×14.4; F. 227 (1a-227b); L. 7.	C.	,,	A very good MS. copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādur at the instance of Nawwāb Fatḥullāh Khān Bahādur (see No. 1300 & 1308).
1329 ,,	305 M.	,,	,,		P.	,, (,,).	S. 21.3×13.4; F. 214; L. 7.	C.	,,	An ornate copy written by Ḥāfiẓ M. Mas'ūd. With lacquer binding of a very good design.
(1292) ,,	317 M.	,,	,,		P.	,, (,,).	S. 24.7×15.2; F. 217½ (1b-218a); L. 7.	C.	,,	A very nice copy with a Lawḥ, gold Dandāni Mush, gold & coloured Jidwal & floral Bārīkā in gold.
(1296) ,,	7509 M.	,,	,,		P.	,, (,,).	S. 16.8×9.7; F. 122½ (1b-123a); L. 9.	C.	,,	A very nice copy with 8 Lawḥs, gold & coloured Jidwal and gold Bārīkā.
1330 ,,	309 M.	,,	,,		P.	,, (,,).	S. 19.3×11.8; F. 126; L. 9.	C.	Good. 1200/1785.	A very nice copy transcribed by Ḥāfiẓ Ġulām Muḥammad Haft-Qalamī Dihlawī, (d. circa 1239/1823-4) & presented to Shāh Ā'lam, I, in 1202/1788, with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1331 al-Ad'iyah (b) a'ṣ-Ṣalāt	306 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).		P.	'Ar. (Naskh).	S. 20.7×14.7; F. 231 (1b-232a); L. 5.	C.	Good. 1205/1791.	A very nice copy with gold & coloured Jidwal and gold Bārīkā. Copied by the above mentioned scribe for Nawwāb S. Naṣrullāh Khān Bahādur Rāmpūrī (d. 1225/1810). Foll. 233-56 contain different prayers along with a Kursī Nāmah of M. Murshid b. M. Arshad Mujaddidī (d. 1201/1786-7). Beg. بسم الله — اللهم انت الملك الحق الذى آه .
1332 ,,	27681 D.	,,	,,		P.	,, (,,).	S. 16.5×11.1; F. 169; L 7.	C.	Good. Worm-eaten & water-stained. 1218/1803.	Copied by Mīrzā Faḍli 'Alī Beg b. Muḥsin Khairābādī within coloured Jidwal.
1333 ,,	307 M.	,,	,,		P.	,, (,,).	S. 19.5×12.1; F. 129; L. 11.	C.	Good. 13th/19th century.	An ornate copy with a Persian commentary, Mazra'u'l-Ḥasanāt, on the margins. Copied by Aḥmad within floral Jidwal & coloured Bārīkā.
1334 ,,	308 M.	,,	,,		P.	,, (,,).	S. 19.6×11.5; F. 128; L. 12.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very nice MS. copied by M. Shāh in Kashmīr with Mazra'u'l-Ḥasanāt on the margins.
1335 ,,	310 M.	,,	,,		P.	,, (,,).	S. 18.6×11.5; F. 105; L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A good copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1336 al-Ad'iyah (b) a'ṣ-Ṣalāt	312 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).		P.	'Ar. (Naskh).	S. 23.5×17.3; F. 200; L. 6.	C.	Good. 1283/1866.	A nice copy transcribed by Ġulām Rasūl Rāmpūrī (d. 1295/1878), a pupil of Ḥāfiẓ 'Abdullāh, a grandson of Qāḍī 'Iṣmatullāh (see No. 1291) for Mawlānā Ẓuhūru'l-Ḥaq Rāmpūrī (d. 1317/1900). Written on blue ground with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
1337 ,,	724 D.	,,	,,		P.	,, (,,).	S. 21.2×14.3; F. 129; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Ḥāfiẓ 'Abdullāh Rāmpūrī (see No. 1336) with a Lawḥ & gold and coloured Jidwal.
1338 ,,	8444 M.	,,	,,		P.	,, (,,).	S. 20×14.5; F. 134; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	With a Lawḥ, coloured Jidwal & blue Bārikā. The tex followed by a prayer to be recited after reading the text.
1339 ,,	3571 M.	,,	,,		P.	,, (,,).	S. 19.5×13.6; F. 28 (1b-28b); L. 8.	Inc. (Upto the middle of the 1st Ḥizb)	,,	Followed by دعاء عكاشه and other prayers (foll. 29a-32b).
(1289) ,,	24 M.	Asmā'u'n-Nabī.	,,		P.	,, (,,).	S. 17.9×11.4; F. 6 (1b-6b); L. 11.	C.	Good. 12th/18th century.	An extract from the preceding work. Placed in new margins. Beg. بسم الله ــ اسماء النبي صلعم - محمد - احمد - آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1340 al-Ad'iyah (b) a'ṣ-Ṣalāt	4295 M.	Maṭāli'u'l-Masarrāt bi-Jalā'i Dalā'ili'l-Khairāt.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	Abū 'Īsā Muḥammad b. A. b. 'A. al-Qaṣrī al-Fāsī, al-Mahdī (d. 1109/1698).	P.	'Ar. (Naskh).	S. 28.3 × 20; F. 326; L. 23.	C.	Good. 1187/1774.	A commentary on the preceding work. Copied by Aḥmad Fahmī, a pupil of Ibr. al-Chākarī, in Qusṭunṭunyah within red Jidwal. Beg. الحمد لله الذى اختص رسوله محمدا صلعم بخالص حبه آه . See Brock. 2/253, Sup. 2/360 & Patnā 24/93.
1341 ,,	6220 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 20 × 15.7; F. 329; L. 19.	C.	Good. Worm-eaten. 1189/1775.	Copied from a MS. transcribed in 1096/1685. With the seal of Ḥāfiẓ Sa'dullāh on foll. 1a & 329b.
1342 ,,	1095 M.	Ijāzatu Dalā'ili'l-Khairāt.	Muḥammad b. 'Alī b. Yūsuf Malak Bāshalī al-Ḥarīrī.		P.	'Ar. (Naskh).	S. 16.9 × 11; F. 4; L. 9.	C.	Good. 1289/1773.	A certificate given to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279) in 1289/1873. Copied by the author within red Jidwal. Beg. بسم الله — صلى الله — و سلم . حمدا لمن اكرم بمتصلات نعائه آه .
1343 ,,	8033 M.	Kīmiyā'u's-Sa'ādah.	Muḥyi'd-Dīn Yaḥyā b. 'Ar. al-Maqdisī a'sh-Shāfi'ī al-Qādirī (d. after 802/1399).		P.	,, (,,).	S. 19.5 × 12.5; F. 9; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Ḥanafī al-Fīrūzpūrī. Beg. بسم الله — اللهم صل و سلم و بارك على سيدنا محمد عبدك بركة عدد سور القرآن آه . See Brock. 2/178 & Sup. 2/229.
(1289) ,,	24 M.	,,	,,		P.	,, (,,).	S. 17.9 × 11.4; F. 8 (9a-16b); L. 11.	Inc. (The last 3 foll. missing).	Good. 12th/18th century.	Placed in new margins. Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(993) al-Ad'iyah (b) a'ṣ-Ṣalāt	8994 D.	a'ṣ-Ṣalawāt-u'l-Bakriyyah*.	Abu'l-Ḥasan Muḥammad b. M. b. 'Ar. b. H. al-Qurashī a't-Taimī al-Bakrī al-Miṣrī a'sh-Shāfi'ī (d. 952/1545).		P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 4½ (65a-69a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	A rare work. Beg. بسم الله — اللهم صل و سلم على نورك الاسنى آه ـ See Brock. 2/334 & al-A'lām 7/286.
1344 ,,	1885 D.	Tanbīhu'l-Anām.	'Abdu'l-Jalīl b. M. b. A.b. 'Azzūm al-Murādī al-Qairawānī (d. 971/1563).		P.	'Ar. (Naskh).	S. 15.8×11; F. 180; L. 19.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1135/1722.	Copied by Yūsuf b. 'Ar. al-Munāwī. Collated with the MS. of A. al-Bannā'. Beg. الحمد لله الذى زين سما. الافكار آه ـ See Brock Sup. 2/691.
1345 ,,	8601 M.	a'd-Durru'l-Manḍūd fi'ṣ-Ṣalāti 'alā Ṣāḥibi'l-Maqāmi'l-Maḥmūd.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī a'sh-Shāfi'ī (d. 974/1567).		P.	,, (,,).	S. 20×14.3; F. 89; L. 23.	C.	Good Slightly worm-eaten. 1072/1662.	Composed in 951/1544. Written within red Jidwal. The autographs of Sharafu'd-Dīn b. Shaikh-u'l-Islām & 'Ar. b. 'A. a's-Samhūdī al-Ḥasanī al-Madanī found on fol. 1a. Beg. الحمد لله الذى اختص نبينا محمدا آه . See Brock. 2/388, Sup. 2/528 & Āṣaf 1/626.
1346 ,,	9063 M.	Bābun fī Kaifiyāti'ṣ-Ṣalāt			P.	,, (,,).	S. 18×15.6; F. 14½ (51b-65b); L. 15.	Inc. (One fol. missing after fol. 61).	Good. Slightly worm-eaten. 10th/16th century.	The author's copy of a chapter of some big work on the subject. Beg. بسم الله — و صلى الله — قال مولفه — باب فى كيفيات صلوات على النبى صلعم آه ـ
(1289) ,,	24 M.	al-Maṭli' fi'ṣ-Ṣiyaġi'l-Mashhūrati li'ṣ-Ṣalāt.			P.	,, (,,).	S. 17.9×11.4; F. 46½ (24b-70b); L. 11.	C.	Good. 12th/18th century.	Written within gold & coloured Jidwal & placed in new margins. Beg. المطلع فى الصيغ المروية فى الاحاديث المشهورة — اللهم صل على محمد و على آل محمد كما صليت آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(934) al-Ad'iyah (b) a'ṣ-Ṣalāt	3955 M.	a'n-Na'tul Muraṣṣa'.	'Alī al-Qārī (see No. 1266).		P.	'Ar. (Naskh).	S. 20×14; F ½ (83b); L. 12.	C.	Good. 12th/18th century.	A prayer of 10 lines. Beg. اللهم صل على نورك الاعلى آه ـ See Brock. Sup. 2/542.
(934) ,,	3955 M.	al-Mulamma' fī Sharḥi'n-Na'ti'l-Muraṣṣa'.	,,	The author himself.	P.	,, (,,).	S. 20×14: F. 3 (83b-86b); L. 21.	C.	,,	The author's commentary on the preceding work. Beg. الحمد لله المبدیٔ المبدع الحكيم آه ـ ee Brock. Sup. 2/542.
1347 ,,	9905 D.	al-Ajwibatu'l-Iṣnā 'Ashar.	'Abdu'l-Ḥaq a'd-Dihlawī (see No. 1282).		P.	,, (,,).	S. 20.5×16; F. 17; L. 14.	C.	Good. 1302/1885.	Composed in 1019/1610 in one night. Copied by M. Anwāru'l-Ḥaq a'd-Dihlawī. Beg. اللهم يا رب صل و سلم على سيدنا — و بعـد فقد وقع الكلام بين اصحابنا آه ـ
1348 ,,	2579 M.	Jawāmi'u'-Khairāt.	Maḥmūd al-Qādirī (see No. 1285).		P.	,, (,,).	S. 20×13.5; F. 96; L. 21.	C.	Good. 12th/18th century.	The unique MS., copied by Tāju'd-Dīn al-Maqdisī al-Ḥanafī on reddish paper. Three seals of the Kings of Awadh (U.P.) found on foll. 1a & 96b & the seal of Ṣibġatullāh Khān (dated 1182/1768) on fol. 1a. Beg. الحمد لله الغنى عن العالمين آه ـ
1349 ,,	2938 D.	Khizānatu'ṣ-Ṣalawāt.	Mīr 'Aṭā'ullāh al-Ḥusainī al-Ḥiṣārī.		P.	,, (,,).	S. 22.7×13.4; F. 106 (1-106b); L. 9.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of a work dedicated to Shāh 'Ālam (b. 'Ālamgīr d. 1124/1712). Written with a Lawḥ & gold & coloured Jidwal. An 'Arḍdīdah dated 1164/1751 found on fol. 1a. Beg. الحمد لله الذى قبل صلوة حبيبه عن كل قائل آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1350 al-Ad'iyah (b) a'ṣ-Ṣalāt	8033 M.	Ṣalātu'l-Wiṣāl.			P.	'Ar. (Naskh).	S. 19.5×12.7; F. 5½ (1b-6a); L. 12.	C.	Good. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بسم الله ـــ الحمد لله رب العالمين — الصلوة و السلام عليك يا رسول الله من الله و عباده آه ـ
(1294) ,,	24729 D.	,,			P.	,, (,,)	S. 18×11.3; F. 11 (94b-105a); L. 9.	C.	Good. Worm-eaten. 13th/19th century.	
(1299) ,,	317 M.	a'ṣ-Ṣalātu'l-Mulhamah.			P.	,, (,,).	S. 24.5; F. 30½ (275b-305b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy with gold Dandāni Mūsh, gold and coloured Jidwal & floral Bārīkā in gold. Beg. بسم الله ـــ اللهم صل على محمد و على آل محمد آه ـ
1351 ,,	27686 D.	,,			P.	,, (,,).	S. 22.2×13.5; F. 4½ (3a-7a); L. 14.	C.	Good. Worm-eaten. 12th/18th century.	
1352 ,,	27687 D.	Salātu't-Tāj.			P.	'Ar. (Ṣulṣ).	S. 34.7×21.3; F. 5; L. 6.	C.	Good. White-ant-eaten. 13th/19th century.	A nice copy, written with broad coloured Jidwal & blue Bārīkā. Beg. بسم الله ـــ اللهم صل و سلم على سيدنا محمد صاحب التاج و المعراج آه ـ
1353 ,,	3561 M.	,,			P.	'Ar. (Naskh).	S. 17.1×10.8; F. 5 (18a-22b). L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1021) al-Ad'iyah (b) a'ṣ-Ṣalāt	10003 D.	Ṣalātu't-Tāj.			P.	'Ar. (Nas<u>kh</u>).	S. 26.3 × 17.5; F. 1½ (51a-52a); L. 11.	C.	Good. Laminated. 13th/19th century.	
(1294) ,,	24729 D.	al-Aḥẓābu'ṣ-Ṣamāniyah (a'ṣ-Ṣalātu'ṭ-Ṭayyibatu'l-Qudsiyyah).			P.	,, (,,).	S. 18.1 × 11.3; F. 72 (1b-73a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written with a Lawḥ, red and blue Jidwal & blue Bārīkā. Followed by Ṣalātu't-Tāj (foll. 74a-75a) & a versified Ṣalāt of 11 Baits (foll. 75b-76a). Beg. بسم الله ــ اللهم يا الله يا رحمن يا رحيم يا شافى صل و سلم آه ـ
1354 ,,	289 M.	,,			P.	,, (,,).	S. 30 × 18; F. 175; L. 6.	C.	Good. 13th/19th century.	Copied by Aḥmad 'Alī Rāmpūrī (d. 1309/1891) with Persian translation in the interlinear spaces upto fol. 12b.
1355 ,,	17137 D.	al-Jawāhiru'l-Muḍiy'ah fī Ḥilyati Khairi'l-Bariyyah.	Quṭubu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm a'd-Dihlawī al-Ḥanafī, <u>Sh</u>āh Waliyyullāh (d. 1176/1762).		P.	'Ar. (Nasta'līq).	S. 18.6 × 12.5; F. 7; L. 10-12.	C.	,,	The unique copy of a prayer containing the external appearance of the Prophet. Beg. بسم الله ــ اللهم صل و سلم علــى ســيدنا و مولانا محمد الذى كان نخما فى نفسه آه ـ
1356 ,,	5639 M.	Majmū'atu'ṣ-Ṣalawāt.	a's-Sayyid Muḥammad Munṭaẓir a'ṭ-Ṭarābazūnī, <u>Sh</u>ai<u>kh</u> Āfandī al-Madanī		P.	,, (,,).	S. 20.2 × 12.2; F. 90; L. 9.	C.	,,	The 2nd copy in the world of a collection of Ṣalāt. Beg. هذه الصلوة المتطرية على الذات المحمدية ــ بسم الله ــ اللهم صل و سلم على من ارسلته رحمة للعالمين ـ آه ـ See Patnā 24/124.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1357 al-Ad'iyah (b) a'ṣ-Ṣalāt	4103 M.	Sawāṭi'u'l-Anwāri'n-Nabawiyyah.	Muḥammad b. 'Abdi'l-Muḥsin al-'Aṭā'ī.		P.	'Ar. (Naskh).	S. 22.1×18; F. 27; L. 19.	C.	Good. 13th/19th century.	Copied by the author. Beg. بسم الله — الحمد لله — اما بعد قال الله سبحانه و تعالى ان الله و ملائكته يصلون آه.
1358 ,,	1991 M.	a't-Tuḥfatu'l-Majīdah.	Raḍiyyu'd-Dīn Abu'l-Khair M. 'Abdu'l-Majīd Khān b. Nūr Nabī a't-Tūnkī.		P.	,, (.,).	S. 20.8×13.7; F. 5; L. 7.	C.	Bad. 13th/19th century.	With Urdū translation in the interlinear spaces. Beg. بسم الله — اللهم صل على سيدنا — كان عظيم الخلق آه.
1359 ,,	6901 M.	Wasā'ilu'l-Barakāt*.	Abu'l-Ḥayā' 'Abdu'l-Ḥalīm b. 'Abdi'l-Ḥakīm b. 'Abdi'r-Rab al-Anṣārī al-Laknawī al-Hindī (d. 1300/1883).		P.	,, (,,).	S. 17.4×12.8; F. 227; L. 7.	C.	Good. 1287/1870.	The author's copy of a work dedicated to Nawwāb S. Kalbi 'Alī Khān Bahādur (See No. 1279). Copied by Nūr M. Mawlānagrī within coloured Jidwal & Blue Bārīkā. The seal of the author found on fol. 1b & 227a. Beg. الحمد لله الذى سهل للعباد طريق العبادة و يسر آه.
1360 ,,	304 M.	Ṣalātu Asmā'i'n-Nabī.			P.	,, (,,).	S. 31×18; F. 5½ (45a-50a); L. 5.	C.	Good. 13th/19th century.	Copied by Miyān Aḥmad 'Alī Rāmpūrī (d. 1309/1891), a grandson of Ḥāfiẓ 'Abdullāh, a nephew(?) of Qāḍī 'Iṣmatullāh Khān Dihlawī. Beg. بسم الله — اللهم صل على محمد، احمد، حامد آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1361 al-Ad'iyah (c)al-Awrād	8444 M.	al-Munājāt*.	Abū Bakr 'Abdullāh b. Abī Quḥāfah 'Uṣmān b. 'Āmir a't-Taimī al-Qurashī (d. 13/634).		P.	'Ar. (Naskh).	S. 20×13; F. 1½ (1a-2a); L. 9.	C.	Good. 12th/18th century.	A versified prayer of 11 Baits wrongly attributed to Abū Bakr. Written within coloured Jidwal. Beg. خذ بلطفك يا آلهى من له زاد قليل آه ـ
(1293) ,,	1032 M.	,,	,,		P.	,, (,,).	S. 22×11.5; F. 4 (154a-57b); L. 7.	C.	,,	Copied by Ḥāfiẓ Nūr M. of Basawlī (see Nos. 1300 & 1308), with Persian translation in verse.
1362 ,,	9102 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 28.7×19.4; F. 1½; (1b-2b); L. 11.	C.	Good. 13th/19th century.	
(1293) ,,	1032 M.	Du'ā'u Ukāshah*.	'Ukāshah b. Miḥṣan b. Ḥurṣān al-Asadī al-Madanī (d. 12/33).		P.	'Ar. (Naskh).	S. 22×11.5; F. 8½ (86a-94a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. of Basawlī (see Nos. 1300 & 1308). Beg. بسم الله ـــ اللهم يا كثير النوال و يا دائم الافضال آه ـ
(1310) ,,	41 M.	Du'ā'u'l-Asmā'i'l-Ḥusnā.	Amīru'l-Mu'minīn abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).		P.	'Ar. (Nasta'līq).	S. 10.2×6; F. 96 (30b-126a); L. 9.	C.	Good. 1031/1622.	Written within gold & coloured Jidwal. Beg. بسم الله ـــ اللهم انى اسالك باسمائك الحسنى آه ـ For the name of the author see the next MS. See Berlin 3/331.
(1312) ,,	6659 D.	,,	,,		P.	'Ar. (Naskh).	S. 21.7×15.8; F. 29 (139b-60b); L. 11.	C.	Good. Worm-eaten. circa 1242/1826.	Preceded by its Isnād in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1363 al-Ad'iyah (c)al-Awrād	26858 D.	a'd-Du'ā'u'l-Muġnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al-Yamanī (d. 37/657).		P.	'Ar. (Naskh).	S. 15.7×8; F. 6½ (41a-47a); L. 9.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Followed by الوصل الكبير of Shihābu'd-Dīn al-Maqtūl (d. 587/1191) to be recited after the prayer. Patnā 24/72 attributes the work to 'Abdu'l-Qādir al-Jīlānī (see No. 1298). Beg. المجرم المخطى اجرنا من النار آه ـ
1364 ,,	24309 D.	,,	,,		P.	,, (,,).	S. 15.4×9.5; F. 11½ (21b-32b); L. 7.	C.	Badly water-stained. 12th/18th century.	Followed by الوصل الكبير & ناد على. Beg. بسم الله ـــ اللهم صل على محمد ـــ و بك استغيث آه ـ
1365 ,,	3559 M.	,,	,,		P.	,, (,,).	S. 17.3×11.7; F. 60; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Written within red & blue Jidwal and blue Bārīkā. Preceded by a Persian note on the Isnād of the prayer.
1366 ,,	23942 D.	,,	,,		P.	,, (,,).	S. 22.2×14.5; F. 4 (1a-4b): L. 9.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1367 ,,	303 M.	,,	,,		P.	,, (,,).	S. 16.8×10; F. 9; L. 7.	C.	Good. 13th/19th century.	A very nice copy written on golden ground in blue, with gold & coloured Jidwal & gold Bārīkā. Copied by Miyān 'Alīmullāh Rāmpūrī.
(1304) ,,	10011 D.	,,	,,		P.	,, (,,).	S. 21.2×14.2; F. 4½ (28b-32b); L. 10.	C.	Good. Worm-eaten. 13th/19th century.	Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1357) al-Ad'iyah (c)al-Awrād	304 M.	a'd-Du'ā'u'l-Muġnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al-Yamanī (d. 37/657).	
(1021) ,,	10003 D.	,,	,,	
1368 ,,	8033 M.	a'd-Du'ā'u's-Suryānī*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).	
(1293) ,,	1032 M.	,,	,,	
(1346) ,,	9063 M.	a'd-Du'ā'u'l-Mubārak (Kanzu'l-'Arsh)*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31×18; F. ; L. 5.	C.	Good. Before 1289/1872.	A very nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Preceded by دعوة رجال الغيب & followed by الوصل الكبير (see No. 1363) and دعوة الموكلات الثمانية.
P.	,, (,,).	S. 26.3×17.5; F. 3 (48a-50b); L. 11.	C.	Good. Laminated. 13th/19th century.	With Urdū translation in the interlinear spaces.
P.	,, (,,).	S. 20×12.6; F. 9; L. 6.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Qādirī al-Ḥanafī in Multān. With Persian translation in verse by Ḍiyā'-u'd Dīn Nakhshabī (d. 751/1350). Beg. بسم الله — انا الموجود فاطلبنى تجدنى آه. See Brock. Sup. 1/331.
P.	,, (,,).	S. 22×11.5; F. 12½ (142a-54a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad of Basawlī (see Nos. 1300 & 1308).
P.	,, (,,).	S. 18×15.3; F. 8 (66b-74a); L. 13.	C.	Good. 727/1327.	Copied by M. b. 'U. b. Yū. b. Hāshim al-Ḥanafī. Beg. بسم الله — فى الخبر — اللهم انك تعلم سرى و علانيتى آه. See Berlin 3/331.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1369 al-Ad'iyah (c)al-Awrād	8736 M.	a'd-Du'ā'u'l-Mubārak (Kanzu'l-'Arsh)*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).		P.	'Ar. (Naskh).	S. 21.8×18.3; F. 8 (44b-52a); L. 21-8.	C.	Good. 13th/19th century.	A larger recention of the preceding prayer. Beg. بسم الله ــ عن ابن عباس ــ الحمد لله رب العالمين ــ لا اله الا الله آه ـ
(1362) ,,	9102 M.	al-Munājāt*.	Abū Ḥanīfah Nu'mān b. Ṣābit a'ṭ-Ṭaimī al-Kūfī, Imāmu'l-Ḥanafiyyah (d. 150/767).		P.	'Ar. (Nasta'līq).	S. 28.7×19.4; F. ½ (3b); L. 5.	C.	,,	A versified prayer of 5 Baits. Beg. آلهی، عبدك العاصی اتاك مقرا بالذنوب و قد دعاك آه ـ
1370 ,,	9006 M.	Fatḥu'l-Baṣā'ir*.	'Abdu'l-Qādir al-Jīlānī (see No. 1298).		P.	'Ar. (Naskh).	S. 21.1×16.2; F. 1½ (21a-22a); L. 19.	C.	,,	Beg. الحمد لله رب العالمين حمداً يفوق و يفضل حمد الحامدين آه ـ See Brock. 1/435, Sup. 1/778 & Calcutta 697.
1371 ,,	299 M.	,,	,,		P.	,, (,,).	S. 32.5×22; F. 8; L. 7.	C.	,,	A very nice copy transcribed by Ġulām Rasūl Khān Rāmpūrī (see No. 1336). Written on coloured ground within coloured Jidwal.
(1304) ,,	10011 D.	Wirdu'l-Ibtihāl.	,,		P.	,, (,,).	S. 21.2×14.2; F. 19½ (9b-28b); L. 10.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله ــ بسم الله العظيم البركة و الغنا. التام آه ـ See Berlin 3/377.
(1304) ,,	10011 D.	Wirdu Ḥaḍrati Ġawṣi'l-A'ẓam.	,,		P.	,, (,,)	S. 21.2×14.2; F. 1 (32a-b); L. 10.	C.	,,	Written within coloured Jidwal. Beg. اللهم صل على سيدنا و نبينا و شفيعنا آه ـ

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'ā'u'l-Arba'īna Kāfan (Chihil-Kāf)*.	'Abdu'l-Qādir al-Jīlānī (see No. 1298).		P.	'Ar. (Naskh).	S. 21.7×15.8; F. 5 (12a-6b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Beg. بسم الله — كفاك ربك كم يكفيك آه.
(1308) ,,	3507 M.	Du'ā'u'l-'Āmi'l-Jadīd (Du'ā'i Ibtidā'i Sāli Naw).	,,		P.	,, (,,).	S. 21.3×15.4; F. 1½ (108a-9b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1308). Written within coloured Jidwal & blue Bārīkā. Beg. بسم الله — اللهم انك قديم و هذا عام جديد آه.
1372 ,,	5789 M.	Kanzu'l-'Ubbāb fī Sharḥi'l-Awrād*.	Shihābu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. 'Al. al-Bakrī a's-Suhrawardī al-Ḥanafī (d. 632/1234).	'Alā'u'd-Dīn 'Alī b. Aḥmad al-Ġūrī al-Ḥanafī.	P.	'Ar. (Nasta'līq).	S. 18.6×12.2; F. 301; L. 21.	C.	Good. Worm-eaten & water-stained. 1003/1594.	A commentary on al-Awrādu's-Suhrawardiyyah, composed in 747/1346 in Karah Mānikpūr. Copied by M. Amīn with notes in the margins. Beg. اعظم الحامد لله العظيم آه. See Brock. 1/441, Sup. 1/790 & Patnā 24/75.
1373 ,,	8993 D.	,,	,,		P.	,, (,,).	S. 22.5×16.9; F. 382; L. 19.	Inc. (The last 3 foll. missing).	Bad. Worm-eaten. 1133/1720.	Written with a Lawḥ & coloured Jidwal and with notes in the margins. Preceded by the table of contents & traditions mentioned in the margins of the original copy.
1374 ,,	7813 M.	,,	,,		P.	,, (,,).	S. 31.5×22; F. 267; L. 17-18.	Inc. (The last 16 foll. missing).	Good. 12th/18th century.	Written in three different hands. Foll. 249-55 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1311) al-Ad'iyah (c)al-Awrād	13904 D.	al-Ad'iyatu'n-Najmiyyah (Saifullāh).	Sa'du'd-Dīn Abu'l-Majāmi' Muḥammad b. al-Mu'ayyad b. 'Al. al-Ḥammū'ī al-Juwainī al-Baḥrābādī (d. 649/1252).		P.	'Ar. (Naskh).	S. 17.7×11.8; F. 24 (84a-107b); L. 11.	C.	Badly water-stained. circa 1078/1668.	Written within gold & coloured Jidwal. Preceded by its Isnād in Persian. Beg. بسم الله — لا حول و لا قوة الا بالله آه . For the author see Brock. Sup. 1/803.
1375 ,,	18 MK.	Ḥizbu'l-Baḥr*.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzilī al-Maġribī (d. 656/1258).		P.	,, (,,).	S. 25.4×16.5; F. 2½ (20a-22a); L. 19.	C.	Bad. Worm-eaten. circa 1010/1601-2.	A very famous prayer. Beg. بسم الله — يا الله يا رحمن يا علي يا عظيم آه . See Brock. 1/449, Sup. 1/805 & Būhār 55.
(1308) ,,	3507 M.	,,	,,		P.	,, (,,).	S. 21.3×15.4; F. 9 (110a-18a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. (see No. 1308). Written within coloured Jidwal & blue Bārīkā. Beg. بسم الله — اللهم صل على محمد خير الخلائق — يا الله يا علي يا عظيم آه .
(1331) ,,	306 M.	,,	,,		P.	,, (,,).	S. 20.7×14.7; F. 22 (267a-86b); L. 5.	C.	Good. 1205/1791.	An ornate copy transcribed by Ḥāfiẓ Ġulām Muḥammad (see No. 1330).
1376 ,,	6507 D.	,,	,,		P.	,, (,,).	S. 30.3×18; F. 4; L. 11	C.	Good. 1290/1873.	A very good copy transcribed by Munīru'd-Dawlah Faiḍ-Raqam Ḥāfiẓ M. Amīru'd-Dīn 'Alī Khān Bahādur Rawshan-Jang Dihlawī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Written in blue on coloured ground with the 1st, the middle & the last line of each page in Ṣulṣ.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1377 al-Ad'iyah (c)al-Awrād	20390 D.	Ḥizbu'l-Baḥr*.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzilī al-Maġribī (d. 656/1258).		P.	'Ar. (Naskh).	S. 21.6×13.3; F. 9 L. 9.	C.	Good. 1297/1880.	With a Persian note at the beg. explaining how the prayer was read by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794).
1378 ,,	301 M.	,,	,,		P.	,, (,,)	S. 13.5×8.8; F. 9 (71a-79b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī.
1379 ,,	251 M.	,,	,,		P.	,, (,,).	S. 24.5×16.5; F. 13½ (11b-24b); L. 7.	C.	Bad. In a brittling condition. 13th/19th century.	Copied by M. Salāmullāh Rāmpūrī with Persian translation in the interlinear spaces; & with two Lawḥs, gold and coloured Jidwal & blue Bārīkā. The text is preceded by its Persian Isnād (foll. 1b-11a).
(1021) ,,	10003 D.	,,	,,		P.	,, (,,).	S. 26.3×17.5; F. 8½ (60a-68a); L. 11.	C.	Good. Laminated. 13th/19th century.	Followed by 2 other small prayers.
(1025) ,,	252 M.	,,	,,		P.	,,	S. 30×20; F. 13 (1b-13b); L. 7.	C.	Good. 13th/19th century.	
1380 ,,	9986 D.	,,	,,		P.	,,	S. 31.8×21.2; F. 11; L. 8.	C.	,,	With Persian translation in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1381 al-Ad'iyah (c)al-Awrād	9985 D.	Ḥizbu'l-Baḥr*.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzilī al-Maġribī (d. 656/1258)		P.	'Ar. (Naskh).	S. 31.4×23.3; F. 8; L. 11.	C.	Good. 13th/19th century.	Written within coloured Jidwal. Beg. — يا الله يا على — آه -
1382 ,,	27712 D.	,,	,,		P.	,, (,,).	S. 20×13.5; F. 17; L. 7.	C.	Good. 1303/1885-6.	Copied by Ḥāfiẓ Fayyāḍ Rāmpūrī within red Lawḥ & Jidwal.
1383 ,,	4275 M.	Sharḥu Ḥizbi'l-Baḥr.*	,,	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b M. b. 'Īsā al-Burnusī al-Fāsī, Ẓarrūq, (d. 899/1493).	P.	'Ar. (Nasta'līq).	S. 20×12.5; F. 56; L. 11.	C.	Good. 1291/1874.	Composed in 892/1487. Copied by M. Sa'īdullāh Khān b. Karīmullāh Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. الحمد لله الذى فتح لاوليائه طرق الوسائل آه - See Brock: 1/449, Sup. 1/805 & Patnā 24/76.
1384 ,,	14029 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 20.6×15; F. 71; L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	Written within coloured Jidwal on papers of different colours.
1385 ,,	1049 D.	Ḥizbu'l-Bar (al-Ḥizbu'l-Kabīr)*.	,,		P.	,, (,,).	S. 21.2×16; F. 3½ (13b-16b); L. 25.	C.	Good. 13th/19th century.	Beg. بسم الله — و اذا جاءك الذين يومنون بآياتنا — بديع السموات و الارض آه - See Brock. 1/449 & Sup. 1/805.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1378) al-Ad'iyah (c)al-Awrād	301 M.	Ḥizbu'n-Naṣr.	Nūru'd-Dīn A b u 'l-Ḥasan 'Alī b. 'Al. b. 'Abdi'l-Jabbār al-Ḥasanī a'sh-Shāzilī al-Mağribī (d. 656/1258).		P.	'Ar. (Naskh).	S. 13.5×8.8; F. $6\frac{1}{2}$ (65a-71b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī. Beg. و هذا حزب النصر و يقال حزب القهر ــ اللهم بسطوة جبروت قهرك آه ـ See Brock. 1/449 & Sup. 1/805.
(1369) ,,	8736 M.	Ḥizbu'n-Nawawī*.	Muḥyi'd-Dīn A b ū Zakariyyā Yaḥyā b. Sharaf b. Murrī b Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).		P.	,, (,,).	S. 21.8×18.3; F. 1 (43 a-b); L. 29.	C.	,,	Beg. حزب الامام النووى ــ بسم الله ــ الله اكبر آه ـ See Brock. 1/337, Sup. 1/685.
1386 ,,	8716 M.	al-Maṭlabu't-Tāmmu's-Sawī 'alā Ḥizbi'l-Imāmi'n-Nawawī.	,,	Muṣṭafā al-Bakrī (see No. 1307).	P.	,, (,,).	S. 20.6×17; F. 67; L. 21.	C.	Good. 1162/1749.	A commentary on the preceding work, composed in 1140/1728. Copied by Aḥmad a'sh-Shabrāwī. Beg. الحمد لله الذى سلك بالواردين على ورد الاوراد صراطه السوى آه ـ See Brock. Sup. 1/685.
(1369) ,,	8736 M.	Ḥizbu b. 'Ujail.	Ṣafiyyu'd-Dīn Abu'l-'Abbas Aḥmad b. Mūsā b. 'A. b. 'Ujail al-Yamanī (d. 690/1291).		P.	,, (,,).	S. 21.8×18.3; F. $1\frac{1}{2}$ (43b-44b); L. 28.	C.	Good. 13th/19th century.	A rare work. Beg. اللهم بتلالؤ نور حجب عرشك من اعدائنا احتجبنا آه ـ For the author see Brock. 1/260 & Sup. 1/461.
1387 ,,	85 D.	al-Awrādu'l-Fatḥiyyah*.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d 786/1384).		P.	,, (,,).	S. 21.7×14.7; F. $19\frac{1}{2}$ (1b-20a); L. 9.	C.	Bad. In a brittling condition 12th/18th century.	A very nice copy of a famous prayer composed in 780/1378. Copied by Qāḍī 'Iṣmatullāh Khān Dihlawī (see No. 1291), with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله ــ استغفر الله العظيم آه ـ See Brock. 2/221 & Sup. 2/311.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1388 al-Ad'iyah (c)al-Awrād	8444 M.	al-Awrādu'l-Fatḥiyyah*.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d. 786/1384).	
(1293) ,,	1032 M.	,,	,,	
(1294) ,,	24729 D.	,,	,,	
1389 ,,	9975 D.	,,	,,	
(1387) ,,	85 D.	Du'ā'u'r-Riqāb*.	,,	
(1293) ,,	1032 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.3; F. 24; L. 9.	C.	Good. 12th/18th century.	Preceded by its Isnād in Persian & followed by اسماء النبي صلعم (foll. 20a-21a).
P.	,, (,,).	S. 22×11.5; F. 27½ (102a-29a); L. 7.	C.	,,	Copied by Nūr M. of Basawlī (see Nos. 1300 & 1308).
P.	,, (,,).	S. 18×11.3; F. 16 (105b-21a); L. 9.	C.	Good. Slightly worm-eaten. 1220/1805.	Copied by Sayyid Karam 'Alī.
P.	,, (,,).	S. 19.3×14; F. 13; L. 9.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	,, (,,).	S. 21.7×14.7; F. 3½ (20b-23b); L. 9.	C.	Bad. In a brittling condition. 12th/18th century.	Beg. بسم الله — اللهم يا مالك الرقاب آه.
P.	,, (,,).	S. 22×11.5; F. 7½ (129a-36a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. of Basawlī (see Nos. 1300 & 1308).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1390 al-Ad'iyah (c)al-Awrād	1389 M.	al-Waẓīfa-tu'z-Zarrū-qiyyah.	Aḥmad Zarrūq al-Fāsī (see No. 1383)		P.	'Ar. (Naskh).	S. 22.4×18; F. 1½ (60b-61b); L. 20.	C	Good. 13th/19th century.	Beg. بسم الله — و الحكم الله واحد آه ـ See Brock. Sup. 2/361.
(1385) ,,	1049 D.	,,	,,		P.	,, (,,).	S. 21.2×16; F. 2 (16b-18a); L. 25.	C.	,,	
(1390) ,,	1389 M.	al-Anwāru's-Saniyyah.	,,	'Abdu'r-Raḥmān b. M. b. 'Ar. b. M. b. Abī Bakr al-'Ayyāshī.	P.	,, (,,).	S. 22.4×18; F. 60 (1b-60a); L. 25.	C.	,,	A commentary on the preceding prayer. Beg. الحمد لله الذى ارشدنا لا قامة وظائف الاسلام آه ـ See Brock. Sup. 2/361.
1391 ,,	1065 D.	Mawāhibu'l-Karīmi'l-Mannān.	Najmu'd-Dīn abu'l-Mawāhib Muḥammad b. A. b. 'A. al-Ġaiṭī al-Iskandarī (d. 981/1573).		P.	,, (,,).	S. 27.2×18.5; F. 13; L. 21.	C.	Good. 1274/1858.	A tract on the merits of the 15th night of Sha'bān as proved by al-Qur'ān & the traditions. Copied by Maḥmūd Muḥammad al-Mālikī al-Aḥmadī. Beg. الحمد لله الذى عظم لحرمة شعبان بليلة نصفه الفاصلة آه ـ See Brock. Sup. 2/468.
(1363) ,,	26858 D.	Du'ā'u'l-Asmā'i'l-Ḥusnā.			P.	,, (,,).	S. 15.7×8; F. 38½ (3a-40b); L. 11.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. و لقمة نورية جمالية لروحى آخذة — يا الله المحمود فى كل فعاله آه ـ
(1363) ,,	26858 D.	Da'watu Shibri'l-Asmā'i'l-Ilāhiyyah.			P.	,, (,,)	S. 15.7×8; F. 14½ (77b-91b); L. 11.	Inc.	,,	Beg. بسم الله — اما بعد حمـد الله الذى رتب الموجودات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1392 al-Ad'iyah (c)al-Awrād	8854 M.	Kīmiyā'u's-Sa'ādah.			P.	'Ar. (Naskh).	S. 26.6×16.6; F. 5 (7a-11b); L. 15.	C.	Good. Worm-eaten & water-stained. 1027/1618.	Copied by 'Abdu'l-Qādir b. Allāh Bakhsh, a resident of Dā'irah Shaikh Ḥabīb-ullāh. Beg. بسم الله — اللهم يا مفتح الابواب — اللهم انت الرب و انا العبد، فمن يدعوا العبد الا الرب يا رب آه ـ
(1312) ,,	6659 D.	,,			P.	'Ar. (Nasta'līq).	S. 21.7×15.8; F. 2½ (13a-15a); L. 14-19.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jid-wal.
1393 ,,	8898 M.	al-Ad'iyah wa'l-Aḥzāb.	Muḥammad b. A. b. 'Īsā al-Kalbī al-Miṣrī, (d. 1057/1647).		P.	'Ar. (Naskh).	S. 19 7×15; F. 18; L. 9.	C.	Good. 11th/17th century.	The unique copy. Com-posed for Sulṭān Murād IV of Turkey (1021-50/1612-40). Written within red Jidwal. Beg. الحمــد لله ناصر اوليـائه بنصره و سلطانه آه ـ
(1311) ,,	13904 D.	Majmū'atu'l-Ad'iyah.			P.	,, (,,).	S. 17.7×11.8; F. 83 (1b-83b); L. 11.	C.	Good. Worm-eaten & water-stained. circa 1078/1668.	A collection of 14 Sūrahs, 99 names of Allāh & Aw-rādu'n-Naqshbandiyyah in Persian. Written with-in gold & coloured Jidwal. Beg. بسم الله — الحمد لله الذى انزل على عبده الكتاب آه ـ
(1120) ,,	1065 D.	Risālah fī Ijāzati Zikri'l-Asmā'i's-Sab'ah.	Maḥmūd al-Qādirī (see No. 1285).		P.	,, (,,).	S. 20.4×17.5; F. 1 (10a-b); L. 30.	C.	Good. circa 1192/1778.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1394 al-Ad'iyah (c)al-Awrād	11107 D.	Miftāḥu'l-Falāḥ fī Azkāri'l-Masā'i wa'ṣ-Ṣabāḥ.	'Abdullāh b. 'Alawī b. M. b. A. al-Ḥusainī al-Ḥaḍramī al-Ḥaddād, Bā-'Alawī (d. 1132/1720).		P.	'Ar. (Naskh).	S. 15×11; F. 39 (1a-39b); L. 15.	Inc. (Several foll. missing after foll 1,3, 4,6,7,10, & 35).	Bad. In a brittling condition. 13th/19th century.	The unique copy. Beg. الحمد لله — و بعد فهذا ورد مبارك جمعنا لانفسنا و ان رغب فى ترتيبه و المواظبة عليه آه .
(1394) ,,	11107 D.	Ḥizbu'l-Fatḥ.	,,		P.	,, (,,).	S. 15×11; F. 5 (40a-44a); L. 15.	Inc.	,,	Beg. بسم الله — يا الله يا واحد يا احد آه .
1395 ,,	4895 M.	a'ḍ-Ḍiyā'-u'sh-Shamsī 'ala'l-Fatḥi'l-Qudsī.	Muṣṭafā al-Bakrī (see No. 1307).	The author himself.	P.	,, (,,).	S. 26.2×17; F. 369; L. 31.	C.	Bad. In a brittling condition. 1158/1745.	A commentary on al-Fatḥu'l-Qudsī by the same author, composed in 1138/1725. Copied by Mūsā a'n-Nashāwī al-'Ummānī. Placed in new margins & pasted over with fine cloth. Beg. الحمد لله الذى اورد ورده المورود من اراد نجاته دنيا و اخرى آه . See Brock. 2/350 & Sup. 2/477.
(1378) ,,	301 M.	Majmū'atu'l-Awrād.	Muḥammad b. 'Abdi'l-Karīm a's-Sammān al-Madanī (d. 1189/1775).		P.	,, (,,).	S. 13.5×8.8; F. 64 (1b-64b); L. 11.	C.	Good. 13th/19th century.	An ornate copy of the unique MS. transcribed by 'Alī al-'Alawī. Beg. بسم الله — آلهى بعزة و حرمة قطب الاقطاب غوث الثقلين الغوث الاعظم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1396 al-Ad'iyah (c)al-Awrād	85 D.	Du'ā'u'l-Istiġfār.			P.	'Ar. (Naskh).	S. 20.8 × 14.7; F. 6; L. 7.	C.	Good. Worm-eaten & water-stained. 1176/1762-3	Copied by Ḥāfiẓ Aḥmad for Nawwāb Sharafu'd-Dawlah M. Ḍābiṭah Khān Bahādur Rustam-Jang (d. 1200/1785) with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Beg. بسم الله — استغفر الله — و اتوب الى الله آه ـ
1397 ,,	8977 M.	al-Kawkab-u'ṣ-Ṣāqib.			P.	,, (,,).	S. 20 × 15.8; F. 3; L. 25.	C.	Good. 12th/18th century.	Beg. بسم الله — هذا الراتب المسمى بالكوكب الثاقب و هو لو تدبر فى بركاته الظاهرة آه ـ
(1364) ,,	24309 D.	Majmū'atu'l-Ad'iyah.			P.	,, (,,).	S. 15.4 × 9.5; F. 115; L. 7.	C.	Badly water-stained. 12th/18th century.	A collection of different prayers, written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Preceded by Shajarahs of S. Āli Aḥmad Mārah-rawī (d. 1235/1820). Beg. بسم الله — اللهم صل على محمد و على آل محمد آه ـ
(1275) ,,	1068 D.	,,			P.	,, (,,).	S. 17 × 13; F. 10 (1b-10b); L. 15.	C.	Good. 12th/18th century.	Another collection. Beg. بسم الله — اللهم انى اسئلك و اعوذ بك بانك انت الله الذى لا اله الا انت وحدك آه ـ
(1314) ,,	288 M.	Makhlūq Nāmah.			P.	,, (,,).	S. 14.5 × 9; F. 10 (22a-31b); L. 7.	C.	,,	Preceded by its Isnād in Persian. Beg. بسم الله — مخلوقنامهٔ محمد مصطفى صلعم — لا اله الا الله الولى الاتقى آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1293) al-Ad'iyah (c)al-Awrād	1032 M.	Majmū'atu'l-Ad'iyah.		
(1331) ,,	306 M.	,,		
1398 ,,	10002 D.	,,		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×11.5; F. 242; L. 7.	C.	Good. 12th/18th century.	Contains دعاء السور الخمسة, دعاء لورى, تلاوة القرآن عكاشة, الجزء الثلاثون رسول خدا along with other prayers mentioned in their proper places. Copied by Ḥāfiẓ Nūr M. of Basawlī for the wife of Nawwāb Sa'dullāh Khān Bahādur in Murādābād (see Nos. 1300 & 1308), with a Lawḥ, coloured Jidwal & red Bārīkā. Beg. بسم الله — يس و القرآن الحكيم آه .
P.	,, (,,).	S. 20.7×14.7; F. 24 (233b-56b); L. 5.	C.	Good. 1205/1791.	A collection of prayers with Shajarah & Kursī Nāmah of M. Murshid Mujaddidī (d. 1201/1787). Written by Ḥāfiẓ Ġulām M. (see No. 1330) within gold & coloured Jidwal & gold Bārīkā. Beg. بسم الله — اللهم صل على محمد آه ـ
P.	,, (,,).	S. 14×8.5; F. 88; L. 9.	C.	Good. 1242/1826.	A collection of prayers, copied by Ġulām Ḥusain with a small Lawḥ, gold & coloured Jidwal & blue Bārīkā. Followed by Shajarah-i-Chishtiyyah Niẓāmiyyah of Shāh Niyāz A. Barīlawī (d. 1250/1834). Beg. بسم الله — اعتصمت بالله ففروا الى الله و توكلت على الله و ما النصر الا من عند الله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'ā'u'n-Nūr*.			P.	'Ar. (Naskh).	S. 21.7×15.8; F. 11 (1a-11b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Preceded by its Insnād in Persian. Beg. اسناد دعای نور — اللهم یا نور تنورت بالنور آه ـ
(1272) ,,	2785 D.	Majmū'atu'l-Ad'iyah.			P.	,, (,,).	S. 24.4×17.6; F. 15 (19b-33b); L. 13.	C.	Good. 1247/1831.	Beg. بسم الله — دعا. حرف الالف - الهی اسمك مبدأ الاسما. و بیدك ملكوت الارض و السما. آه ـ
(1275) ,,	1068	a't-Tazkīru'l-Mubārak.			P.	,, (,,).	S. 17×13; F. 7½ (40b-47b); L. 9.	C.	Good 1275/ 1858-9.	Written within red Jidwal. Beg. بسم الله — سبحانه و تعالی اله عزیز جبار آه ـ
(1350) ,,	3561 M.	Majmū atu'l-Ad'iyah.	a's-Sayyid Muḥammad Āfandī b. Ḥusain b. M. Ṣabrī al-Mūsawī		P.	,, (,,).	S. 17.1×10.8; F. 16½ (1b-17a); L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. بسم الله — اللهم انك امرتنا بالدعا. و ضمنت لنا الاجابة و قلت ادعونی استجب لكم فها نحن ندعوك آه ـ
(1275) ,,	1068 M.	Faḍā'ilu Taḥlīli'l-Qur'ān.			P.	,, (,,).	S. 17×13; F. 5 (49b-54a); L. 9.	C.	,,	A tract containing the verses of al-Qur'ān having لا اله الا الله. Beg. بسم الله — قال رسول الله صلعم ان فی القرآن ستاو ثلاثین موضعا فیه لا اله الا الله آه ـ
1399 ,,	6009 M.	Majmū'atu'l-Ad'iyah.			P.	,, (,,).	S. 20.5×14.3; F. 291; L. 7	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of الاوراد الفتحیة, حزب البحر, صلوة المستغاث, دعا. سریانی, دعا. عكاشة & several other small prayers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1400 al-Ad'iyah (c)al-Awrād	4933 M.	Majmū'atu'l-Ad'iyah.			P.	'Ar. (Naskh).	S. 20×16.2; F. 12; L. 16.	C.	Good. 13th/19th century.	Beg. بسم الله ـــ اللهم انى اسالك و اعوذ بك انت الله الذى لا اله الا انت بسم الله ـــ يس و القرآن الحكيم آه ـ
1401 ,,	6898 M.	al-Wirdu'l-Aḥmadī wa's-Sirru's-Sarmadī.			P.	,, (,,).	S. 24.1×15.7; F. 83; L. 7.	C.	,,	The unique copy with a Lawḥ, coloured Jidwal & blue Bārīkā. Beg. بسم الله ـــ اللهم صل و سلم و بارك على مولنا محمد ـــ اللهم انى اقدم اليك بين يدى كل نفس آه ـ
(1362) ,,	9102 M.	a'd-Du'ā'u'l-Māṣūrah.			P.	'Ar. (Nasta'līq).	S. 28.7×19.4; F. 28½ (4b-32b); L. 11.	C.	,,	Beg. بسم الله ـــ اللهم اسلمت نفسى اليك و توجهت وجهى اليك آه ـ
1402 ,,	9987 D.	Du'ā'u't-Tahlilāt.			P.	,, (,,).	S. 20.3×13.3; F. 5 L. 8.	C.	Good. 1297/1880.	Copied by Muḥammad Fayyāḍ for Sa'ādat 'Alī Khān. Preceded by its Persian Isnād. Beg. بسم الله ـــ اللهم انت الله القاهر القهار الغالب آه ـ
1403 ,,	27745 D.	,,			P.	'Ar. (Naskh).	S. 30.3×19.3; F. 5; L. 5.	C.	Good. 14th/20th century.	Beg. بسم الله ـــ بسم الملك الحق المبين محمد الرسول الله السيد و الصادق المصدق آه .

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1404 Ad'iyat-u'sh-Shī'ah	10859 D.	Du'ā'u'l-Qāf.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/633).	
1405 ,,	903 MK.	Du'a'u Jibrīl*.	,,	
(1404) ,,	10859 D.	,,	,,	
(1404) ,,	10859 D.	Du'a'u Mīkā'īl.	,,	
(289) ,,	659 MK.	Du'ā'u'l-Mi'rāj*.	,,	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) ,,	659 MK.	Du'ā'u'l-Ḥujub*.	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28×21.5; F. 13 (67b-80a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā. Margins of foll. 67b-68 contain its Isnād in Arabic & Persian. Beg. اللهم انى اسئلك باسمك يا الله يا رب الارباب آه.
P.	,, (,,).	S. 18.7×13.2; F. 12 (23a-34b); L 7.	C.	,,	Beg. اللهم انى اسئلك باسمك الذى اذا ذكرت به تزعزعت منه السموات آه. See Muhaj 82b.
P.	,, (,,).	S. 28×21.5; F. 12½ (132a-44a); L. 7.	Inc.	,,	Written within gold & coloured Jidwal and blue Bārīkā. Beg. abruptly: و على الانس و الجن فاجابت و على الطير و النمل فتكلمت آه.
P.	,, (,,).	S. 28×21.5; F. 7 (42b-49a); L. 7.	C.	,,	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā; and with its Isnād on the margins. Beg. اللهم انى اسئلك باسمك المخزون المكنون آه.
P.	,, (,,).	S. 18.6×12.6; F. 1 (18a-b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Preceded by a note in Persian on the mystical effects of the Prayer. Beg. اللهم انى اسئلك يا من اقر له بالعبودية كل معبود آه. See Patnā 24/137.
P.	,, (,,).	S. 18.6×12.6; F. 2 (16a-17b); L. 12.	C.	,,	Preceded by a note in Persian on the effects of this prayer. Beg. بسم الله — اللهم انى اسئلك يا من احتجب بشعاع نوره عن نواظر خلقه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat-u'sh-Shī'ah	903 MK.	a'ṣ-Ṣaḥīfah*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) ,,	659 MK.	a'd-Du'āu'l-Jāmi'*.	,,	,,
1406 ,,	8016 D.	Du'ā'u Uwais*.	,,	,,
(1363) ,,	26858 D.	a'd-Du'ā'u's-Saifī (al-Ḥirzu'l-Yamānī)*.	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7×13.2; F. 5 (19a-23b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold sprinkled paper within gold & coloured Jidwal and gold Bārīkā. Beg. سبحان الله العظيم و بحمده - سبحانه من آله ما اقدره آه - See Muhaj 80a.
P.	,, (,,).	S. 18.6×12.6; F. 2½ (19a-21a); L. 12.	C.	Good. Slightly worm-eaten. circa 1290/1873.	Extracted from Muhaju'd-Da'awāt & preceded by a note in Persian on its effects. Beg. لا اله الا الله فى علمه منتهى رضاه آه - See Muhaj 131a.
P.	,, (,,).	S. 20×9.2; F. 2 (92b-4a); L. 18.	C.	Good. Worm-eaten. circa 1115/1704.	Preceded by a note in Arabic & followed by several other small prayers. Written within gold Jidwal. Beg. اللهم انى اسئلك و لا اسئل غيرك آه - See Muhaj 101b.
P.	,, (,,).	S. 15.7×8; F. 18 (47b-65a); L. 9.	Inc. (One fol. missing after fol. 61).	Good. Worm-eaten & water-stained. 11th/17th century.	A famous prayer with 15 titles. Beg. بسم الله ـــ اللهم انت الله الملك الذى لا اله الا انت آه - See Muhaj 104a, 112b & 132a, Brock. Sup. 2/841 & Patnā 24/60.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1404) Ad‘iyat-u'sh-Shī‘ah.	10859 D.	a'd-Du‘ā'u's-Saifī (al-Ḥirzu'l-Yamānī)*.	Abu'l-Qāsim Muḥammad b. ‘Al. b. ‘Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan ‘Alī b. Abī Ṭālib b. ‘Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).	P.	‘Ar. (Naskh).	S. 28×21.5; F. 20½ (87a-107a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārīkā.
1407 ,,	234 M.	,,	,,	,,	P.	,, (,,).	S. 12 5×7; F. 29½ (15a-45a); L. 12.	C.	Bad. In a brittling condition. 12th/18th century.	A very good copy with a Lawḥ & gold Jidwal & Bārīkā. Preceded by اعتصام السيفى of Mīr S. ‘Alī Hamadānī (see No. 1387) & several other prayers & followed by دعاء اختتام سيفى & عزيمة.
(1364) ,,	24309 D.	,,	,,	,,	P.	,, (,,).	S. 15.4×9.5; F. 18 (32b-50a); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā.
(1404) ,,	10859 D.	,,	,,	,,	P.	,, (,,).	S. 28×21.5; F. 21½ (239b-60b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recesion, written with a Lawḥ, gold and coloured Jidwal & blue Bārīkā; & with its Isnād on the margins.
1408 ,,	10021 D.	Sharḥu'l-Ḥirzi'l-Yamānī.	,,	‘Abdu'l-Ḥaq a'd-Dihlawī (see No. 1282).	P.	‘Ar. (Nasta‘līq).	S. 24.9×18.5; F. 32; L. 11.	C.	Good. Worm-eaten. 1298/1881.	A commentary on the preceding work. Beg. اللهم انت الله الملك الحق الذى لا اله الا انت ف ق - اعلم ان لفظ الله اسم للذات آه -
(1404) ,,	10859 M.	(al-I‘tiṣām).	,,	,,	P.	‘Ar. (Naskh).	S. 28×21.5: F. 3½ (181b-84b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A prayer which is recited before the preceding one. بسم الله — اللهم انت الملك الحق — يا الله يا رحمن يا رحيم يا ملك آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1363) Ad'iyat-u'sh-Shī'ah.	26858 D.	Du'ā'u'l-Amīrain*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).	P.	'Ar. (Naskh).	S. 15.7×8 F. 11½ (65a-76a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. بسم الله ـــ اللهم انك حى لا تموت و دائم لا تفوت آه ـ See Muhaj 134a & Patnā 24/127.
(1364) ,,	24309 D.	,,	,,	,,	P.	,, (,,).	S. 15.4×9.5; F. 16½ (50b-66b); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārīkā.
1409 ,,	907 MK.	Ad'iyatu Ayyāmi Ramaḍān*.	,,	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d 68/687).	P.	,, (,,).	S. 19.7×15.1; F. 3 (13a-15b); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. هذه ادعية ايام رمضان ـــ اللهم اجعل صيامى آه ـ See Mumtāzu'd-Da'awāt 148.
1410 ,,	2108 MK.	al-Jawshan-u'l-Kabīr*.	,,	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ẓainu'l-'Ābidīn (d. 94/712).	P.	,, (,,).	S. 16.9×11; F. 30; L. 12.	C.	Bad. In a brittling condition. 12th/18th century.	A very Famous prayer. Copied by Qāḍī 'Iṣmatullāh Khān (see No. 1291). Beg. بسم الله ـــ اللهم انى اسئلك باسمائك الحسنى يا الله يا رحمن يا رحيم آه ـ See Brock. Sup. 1/76 & Patnā 24/68.
1411 ,,	13888 D.	,,	,,	,,	P.	,, (,,).	S. 22.6×13.2; F. 33½ (1b-34a); L. 10.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Written with a Lawḥ & gold & coloured Jidwal. Attributed to Shaikh 'Abdu'l-Qādir Jīlānī (see No. 1298) on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1412 Ad'iyat-u'sh-Shī'ah	1799 D.	al-Jawshan-u'l-Kabīr*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-'Ābidīn (d. 94/712).
1413 ,,	492 MK.	,,	,,	,,
1414 ,,	11694 D.	,,	,,	,,
1415 ,,	5917 D.	,,	,,	,,
1416 ,,	884 MK.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 8 6×5.5; F. 44; L. 8.	C.	Good. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ & coloured Jidwal & Bārīkā; and with a lacquer binding of Īrānī style.
P.	,, (,,).	S. 17.5×12.9; F. 46½ (1b-47a); L. 7.	C.	Good. Before 1186/1772.	Copied by Mīr Gadā'ī, a pupil of 'Iṣmatullāh Khān (see No. 1291) with gold & coloured Jidwal & golden Bārīkā.
P.	,, (,,).	S. 13.5×7.3; F. 47½ (6a-53a); L. 9.	C.	Good. 1191/1777.	A fine copy transcribed by M. Mūsā for Sayyid Sa'du'd-Dīn with Persian translation by M. Taqī al-Majlisī (d. 1070/1659) in interlinear spaces Foll. 1b-5b contain its Isnād in Persian & fol. 1a the seal of Ḥāfiẓ Barakatullāh dated 1233/1817-8. Written within coloured Jidwal.
P.	,, (,,)	S. 87×6; 1 Ṭūmār.	C.	Good. 12th/18th century.	A roll of paper with the text divided into 5 parts by lines of ناد عليا مظهر العجائب آه.
P.	,, (,,).	S. 117×6.	C.	Good. 13th/19th century.	Another roll with the text written in the body of the names of the 12 Imāms & begining under a Lawḥ with gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1417 Adʻiyat-u'sh-Shīʻah.	296 MK.	al-Jawshan-u'l-Kabīr*.	Abu'l-Qāsim Muḥammad b. ʻAl. b. ʻAbdi'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan ʻAlī b. Ḥ. b. ʻA. al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-ʻĀbidīn (d. 94/712).	P.	ʻAr. (Naskh).	S. 116×5.	C.	Good. 13th/19th century.	Another roll with the text divided into 6 parts by the verse و ان يكاد الذين آه in blue; & written in the body of the names of the 12 Imāms in gold.
1418 ,,	2109 MK.	,,	,,	,,	P.	,, (,,).	S. 19.9×14.4; F. 13½ (25b-38b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
1419 ,,	8854 M.	Duʻā'u's-Sāmiʻ*.	Amīru'l-Mu'minīn Abu'l-Ḥasan ʻAlī b. Abī Ṭālib b. ʻAbdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).		P.	,, (,,).	S. 26.5×16.5; F. 6 (1a-6b); L. 8.	C.	Good. circa 1027/1618.	A versified prayer transcribed by ʻAbdu'l-Qādir b. Allāh Bakhsh for Mawlānā Ġāzī b. Imām-u'd-Dīn Gāzur, with Persian translation in the interlinear spaces. Beg. اللهم يا سامع الدعاء آه -
1420 ,,	881 M.	,,	,,		P.	,, (,,).	S. 20.2×14.9; F. 9; L. 6.	C.	Good. 12th/18th century.	A nice copy transcribed by ʻIṣmatullāh Khān (see No. 1291). Written within gold & coloured Jidwal and gold Bārīkā. Placed in new margins.
(1308) ,,	3507 M.	,,	,,		P.	,, (,,).	S. 21.3×15.4; F. 5½ (103a-8a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Saʻdullāh Khān Bahādur (see No 1308).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1208) Ad'iyat-u'sh-Shī'ah.	894 M.	Du'ā'u's-Sāmi'*.	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).		P.	'Ar. (Naskh).	S. 20.7×13; F. 4½ (31b-35b); L. 12.	C.	Good. 1297/1880.	A very nice copy transcribed by Haidar Ḥusain Riḍawī a'd-Dihlawī, for Nawwāb 'Alā'u'd-Dīn A. Khān Bahādur, (d. 1302/1884) in Lohārū with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.
(1021) ,,	10003 D.	,,	,,		P.	,, (,,).	S. 26×17; F. 4½ (55b-59b); L. 11.	C.	Good. Laminated. 13th/19th century.	A copy with Persian translation in the interlinear spaces.
(1405) ,,	903 MK.	Du'ā'un 'Aẓīmi'sh-Shān*.	,,		P.	,, (,,).	S. 18.7×13.2; F. 5 (34b-39a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. الحمد لله الذى لا اله الا هو الحى القيوم الدائم الملك الحق آه ـ See Miṣbāḥu'l Kaf'amī 114b.
(1362) ,,	9102 M.	al-Munājāt*.	,,		P.	,, (,,).	S. 28.7×19.4; F. ½ L. 7.	C.	Good 13th/19th century.	A versified prayer consisting of 6 Baits. Beg. بسم الله — و كم لله من لطف خفى يدق خفاه عن فهم الذكى
(289) ,,	659 MK.	Du'ā'u'ṣ-Ṣabāḥ*.	,,		P.	,, (,,).	S. 18.6×12.6; F. 10½ (57b-67b); L. 2-5.	C.	Good. Worm-eaten. 1284/1867.	A morning prayer with Persian traslation in verse & prose by Mīrzā Ġālib Dihlawī (d. 1285/1869) written in interlinear spaces. Copied by M. 'A. Amrūhawī within coloured Jidwal. Beg. اللهم يا من دلع لسان الصبح آه ـ See Patnā 24/131.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1421 Ad'iyat-u'sh-Shī'ah	883 MK.	Du'ā'u'ṣ-Ṣabāḥ*.	Amīru'l-Mu'inmīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).		P.	'Ar. (Naskh).	S. 166.5×9.5.	C.	Good. 13th/19th century.	A roll of paper with a Lawḥ & coloured Jidwal.
(1364) „	24309 D.	Du'ā'u Bashmakh*.	„		P.	„ („).	S. 15.4×9.5; F. 3½ (84-87a); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā. Beg. اللهم يا بشمخ بشمخ دا لاهاموا آه .
1422 „	3596 M.	„	„		P.	„ („).	S. 18.8×14; F. 5; L. 7.	C.	Good. 1302/1885.	Copied by Muḥammad Fayyāḍ Rāmpūrī. Followed by another prayer.
1423 „	2106 MK.	Du'ā'u Kumail (Du'ā'u'l-Khiḍr*).	„		P.	„ („).	S. 20.6×14; F. 17 (1a-17b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muḥsin on gold ground within gold & coloured Jidwal & gold Bārīkā. Beg. بسم الله — اللهم انى اسئلك برحمتك التى وسعت كل شئى آه .
(1404) „	10859 D.	„	„		P.	„ („).	S. 28×21.5; F. 17 (266a-82a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā.
(1405) „	903 MK.	„	„		P.	„ (,).	S. 18.7×13.2; F. 11 (57a-67b); L. 7.	C.	„	Written on gold & coloured Jidwal & gold Bārīkā with interlinear Persian translation.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1424 Ad'iyat-u'sh-Shī'ah	2107 MK.	Du'ā'u' Kumail (Du'ā'u'l-Khiḍr*).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).		P.	'Ar. (Ṣulṣ).	S. 30.2×20.3, F. 20; L. 12.	C.	Good. 13th/19th century.	A very fine copy written in white, red, green, yellow & blue with Persian translation in Nasta'līq on the reverse sides. See Brock. Sup. 1/938 & Patnā 24/138.
(1418) ,,	2109 MK.	,,	,,		P.	'Ar. (Naskh).	S. 19.9×14.4; F. 4½ (13a-17a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
(1404) ,,	10859 D.	Du'āu'ṭ-Ṭamṭām.	,,		P.	,, (,,).	S. 28×21.5; F. 2½ (107b-9b); L. 7.	C.	Good Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله — رب ادخلنى فى لجــة بحر احديتك آه ـ Followed by some ادعية السر (foll. 110a-112b).
(1406) ,,	8016 D.	,,	,,		P.	,, (,,).	S. 20×9.2; F. 1 (99a-b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold Jidwal.
(1406) ,,	8016 D.	Du'ā'u Ṣanamai Quraish*.	,,		P.	,, (,,).	S. 20×9.2; F. 6 (100b-6a); L. 20.	C.	,,	Followed by several other prayers (foll. 106a-9b). Beg. اللهم صل على محمد و آل محمد و العن صنمى قريش آه ـ
(1406) ,,	8016 D.	a'd-Du'ā'u'l-'Adīlah*.	,,		P.	,, (,,).	S. 20×2.9; F. 2½ (82a-4a); L. 18	C.	,,	Written within gold Jidwal with Persian Isnād & interlinear Persian translation. Beg. بسم الله — شهد الله انه لا اله الا هو اه ـ See Patnā 24/137.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1425 Ad'iyat-u'sh-Shī'ah	902 MK.	a'd-Du'ā'u'l-'Adīlah*.	Amīru'l - M u 'm i n ī n Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭa-lib al-Qurashī al-Hāshi-mī (d 40/661).		P.	'Ar. (Naskh).	S. 12.3 × 8; F. 4½ (7a-11b); L. 12	C.	Good. 12th/18th century.	Written within gold Jid-wal.
1426 ,,	5564 D.	,,	,,		P.	,, (,,).	S. 18.3 × 11.8; F. 7 (19b-26a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy transcrib-ed by M. Shafī' b. M. 'A. a't Tibrīzī. Followed by تعقيبات الصلوة (foll. 27b-29a) copied by the same scribe in 1241/1825-6.
(1404) ,,	10859 D.	Du'ā'u'l-'Asharāt*.	,,		P.	,, (,,).	S. 28 × 21.5; F. 9½ (203b-12b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. بسم الله — سبحان الله و الحمد لله آه . See Muhaj 143b.
(1423) ,,	2106 MK.	Du'ā'u'l-Mashlūl (Du'ā'u'sh-Shāb)*.	,,		P.	,, (,,).	S. 20.6 × 14; F. 12 (18a-29b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Cop-ied by M. Muḥsin on gold ground within gold & coloured Jidwal & Bārī-kā. Beg. اللهم انى اسئلك باسمك آه . See Muhaj 148a.
(1404) ,,	10859 D.	,,	,,		P.	,, (,,).	S. 28 × 21.5; F. 10⅓ (225b-35b); L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1404) Ad‘iyat-u’sh-Shī‘ah	10859 D.	Du‘ā’u’l-Mashlūl.	Amīru’l-Mu’minīn Abu’l-Ḥasan ‘Alī b. Abī Ṭālib b. ‘Abdi’l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).		P.	‘Ar. (Naskh).	S. 28×21.5; F. 2½ (222b-24b); L. .	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recension. Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. آلهی الك بهـا. الجلال فی انفراد وحدانیتك آه ـ
1427 ,,	5487 D.	Ad‘iyatu’l-Usbū‘*.	,,		P.	‘Ar. (Naskh).	S. 18.6×12; F. 40; L. 14.	C.	Good. 1244/ 1828-9.	A very nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā and Dandānī Mūsh. Followed by other prayers narrated from other Imāms. Old lacquer binding. Beg. من ادعية مولانا امير المومنين على عليه السلام — الحمد لله الذى لا من شیٔ كان و لا من شیٔ آه ـ See a’ṣ-Ṣaḥīfatu’l-‘Alawiyyah 329.
(1404) ,,	10859 D.	al-I‘tiṣām*.	,,		P.	,, (,,).	S. 28×21.5; F. 4½ (81b-85b): L. 7.	Inc.	Good. Slightly Worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārīkā. Beg. قال ابن طاؤس فی مهج الدعوات : و من ذلك اعتصام آه ـ See Muhaj 129b.
(1404) ,,	10859 D.	Majmū‘atu’l-Ad‘iyah*.	,,		P.	,, (,,).	S. 28×21.5; F. 1½ (283b-384b); L. 7.	C.	,,	Some extracts from Makārimu’ṭ-Ṭabarsī & al-Baladu’l-Amīn. Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. ایها الخلق المطیع الدائب آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1409) Ad'iyat-u'sh-Shī'ah.	907 MK.	Du'ā'u's-Saḥar*.	al-Imām Abū 'Abdillāh al-Ḥusain b. 'A. b. Abī Ṭālib al-Qurashī al-Hāshimī al-Fāṭimī (d. 61/680).		P.	'Ar. (Naskh).	S. 19.7×15.1; F. 13 (1b-13a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. اللهم لاتودبنى بعقوبتك آه ـ
1428 ,,	667 MK.	,,	,,		P.	,, (,,).	S. 19.4×14.8; F. 34 (1b-34b); L. 8.	C.	Good. 13th/19th century.	A good copy with Persian translation in interlinear spaces; & with the seal of Ḥusain b. 'A. Lakhnawī on fol. 1a.
(1418) ,,	2109 MK.	,,	,,		P.	,, (,,).	S. 19.9×14.4; F. 7½ (17a-24a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	Followed by شهادت نامه which begins as : بسم الله — شهد الشهود آه ـ
(1428) ,,	667 MK.	,,	,,		P.	,, (,,).	S. 19.4×14.8; F. 13½ (34b-47a); L. 17.	C.	Good. 13th/19th century.	Another morning prayer. Beg. و يدعو ايضا فى السحر بهذا الدعاء : يا عدتى فى كربتى آه ـ
1429 ,,	907 MK.	,,	,,		P.	,, (,,).	S. 19.7×15; F. 16 (1b-16a); L. 16-18.	C.	Badly worm-eaten & water-stained. 12th/18th century.	
1430 ,,	9772 D.	a'ṣ-Ṣaḥīfatu'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ẓainu'l-'Ābidīn (d. 94/712).		P.	,, (,,).	S 16.5×10.3; F. 186; L. 9.	C.	Good. Worm-eaten & water-stained. 1035/1626.	Copied by Qāsim a't-Tibrīzī. The autograph of M. Taqī Majlisī (d. 1070/1659) found on foll. 180a. Beg. حدثنا السيد — ابو الحسن محمد بن الحسن العلوى آه ـ See Brock. 1/44, Sup. 1/76 & Patnā 24/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1431 Ad'iyat-u'sh-Shī'ah	14413 D.	a'ṣ-Ṣaḥīfatu'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ẓainu'l-'Ābidīn (d. 94/712).		P.	'Ar. (Naskh).	S. 18.5×10.5; F. 129; L. 15.	C.	Good. Worm-eaten. 1051/1641.	Copied by M. a'ṭ-Ṭāhir a'n-Naqshbandī with a Lawḥ and gold & coloured Jidwal. A seal of Jamālu'd-Dīn Ḥu. Quṭbi found on fol 2a.
1432	331 D.	,,	,,		P.	,, (,,).	S. 13.5×7.5; F. 154; L. 12.	C.	Good. Water-stained. 1089/1678.	A very nice copy transcribed by Ni'matullāh b M. Mu'min on gold ground with a Lawḥ & gold Jidwal & Bārīkā.
1433 ,,	7978 D.	,,	,,		P.	,, (,,).	S. 10×7.5; F. 214; L. 11.	C.	Good. 1092/1681.	Copied by M. Riḍā in Mashhad with a Lawḥ & gold Jidwal.
1434 ,,	14 MK.	,,	,,		P.	,, (,,)	S. 25×16.7; F. 124; L. 10.	C.	Good. Slightly worm-eaten & water-stained. 1118/1707.	Copied by Jalālu'd-Dīn M. b. Saifu'd-Dīn Maḥmūd al-Ḥusainī al-Harawī from a MS. transcribed by Shamsu'd-Dīn M. b. Makkī a'sh-Shahīd al-Awwal (d. 786/1384). Written on coloured ground with Persian translation in interlinear spaces; & with a Lawḥ, gold and coloured Jidwal & golden Bārīkā.
1435 ,,	470 MK.	,,	,,		P.	,, (,,).	S. 9.7×8. F. 222; L. 11.	C.	Good. Worm-eaten. 1118/1706.	A nice copy transcribed by M. Masīḥ with a Lawḥ, gold Dandāni Mūsh, Jidwal & Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1436 Adʻiyat-u'sh̲-Sh̲īʻah.	426 MK.	a'ṣ-Ṣaḥīfatu'l-Kāmilah.	al-Imām Abu'l-Ḥasan ʻAlī b. Ḥu. b. ʻA. al-Qurash̲ī al-Hāsh̲imī al-Ḥusainī, Ẕainu'l-ʻĀbidīn (d. 94/712).		P.	ʻAr. (Nask̲h̲).	S. 17.4×11.5; F. 421; L. 6.	C.	Bad. In a brittling condition. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces. Written on golden ground with 3 double-page ʻUnwāns, golden Jidwal & floral Bārīkā in gold.
1437 ,,	685 MK.	,,	,,		P.	,, (,,).	S. 20×12; F. 158; L. 11.	Inc. (The last 4 foll. missing).	Good. 12th/18th century.	Written on gold-sprinkled ground with a Lawḥ, gold Jidwal & red Bārīkā. Ends abruptly : من الظلم و العدوان و من غير الزمان
1438 ,,	1798 D.	,,	,,		P.	,, (,,).	S. 15.7×9.5; F. 220; L. 10.	C.	,,	Written on gold-sprinkled ground with a Lawḥ & gold Jidwal and Bārīkā; & with a lacquer binding of Īrānī style.
1439 ,,	4831 D.	,,	,,		P.	,, (,,).	S. 13.8×11; F. 173; L. 6.	Inc.	Good. 13th/19th century.	Contains the first 32 prayers with Persian translation in the interlinear spaces; & with 2 Lawḥs. Ends abruptly : اللهم و انت تفعل ما ترید ـ
1440 ,,	882 MK.	,,	,,		P.	,, (,,).	S. 11.8×7.9; F. 160; L. 13.	C.	Good. 1318/1900.	Copied by Mīrẕā Muḥammad ʻAlī Kash̲mīrī Rāmpūrī (d. 1354/1935) with a Lawḥ, gold & coloured Jidwal & blue Bārīkā; & with a Kash̲mīrī lacquer binding.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1441 Ad'iyat-u'sh-Shī'ah.	289 MK.	al-Ḥāshiyah 'ala'ṣ-Ṣaḥīfa-ti'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ẓainu'l-'Ābidīn (d. 94/712).	Muḥammad Bāqir b. M. al-Ḥusainī al-Astarābādī, Mīr Bāqir Dāmād (d. 1041/1631).	P.	'Ar. (Naskh).	S. 24.3×15.4; F. 46; L. 19.	C.	Badly worm-eaten. 12th/18th century.	A gloss on the preceding work. Placed in new margins & written within gold & coloured Jidwal with a Lawḥ. Beg. الحمد لله الذى جعل لوح الامر و الخلق صحيفة لكتبه و كلماته آه ـ See Brock. Sup. 1/76 & Patnā 24/66.
1442 ,,	11107 M.	Du'ā'u Khatmi'l-Qur'ān*.	,,		P.	,, (,,).	S. 15×11; F. 4; L. 13.	Inc. (The last fol. missing).	Bad. In a brittling condition. 13th/19th century.	A prayer extracted from the preceding text, with several other prayers. Beg. الحمـد لله رب العالمين حمدا يوافق نعمه آه ـ
1443 ,,	899 MK.	a's-Ṣaḥīfat-uṣ-Ṣāniyat-u'Ṣajjādiy-yah*.	,,	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥurr al-Āmilī al-Mashağrī (d. 1104/1692).	P.	,, (,,).	S. 24.4×15.6; F. 100; L. 13.	C.	Good. Worm-eaten.	A work containing prayers narrated from the Imām but not mentioned in the above-mentioned work. Composed in 1053/1643. Written within coloured Jidwal & blue Bārīkā. Fol. 1a contains the autograph of Ḥakīm Muẓaffar Hu. Khān (d. 1298/1881) dated 1286/1869 & fol. 1b the seal of his father Ḥakīm Masīḥu'd-Dawlah Bahādur (d. 1275/1858-9). Beg. الحمـد لله المجيب من دعاه القريب ممن ناجاه آه ـ See Brock. Sup. 2/579 & Bombay 1311.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1405) Ad'iyat-u'sh-Shī'ah	903 MK.	a'd-Du'ā'u fī Qaḍā'i'l-Ḥawā'ij*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ẓainu'l-'Ābidīn (d. 94/712).		P.	'Ar. (Naskh).	S. 18.7×13.2: F. 7 (1b-8a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārīkā. Placed in new margins. Beg. بسم الله — يا حى قبل كل حى و يا حى بعد كل حى آه - See Muhaj 159a.
1444 ,,	8347 M.	'Ajā'ibu'l-Istiġfār*.	,,		P.	,, (,,).	S. 24.6×15.2; F. 1 (4b-5a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — استغفر الله استغفر الله استغفر الله الذى لا اله الا هو آه - See a'ṣ-Ṣaḥīfatu'l-Khāmisah 135.
(1407) ,,	234 M.	Du'ā'u Idrīs*.	Abū Sa'īd al-Ḥasan b. Abi'l-H. al-Baṣrī (d. 110/728).		P.	,, (,,).	S. 12.5×7; F. 3½ (12a-15a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal & Bārīkā. Beg. ان هذه الاسماء موسومة بدعاء ادريس النبى — سبحانك لا اله الا انت رب كل شئ و وارثه آه - See Muhaj 284b.
(1404) ,,	10859 D.	,,	,,		P.	,, (,,).	S. 28×21.5; F. 5½ (177b-82b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.
(1406) ,,	8016 D.	Du'ā'u's-Simāt (Du'ā'u-Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al-Ḥu. al-Qurashī al-Hāshimī al-Ḥusainī, al-Bāqir (d 114/732).		P.	,, (,,).	S. 20×9.2; F. 6½ (74b-80b); L. 18.	C.	Good. Worm-eaten. circa 1108/1694.	Preceded by its Persian Isnād & al-I'tiṣām and followed by al-Ikhtitām. Written within gold Jidwal. Beg. بسم الله — سبحانك لا اله الا انت — اللهم انى اسئلك باسمك العظيم آه - See Miṣbāḥu'l-Kaf'amī 169b & Būhār 2/80.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1404) Ad'iyat-u'sh-Shī'ah	10859 D.	Du'ā'u's-Simāt (Du'ā'u'sh-Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A.b. al-Ḥu. al-Qurashī al-Hāshimī al-Ḥusainī, al-Bāqir (d. 114/732)		P.	'Ar. (Naskh).	S. 28×21.5; F. 9 (213b-22a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins.
(1406) ,,	8016 D.	Du'ā'u'l-Maġfirah.	al-Imām Abū 'Al. Ja'far b. M. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, a'ṣ-Ṣādiq (d. 148/765).		P.	,, (,,).	S. 20×9.2; F. 1 (81a-b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Preceded by its Isnād in Persian. Written within gold Jidwal. Beg. اللهم انی اسئلك ان تصلی علی محمد آه ـ
(1404) ,,	1085 D.	Du'ā'u'l-Iḥtijāb*.	,,		P.	,, (,,).	S. 28×21.5; F. 18½ (113b-31b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. اللهم انی اسئلك یا مدرك الهاربین آه ـ See Muhaj 169b.
(1404) ,,	10859 D.	Ta'qību'ṣ-Ṣalāt*.	,,		P.	,, (,,).	S. 28×21.5; F. 12½ (188b-200b); L. 7.	C.	,,	Written within gold & coloured Jidwal and blue Bārīkā. Beg. اللهم انی اسئلك بحقك العظیم آه ـ See Muhaj 311b & 320.
(1404) ,,	10859 D.	Du'ā'u'l-Istiftāḥ (Du'ā'u Ummi Dā'ūd)*.	,,		P.	,, (,,).	S. 28×21.5; F. 11½ (321b-32b); L. 7.	C.	,,	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Beg. صدق الله العظیم الذی لا اله آه ـ See Miṣbāḥu'l-Kaf'amī 210b.
(1405) ,,	903 MK.	a'd-Du'ā'u li-Qaḍā'i'l-Ḥawā'ij.	,,		P.	,, (,,).	S. 18.7×13.2; F. 1½ (54b-55b); L. 7.	C.	,,	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārīkā. Followed by 2 other prayers (foll. 55b-7a). Beg. اللهم یا من اذا تفاقمت الامور طرحت علیه آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1445 Ad'iyat-u'sh-Shī'ah.	8863 D.	Awrādu'l-Usbū' (Jawāhiru'l-Qur'ān)*.	Abū 'Imrān Muḥammad b. Usāmah al-Bakrī al-Kūfī.		P.	'Ar. (Naskh).	S. 19×13; F. 38; L. 17.	C.	Badly worm-eaten. 11th/17th century.	A collection of prayers divided into 7 parts, each to be recited on a particular day of the weak. Beg. الحـــمد لله رب العالمين ــ الحمد لله الذى خلق السموات و الارض آه ـ See Berlin 3/340.
(1444) ,,	8347 M.	,,	,,		P.	,, (,,).	S. 24.6×15.2; F. 9 (5b-14a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Preceded by a note in Persian on its Isnād.
1446 ,,	1413 M.	,,	,,		P.	,, (,,).	S. 22.9×14.2; F. 60; L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With the autograph & seal of Sayyid 'Abdu'r-Razzāq b. Sayyid Aḥmad Gīlānī Barīlawī Shāhābādī.
(1311) ,,	13904 D.	al-Istiġfārāt.	,,		P.	,, (,,).	S. 17.7×11.8; F. ; L. .	C.	Good. Water-stained. 1078/1668.	A collection of 70 prayers. Copied by 'Ibādullāh in Pishāwar for Mīr Ḥasan on the margins of foll. 110b-25a. Preceded by its Isnād in Persian. Beg. استغفار اول ــ اللهم انى استغفرك لكل آه ـ
(1406) ,,	8016 D.	al-Jawshan-u'ṣ-Ṣaġīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).		P.	,, (,,).	S. 20×9.2; F. 6½ (85a-91a); L. .	C.	Good. Worm-eaten & 1115/1704.	Preceded by its Isnād in Persian. Transcribed by Maḥmūd b. Ḥ. a'r-Riḍawī al-Mashhadī. Beg. بسم الله ــ الٰهى كم من عدو انتضى على سيف عداوته آه ـ See Būhār 80 & 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1413) Adʻiyat-u'sh-Shīʻah	492 MK.	al-Jawshan-u'ṣ-Ṣaġīr*	al-Imām Abu'l-Ḥasan Mūsā b. Jaʻfar b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).		P.	ʻAr. (Naskh).	S. 17.5×12.9; F. 20½ (47b-67b); L. 7.	C	Good. Before 1186/1772.	Written within gold & coloured Jidwal and gold Bārīkā by Mīr Gadā'ī (see No. 1413).
(1414) ,,	11694 D.	,,	,,		P.	,, (,,).	S. 13.5×7.3; F. 40 (73a-112b); L. 6.	C.	Good. Slightly worm-eaten. 1191/1777.	Copied by M. Mūsā for S. Saʻdu'd-Dīn with Persian translation of M. Bāqir Majlisī (d. 1110/1699) in the interlinear spaces. Foll. 53a-72b contain the Persian preface of the translator.
(1425) ,,	902 MK.	,,	,,		P.	,, (,,).	S. 12.3×8; F. 17½ (40b-57b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
(1405) ,,	903 MK.	,,	,,		P.	,, (,,).	S. 18.7×13.2; F. 15½ (67b-82a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā.
(1404) ,,	10859 D.	,,	,,		P.	,, (,,).	S. 28×21.5; F. 20½ (40b-60); L. 7.	C.	Good. Worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Preceded by Arabic Isnād (foll. 39b-43a) & followed by its Persian translation (foll. 61a-66b).
(1411) ,,	13888 D.	,,	,,		P.	,, (,,)	S. 22.6×13.2; F. 14½ (34a-48a); L. 10.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Written within gold and coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1447 Ad'iyat-u's̲h̲-S̲h̲ī'ah	295 M.	al-Jaws̲h̲an-u'ṣ-Ṣaġīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Quras̲h̲ī al-Hās̲h̲imī al-Ḥusainī, al-Kāẓim (d. 183/799).		P.	'Ar. (Nask̲h̲).	S. 69×5.5;	C.	Good. 13th/19th century.	A roll of paper in which the text is written within the body of اللهم احفظ نواب احمد على خان بهادر with a Lawḥ and gold & coloured Jidwal. Nawwāb S. A. 'A. K̲h̲ān Bahādur was the ruler of Rāmpūr from 1209-56/1794-1840.
(1418) ,,	2109 MK.	,,	,,		P.	,, (,,).	S. 19.9×14.4; F. 6 (38b-44a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
(1404) ,,	10859 D.	Du'ā'u'l-Faraj.	Abu'l-Ḥasan 'Alī b. Mūsā b. Ja'far al-Quras̲h̲ī al-Hās̲h̲imī al-Ḥusainī, a'r-Riḍā (d. 203/818).		P.	,, (,,)	S. 28×21.5; F. 12½ (185b-97b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. بسم الله — اشهد ان لا اله الا الله آه .
(1405) ,,	903 MK.	al-Munājāt fī Ṭalabi'r-Rizq*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al-Quras̲h̲ī al-Hās̲h̲imī al-Ḥusainī, al-Jawād (d. 220/835).		P.	,, (,,).	S. 18.7×13.2; F. 2½ (8a-10a); L. 7.	C.	,,	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. اللهم ارسل على سجال رزقك آه . See Muhaj 245a
(1405) ,,	903 MK.	al-Munājāt bi Ṭalabi't-Tawbah.	,,		P.	,, (,,).	S. 18.7×13.2; F. 2½ (10a-11b); L. 7.	C.	,,	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārīkā. Beg. اللهم انى قد قصدت اليك باخلاص توبة نصوح آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1405) Ad'iyat-u'sh-Shī'ah	903 MK.	al-Munājāt bi Ṭalabi'l-Ḥawā'j*.	Abū Ja'far Muḥammad b 'Alī b. Mūsā al-Qurashī al-Hāshimī al-Ḥusainī, al-Jawād (d. 220/835).		P.	'Ar. (Naskh).	S. 18.7×13.2; F. 2 (11b-13a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārīkā. Beg. اللهم انى جدير من امرته بالدعاء ان يدعوك آه ـ See Muhaj 248b.
1448 ,,	1800 D.	Ḥirẓu'l-Imām Jawād.	,,		Parch-ment.	,, (,).	S. 44×6.	C.	Good. 13th/19th century.	A prayer written on a scroll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله ـــ الحمد لله رب العالمين اه ـ
1449 ,,	27822 D.	,,	,,		,,	,, (,,).	S. 34.5×6.	C.	,,	
1450 ,,	27823 D.	,,	,,		,,	,, (,,).	S. 37×6.	C.	,,	
(1423) ,,	2106 MK.	Du'ā'u Ṣāḥibi'z-Ẓamān.	Abu'l-Qāsim Muḥammad b. Ḥ. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ṣāḥibu'z-Ẓamān.		P.	,, (,,).	S. 20 3×13.4; F. 4½ (30b-34b); L. 7.	C.	Good. circa 1178/1764.	Copied by M. Moḥsin b. Faiḍullāh on gold-sprinkled ground within gold & coloured Jidwal & golden Bārīkā. Beg. بسم الله ـــ من الاسرار الالهيه و الكنوز الربانيه ان من قرء الدعا. المسمى بصاحب الزمان ـــ يا من هو اقرب الى من حبل الوريد آه ـ
(1406) ,,	8016 D.	Duḥ'ā'u Ṣāḥibi'l-Amr.	,,		P.	,, (,,).	S. 20×9.2; F. 1 (80b-81a); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Preceded by its Persian Isnād. Written within gold Jidwal. Beg. اللهم ارزقنا توفيق الطاعة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1404) Ad'iyat-u'sh-Shī'ah.	10859 D.	Du'ā'u Ṣāḥibi'l-Amr.	Abu'l-Qāsim Muḥammad b. Ḥ. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Ṣāḥibu'z-Zamān.		P.	'Ar. (Naskh).	S. 28×21.5; F. 2½ (263b-65b); L. 7.	C.	Good. Worm-eaten. circa 1105/1694.	Another prayer, written within gold & coloured Jidwal & blue Bārīkā. Beg. اللهم ارزقنا توفيق الطاعة آه ـ
(1405) ,,	903 MK.	a'd-Du'ā'u li-Ṭalabi'l-Muhimmāt.	,,		P.	,, (,,).	S. 18.7×13.2; F. 1½ (53b-54b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. انت الله الذى لا اله الا انت مبدى الخلق آه ـ
(1404) ,,	10859 D.	a'd-Du'āu'l-'Alawī*.	,,		P.	,, (,,).	S. 28×21.5; F. 38 (1b-39b); L. 7.	C.	Good. Worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Foll. 1b-4b contain its Isnād. Beg. رب من ذا الذى دعاك فلم تجبه آه ـ
(1425) ,,	902 MK.	,,	,,		P.	,, (,,).	S. 12.3×8; F. 29½ (11b-40a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
(1404) ,,	10859 D.	Sahmu'l-Lail*.	,,		P.	,, (,,).	S. 28×21.5; F. 3½ (260b-63b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. اللهم انى اسئلك بعزيز تعزيز اعتزاز آه ـ
(1404) ,,	10859 D.	Du'āu'l-'Abarāt*.	,,		P.	,, (,,).	S 28×21.5; F. 46½ (101b-47b); L. 7.	C.	,,	Written with a Lawḥ. gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg اللهم انى اسئلك يا راحم العبرات آه ـ See Muhaj 317a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1404) Adʻiyat-u'sh-Shīʻah.	10859 D.	a'z-Zakhīrah*.	Abu'l-Qāsim Muḥammad b. Ḥ. b. ʻA. al-Qurashī al-Hāshimī al-Ḥusainī, Ṣāḥibu'z-Ẓamān.		P.	ʻAr. (Naskh).	S. 28×21.5; F. 4 (235b-39a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā; and with its Isnād on the margins. Beg. اللهم انى اسئلك يا من هو هو آه۔
(1306) ,,	10011 D.	Duʻā'u't-Tawassul*.	Abū Jaʻfar Muḥammad b. ʻA. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991).		P.	,, (,,).	S. 21.2×14.2; F. 5 (34a-38b); L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Fol. 37 defective. Beg. بسم الله — اللهم انى اسئلك و اتوجه اليك بنبيك نبى الرحمة آه۔
(695) ,,	840 MK.	Masārru'sh-Shīʻah (a't-Tawārīkhu'sh-Sharʻiyyah.	Abū ʻAbdillāh Muḥammad b. M. b. Nuʻmān al-Ḥāriṣī al-ʻUkbarī al-Bağdādī, al-Mufīd (d. 413/1022).		P.	,, (,,).	S. 25.2×15.7; F. 9 (4b-13a); L. 17.	C.	Badly worm-eaten & water-stained. circa 1252/1836.	A work on religious observances connected with each of the 12 months with special reference to the dates of the 12 Imāms. Beg. الحمد لله على ما بصرنا من حكمته آه۔ See Brock. Sup. 1/323.
1451 ,,	886 MK.	,,	,,		P.	,, (,,).	S. 20.7×13.5; F. 9 (1a-9b); L. 14.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work by an anonymous author. Followed by extracts from Abwābu'l-Jinān (see foll. 9b-12a). Beg. بسم الله خير الاسماء. انتخاب مسار الشيعة للمفيد — شهر رمضان۔ هذا الشهر سيد الشهور على الاثر المنقول عن سيد النبى آه۔
1452 ,,	887 MK.	,,	,,		P.	,, (,,).	S. 21.2×14.4; F. 7 (1a-7a); L. 17.	C.	,,	Another copy followed by extracts from works of Jurisprudence (see foll. 8a-10b).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1453 Ad'iyat-u'sh-Shī'ah.	888 MK.	Miṣbāḥu'l-Mutahajjid-i'l-Kabīr*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1068).		P.	'Ar. (Naskh).	S. 17.9×14.3; F. (1b-301a); L. 22.	C.	Good. 1097/1686.	A very nice MS. with Lawḥ & gold Jidwal and Bārīkā. Copied by Ismā'īl al-Kātib a'n-Najafī. Followed by Ad'iyatu'z-Ziyārāt (foll. 301a-23b). The seal of Nawwāb Ḥāfizu'l-Mulk Ra'īsu'l-Umarā' Sirāju'l-Mamālik Sirāju'd-Dawlah M. 'Abdu'l-Ḥusain Khān Bahādur Sardār Jang (dated 1225/1810) is affixed on foll. 1a, 300b and 301a. The MS. was presented to Sirāju'd-Dawlah by Nawāzish 'A. in 1230/1815 (see fol. 1a). Beg. الحمد لله و لى الحمد و مستحقه آه . See Brock. 1/405, Sup. 1/707 & Patnā 24/71.
1454 ,,	28 MK.	Miṣbāḥu'l-Mutahajjid-i'ṣ-Ṣaġīr.	,,		P.	,, (,,).	S. 19.4×12.3; F. 285; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare MS. of an abridgement of the preceding work by the same author. Foll. 1-122 & 285 are in a later hand. Beg. الحمد لله رب العالمين ، و الصلوة على النبي محمد و آله الطاهرين و سلم تسليما كثيرا آه . See Patnā 24/72.
1455 ,,	889 MK.	,,	,,		P.	,, (,,).	S. 24.6×16.8; F. 205; L. 15.	C.	Good. 12th/18th century.	Foll. 200-5 supplied by M. Ismā'īl in 1287/1870. The autograph of Sarfarāz 'A. b. Shaikh Ashraf 'A. Jawnpūrī dated 1287/1870 found on foll. 1a & 205b. Written within red and blue Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1456 Ad'iyat-u'sh-Shī'ah	212 MK.	Miṣbāḥu'l-Mutahajjid-i'ṣ-Ṣaghīr.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1068).		P.	'Ar. (Naskh).	S. 22.1 × 13.5: F. 303, L. 14.	Inc. (The last fol. missing).	Bad. worm-eaten & water-stained. 12th/18th century.	The first & the last 4 foll. defective. Written with a Lawḥ & gold Jidwal.
1457 ,,	16040 D.	Du'ā'u'l-I'tiṣām*.	,,		P.	,, (,,).	S. 22.4 × 12.2; F. 6; L. 19.	C.	Good. Laminated. 1121/1709.	A prayer for the Prophet, his daughter Fāṭimah & the 12 Imāms. Copied by Khān M. for Sayyid M. Ya'qūb. Beg. اللهم صل و سلم و زد و بارك على النبي الامى العربى الهاشمى آه ـ See Patnā 24/78.
(1423) ,,	2106 MK.	,,	,,		P.	,, (,,).	S. 20.3 × 13.4; F. 19 (37b-56a); L. 10.	C.	Good. 1177/1763-4	A very fine MS. written on gold-sprinkled paper within gold Jidwal & Bārīkā. Copied by Muḥsin b. Faiḍullāh for Mu'tamad Khān. Beg. اللهم انت الاول فليس قبلك شى ـــ اللهم صل و سلم و زد آه ـ
(1425) ,,	902 MK.	,,	,,		P.	,, (,,).	S. 12.3 × 8; F. 6½ (1a-7a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
1458 ,,	894 MK.	,,	,,		P.	,, (,,).	S. 21 × 12.8; F. 20; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by 'Iṣmatullāh Khān Dihlawī (see No. 1291) within gold and coloured Jidwal & blue Bārīkā. Mounted on new margins.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1459 Ad'iyat-u'sh-Shī'ah	894 MK.	Du'ā'u'l-I'tiṣām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1068).		P.	'Ar. (Naskh).	S. 21.3×12.8; F. 29; L. 5.	C.	Badly worm-eaten. 13th/19th century.	Written on silver ground within gold & coloured Jidwal. Mounted on new margins.
1460 ,,	1479 D.	,,	,,		P.	,, (,,).	S. 29.9×20.2; F. 6; L. 12.	C.	Bad. Slightly worm-eaten. 1269/1853.	Copied by S. M. 'Alī within red Jidwal.
1461 ,,	297 MK.	,,	,,		P.	,, (,,).	S. 25×16.5; F. 30; L. 6.	C.	Good. 1330/1912.	Copied by M. Faḍlu'r-Raḥmān Khān b. Mawlawī Ġulām Rasūl Khān Khushnawīs Rāmpūrī. Written on coloured ground within brown Jidwal. Followed by Du'ā'i 'Āshūrah.
1462 ,,	3568 M.	,,	,,		P.	,, (,,).	S. 13.4×10; F. 14 (72a-85b); L. 9-11.	Inc.	Good. Worm-eaten. 13th/19th century.	Beg. بســم الله ــ اللهم صل على النبي العربى المدنى الابطحى آه ـ
1463 ,,	752 MK.	al-Iṣnā'ashariyyah fī Ad'iyati'z-Ziyārāt*.	Muḥyi'd-Dīn b. al-'Arabī (see No. 1308).		P.	,, (,,).	S. 17.6×10.4; F. 18; L. 9.	C.	Good. 13th/19th century.	Written with a Lawḥ, gold Dandāni Mūsh, Jidwal & Bārīkā. Pasted over with paper. Beg. الحمــد لله رب العالمين حمداً ازليا بابديته آه ـ
1464 ,,	890 MK.	Jamālu'l-Usbū' bi Kamāli'l-'Amali'l-Mashrū'.	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far a'ṭ-Ṭā'ūsī al-Ḥasanī, b. Ṭā'ūs (d. 674/1266).		P.	,, (,,).	S. 24.7×15.5; F. 132; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	A very rare work on prayers to be recited on various occasions during the week. Beg. احمد الله جل جلاله الذى ايقظ ذوى السنة من اهل الوجود بالسنة آه ـ See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1465 Ad'iyat-u'sh-Shī'ah.	891 MK.	a'd-Durū'u'l-Wāqiyah.	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far a'ṭ-Ṭā'ūsī al-Ḥasanī, b. Ṭā'ūs (d. 664/1266).		P.	'Ar. (Naskh).	S. 24.3×15.7; F. 168; L. 10.	C.	Good. 14th/20th century.	A very rare work on fasts & prayers observed on each day of the month. Copied from a MS. written in 1243/1828. Beg. احمد الله جل جلاله بما وهب من القدرة على حمده آه۔ See Brock. Sup. 1/912.
1466 ,,	213 MK.	,,	,,		P.	,, (,,).	S. 24.2×14; F. 45 (1b-45b); L. 16.	Inc. (19th Faṣl).	Good. Worm-eaten. 11th/17th century.	Written with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله ــ من كتاب الدروع الواقية۔ فصل فى ما يذكره من الرواية بادعــية ثلثين فصلا آه۔
1467 ,,	892 MK.	Kitābu'l-Iqbāli bi'l-A'māli'l-Ḥasanah*.	,,		P.	,, (,,).	S. 26.7×17.8; F. 295; L. 25.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1101/1690.	Copied by M. Zakī b. M. Sharīf Mashhadī. The 1st fol. supplied by a later hand. With gold and coloured Jidwal & golden Bārīkā. Beg. abruptly: اقطارها و نزل منزلتــه الى علو منزلتها آه ۔ See Brock. Sup. 1/912 & Buhār 75.
1468 ,,	893 MK.	Kitābu Muḥajid-Da'awāt wa Manhaji'l-'Ināyāt*.	,,		P.	,, (,,).	S. 22.8×12; F. 336; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Composed in 662/1263. Collated in Muḥarram 1133/1720. Occasional notes found in the margins with several autographs & seals on fol. 1a. Beg. الحمد لله الذى ابتدأ بالاحسان و دعا عباده الى معرفته آه ۔ See Brock. Sup. 1/912 & Patnā 24/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1405) Ad'iyat-u'sh-Shī'ah.	903 MK.	Kitābu Muhaji'd Da'awāt wa Manhaji'l-'Ināyāt*.	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b Ja'far a'ṭ-Ṭā'ūsī al-Ḥasanī, b. Ṭā'ūs (d. 664/1266).		P.	'Ar. (Naskh).	S. 18.7×13.2; F. 15 (39a-53b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	An extract from the above work (fol. 276a) written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. و جعلنا على قلوبهم اكنة آه -
(1406) ,,	8016 D.	Ẓiyārātu'l-A'immah*.	,,		P.	,, (,,).	S. 20×9.2; F. 5½ (67b-72b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Written within gold Jidwal. Preceded by a Persian note. Beg. يوم السبت - يستحب فيه زيارة النبي صلعم — اشهد ان لا اله الا الله آه -
(1406) ,,	8016 D.	Ad'iyatu'l-Usbū'.	,,		P.	,, (,,).	S. 20×9.2; F. 2 (73a-74b); L. 18.	C.	,,	Written within gold Jidwal. Beg. منقول عن الائمة — الدعاء فى يوم الاحد — الحمد لله الواحد العزيز آه -
1469 ,,	1013 MK.	'Uddatu'd-Dā'ī wa Najāḥu's-Sā'ī*.	Jamālu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Fahd al-Asadī al-Ḥillī (d. 841/1437).		P.	,, (,,).	S. 24.5×16.4; F. 159; L. 15.	C.	Good. Worm-eaten. 1079/1669.	A nice copy of a work composed in 801/1399. Written with a Lawḥ and gold & coloured Jidwal; & with seals on fol. 1a and b. Beg. الحمد لله سامع الدعاء و دافع البلاء. آه . See Brock. Sup. 2/210 & Patnā 24/90.
1470 ,,	895 MK.	,,	,,		P.	,, (,,).	S. 23.7×13.2; F. 98; L. 21.	C.	Good. Worm-eaten. 1082/1671.	Copied by Sīdī Yaḥyā. Seals found on fol. 1a & 98b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1471 Ad'iyat-u'sh-Shī'ah.	10308 D.	'Uddatu'd-Dā'i wa Najāḥu's-Sā'ī*.	Jamālu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Fahd al-Asadī al-Ḥillī (d. 841/1437).		P.	'Ar. (Naskh).	S. 20×13; F. 62; L. 19.	Inc. (The first 58 & the last 1 fol. missing).	Bad. Worm-eaten. 12th/18th century.	From فصل وكيف لا تحبه of Qism II of Bāb 4 to the end. Beg. شيعتنا المتحابون المباذلون فينا آه - Ending abruptly : اذا قال يا كريم الصفح -
(1027) ,,	3924 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 17.5×13.7; F. 1 (167a & b); L. 20.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small extract. Copied by M. Ṣādiq b. 'A. Naqī al-Jīlānī in Aṣfahān. Beg. من عدة الداعى و نجاح الساعى - اعلم ان اصل الرياء حب الدنيا و نسيان الآخرة آه -
1472 ,,	168 MK.	al-Baladu'l-Amīn wa'd-Dir'u'l-Ḥaṣīn.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥāriṣī al-Kaf'amī al-'Āmilī (d. 905/1500).		P.	'Ar. (Naskh).	S. 31×19.7; F. 313; L. 22.	C.	Badly worm-eaten. 1169/1756.	The unique copy of a work composed in 868/1464. Written with a Lawḥ & gold Jidwal; and with Minhiyyāt. Placed in new margins. Beg. الحمد لله الذى جعل الدعاء سلما آه -
1473 ,,	450 MK.	Junnatu'l-Amāni'l-Wāqiyah (Miṣbāḥu'l-Kaf'amī al-Kabīr)*.	,,		P.	,, (,,).	S. 22.7×17; F. 386; L. 23.	C.	Good. 12th/18th century.	A very nice copy of a work based on 238 works and composed in 895/1490. Written with a Lawḥ, gold Jidwal & Bārīkā; and with marginal notes. Beg. الحمد لله الذى جعل الدعاء سلماً آه - See Brock. Sup. 2/133 & Patnā 24/106.
1474 ,,	896 MK.	,,	,,		P.	,, (,,).	S. 23.6×15.7; F. 298; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1426) Ad'iyat-u'sh-Shī'ah	5564 D.	Junnatu'l-Amāni'l-Wāqiyah (Majmū'atu Ziyārāti 'Āshūrā')*.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥāriṣī al-Kaf'amī Al-'Āmilī (d. 905/1500).		P.	'Ar. (Naskh).	S. 18.3×11.8; F. 17½ (1b-18a); L. 8.	C.	Good. 1239/1823-4.	An ornate copy of a prayer extracted from the preceding work. Copied by M. Shafi' b. M. 'A. a't-Tabrīzī. Beg. بسم الله — السلام عليك يا ابا عبد الله . السلام عليك يا ابن رسول الله آه .
1475 ,,	1800 MK.	,, (Du'ā'u'n-Nabiyyi fi'l-Ġār*).	,,		Parchment.	,, (,,).	S. 75×5.4.	C.	Good. 13th/19th century.	A collection of prayers written on a roll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله — يا مونس المتوحشين آه . See al-Kaf'amī 120b.
(1406) ,,	8016 D.	Jannatu'l-Wāqiyah wa'l-Jannat-u'l-Bāqiyah.	,,		P.	'Ar. (Nasta'līq & Naskh).	S. 20×9.2; F. 67 (1b-67a); L. 18.	C.	Good. Worm-eaten. 1105/1694.	An abridged edition of the preceding work. Written with a Lawḥ and gold Jidwal. Copied by Abu'l-Ḥasan al-Kātib b. Abi'l-Q. Beg. الحمد لله الذى جعل الدعاء سلما يرتقى به الى اعلى مراتب المكارم آه . See Brock. Sup. 2/133.
1476 ,,	10258 D.	,,	,,		P.	'Ar. (Naskh).	S. 26.1×18.3; F. 42; L. 18.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal with some portion of the text on the margins. The margins of foll. 6a-8b contain Du'ā'u's-Simāṭ.
1477 ,,	70 MK.	Kitābu'l-Ad'iyati wa'l-'Awzāt.			P.	,, (,,).	S. 18.3×13; F. 184; L. 18.	Inc. (Defective both at the beg. & the end).	Badly worm-eaten & water-stained.	An anonymous work in which the latest authority quoted is al-Kaf'amī. Beg. abruptly : الله الصادق عليه السلم . . . فقلت استغفر الله . . . . و منه قبل ان يخرج — آه .

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1478 Ad'iyat-u'sh-Shī'ah.	3849 D.	al-Majmū'-u'r-Rā'iq min Azhāri'l-Ḥaqā'iq.	Hibatullāh b. Abī M. al-Ḥ. al-Mūsawī.		P.	'Ar. (Naskh).	S. 16.7×7.5; F. 16; L. 21.	Inc. (The 1st Bāb only).	Good. Worm-eaten. 995/1587.	The unique copy of the 1st Bāb of a work dealing with super-natural powers of the Sūrahs of al-Qur'ān. Beg. الحمـــد خالق الامم و باری' النسم و مظهر الوجود — آه ـ
1479 ,,	898 MK.	al-'Uqūdiy-yah.	Muhazzabu'd-Dīn Aḥmad b. 'Abdi'r-Riḍā a'd-Damāmīnī.		P.	,, (,,).	S. 24.2×14.3; F. 2½ (397b-99b); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a work on the method of counting with tips of the fingers, composed in 1082/1671. Copied by the author with a Lawḥ & gold and coloured Jidwal. Beg. — بسم الله — اما بعد فيقول المشتهر بالمهذب احمد بن عبد الرضا هذه بعض اوضاع الاصابع آه ـ
1480 ,,	221 MK.	Khulāṣatu'l-Azkār (Iṭmīnānu'l-Qulūb).	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshānī, Muḥsin Faiḍ (d. 1091/1682).		P.	,, (,,).	S. 24.7×15.5; F. 170; L. 11.	C.	Good. 13th/19th century.	A rare work composed in 1033/1623-4. Beg. بسم الله — اما بعد الحمد و الصلوة فيقول جامع كتاب خلاصة الاذكار و اطمينان القلوب — آه ـ See Brock. Sup. 2/585 & Patnā 24/114.
(1466) ,,	213 MK.	Muntakhab-u'd-Da'awāt.	Fakhruddīn b. Murtaḍā al-Ḥusainī al-Afṭasī a't-Tafrashī.		P.	,, (,,).	S. 24.2×14; F. 336 (46b-383a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work composed in 1051/1641 in Burhānpūr. Written with a Lawḥ & gold & coloured Jidwal. The last fol. defective. The autograph & seal of 'Al. b. a's-Sayyid M. dated 1248/1832 found on fol. 46a. Beg. الحمد لله الذى انعم على العباد بشارة القريب و بعدهم من التغريب آه ـ

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1481 Ad'iyat-u'sh-Shī'ah	113 MK.	Rawḍatu'ṣ-Ṣāliḥīn wa Minhāju'l-Muta'abbidīn.	Jamālu'l-Ḥaq Aḥmad b. Rukni'd-Dīn a'r-Riḍawī al-Ḥusainī al-Kūhkīlūnī.		P.	'Ar. (Naskh).	S. 21.5×12.9: F. 157; L. 15.	Inc. (al-Juz 2-3 & al-Khātimah wanting).	Good. Worm-eaten. 12th/18th century.	A very rare work composed in 1101/1689 in Ḥaidarābād (Deccan). The author's copy with a Lawḥ & gold and coloured Jidwal & gold Bārīkā. Fol. 1a contains the autograph of 'Al. b. 'A. a'ṭ-Ṭabīb dated 1115/1703. Beg. الحمد لله على جزيل نعمائه و جميل آلائه آه ۔ See Brock. Sup. 2/619 & Āṣaf 3/20.
1482 ,,	900 MK.	al-Kalimu'ṭ-Ṭayyib wa'l-Ġaiṣu'ṣ-Ṣayyib.	Ṣadru'd-Dīn 'Alī b. A. b. M. Ma'ṣūm al-Ḥasanī al-Ḥusainī al-Mūsawī al-Madanī, Sayyid 'Alī Khān (d. 1119/1707).		P.	,, (,,).	S. 24×14.9; F. 64; L. 13.	C.	Good. 1304/1886-7	The unique copy, written within coloured Jidwal & blue Bārīkā. Beg. الحمد لله الذى اليه يصعد الكلم الطيب و العمل الصالح يرفعه آه ۔
1483 ,,	419 MK.	Risālah fī Azkāri'ṣ-Ṣalāt.			P.	,, (,,).	S. 21.6×14.5; F. 40 (9b-24b); L. 9.	C.	Good. 13th/19th century.	Copied by Muḥammad Ḥasan al-Kashmīrī. Preceded by Sūrah Yāsīn & followed by a Persian treatise on prayers. Beg. الحمد لله الذى (هو) قابل التوبات و مجيب الدعوات آه ۔
(1429) ,,	907 MK.	Azkāru'sh-Shuhūr.			P.	,, (,,).	S. 19.7×15.1; F. 25 (17a-41b); L. 20.	Inc. (The 1st Bāb only).	Good. Worm-eaten. 12th/18th century.	A collection of prayers recited during the months of the Hijrī year. Followed by a مجموعة الاحاديث (foll. 60a-72b). Beg. الباب الاول فى ما يعمل فى شهر رمضان المبارك آه.

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1484 Ad'iyat-u'sh-Shī'ah.	901 MK.	Kitābu'l-Ad'iyati wa'l-Awrād.			P.	'Ar. (Naskh).	S. 19.5×12.2; F. 254; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	An anonymous work. According to a note on the margin of fol. 7a, the copy once belonged to Nawwāb 'Alawī Khān (d. 1160/1747). Beg بسم الله . . . . . اقر له بالعبودية كل معبود آه ـ
1485 ,,	415 M.	Du'ā'u'l-Iḥtijāb.			P.	,, (,,).	S. 18.3×12.5; F. 4; L. 7.	C.	Good. 12th/18th century.	An ornate copy transcribed by Qāḍī 'Iṣmatullāh Khān Dihlawī (see No. 1291). Beg. بسم الله ــ احتجبت بنور وجه الله القديم آه ۰ See Patnā 24/121.
1486 ,,	142 MK.	Kitābu ma Yat'allaqu bi 'Amali'l-Yawmi wa'l-Lailati wa'l-Usbū'.	'Abdullāh b. M. Riḍā al-Ḥusainī al-Kāẓimī, Shīr 'Alī (d. after 1240/1824).		P.	,, (,,)	S. 18.9×11.5; F. 225; L. 11.	C.	Good. Slightly worm-eaten. 14th/20th century.	The unique copy of a work dealing with prayers recited on various occasions. With coloured Jidwal & blue Bārīkā. Beg. الحمد لله مجيب الدعاء و سامع النداء آه ـ
1487 ,,	111 MK.	Majmū'atu'z-Ziyārāt.			P.	,, (,,).	S. 16.8×6.7; F. 8; L. 10.	C.	Good. 1255/1839.	Copied in Karbalā' for M. Qādir 'Alī Khān, Nā'ib of Qudsiyyah Bīgam, the wife of Naṣīru'd-Dīn Ḥaidar of Lucknow (d. 1253/1837). Beg. السلام على رسول الله، امين الله على وحيه آه ـ
1488 ,,	905 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).		P.	'Ar. (Nasta'līq).	S. 22.3×16; F. 29; L. 14.	C.	Good. Worm-eaten. Before 1259/1843.	The author's copy of a work composed in 1255/1839 & dedicated to Amjad 'Alī Shāh (d. 1263/1847). Beg. الحمد لله من بجمل ما انعمه و الطفه آه ۔

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1489 Ad'iyat-u'sh-Shī'ah	906 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).		P.	'Ar. (Naskh).	S. 17.4×10.7; F. 80; L. 10.	C.	Good. Worm-eaten. 1267/1851.	Copied by Mīrzā 'Abbās.
1490 ,,	429 MK.	a'd-Da'awāt-u'l-Fākhirah	,,		P.	,, (,,).	S. 20.2×12.4; F. 282; L. 9.	C.	Good. 1274/1858.	A very fine copy of a work composed in 1268/1852. Copied by Kāẓim 'Alī for Nawwāb Mīrzā M. Taqī Khān & collated with the author's copy. Written on blue paper with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Beg. الحمد لله ذى الآلاء الكاثرة و النعماء الوافرة آه -
1491 ,,	904 MK.	Azkāru'l-Usbū'.	Muḥammad Karīm Khān b. Ibr. al-Karmānī (d. 1283/1866-7).		P.	,, (,,).	S. 17.3×10.1; F. 111; L. 15.	C.	Good. 1247/1832.	Composed in 1247/1832 in Karmān Preceded & followed by some other prayers. Beg. (fol. 3b) : الحمـــد لله رب العـالمين - الرحمن الرحيم آه -
1492 ,,	430 MK.	Ziyāratu'n-Nāḥiyati'l-Muqaddasah			P.	,, (,,).	S. 31.2×20.5; F. 36; L. 7.	C.	Good. 1289/1872.	With Urdū translation in the interlinear spaces. Beg. بسم الله — السلام على آدم صفوة الله آه -
(289) ,,	659 MK.	Ad'iyatu'l-Ayyāmi's-Sab'ah.			P.	,, (,,)	S. 18.6×12.6; F. 2 (24a-25b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amrūhawī. Beg. دعا. يوم السبت - بسم الله — الحمد لله جبار السموات آه -
(1418) ,,	2109 MK.	Majmū'atu'l-Ad'iyah.			P.	,, (,,).	S. 19.9×14.4; F. 12 (1b-13a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A collection of prayers to be written on the clothes of the dead. Beg. بسم الله — الحمد لله رب العالمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1405) Ad'iyat-u'sh-Shī'ah	903 MK.	Ad'iyatu'l-Usbū'.			P.	'Ar. (Naskh).	S. 18.7×13.2. F. 6½ (13a-19a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārīkā Beg. الله اكبر اهل الكبرياء و العظمة آه .
1493 ,,	8898 M.	,,			P.	,, (,,).	S. 19.1×14.9; F. 6; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	
1494 ,,	908 MK.	Asmā'u Amīri'l-Mu'minīn.			,,	'Ar. (Nasta'līq).	S. 31.2×20.5; F. 6; L. 5.	C.	Good 1323/1905.	A very nice copy transcribed by M. 'Alī Khān Khushraqam Rāmpūrī (d. 1366/1947). Beg. بسم الله — هو العلى على مكى ابطحى آه .
1495 ,,	8746 M.	Awrādu'l-Usbū' (Jawāhiru'l-Qur'ān)*.	Abū 'Imrān Muḥammad b. Usāmah al-Bakrī al-Kūfī.		,,	'Ar. (Naskh).	S. 24×16.4; F. 15 (39b-54a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	Another copy of No. 1445, written on red paper by Khwājah Quṭub Bakhsh b. Khwājah Sharafu'd-Dīn.
1496 ,,	122 D.	Majmū'atu'l-Ad'iyah.			P.	,, (,,).	S. 23.8×14.9; F. 37; L. 8.	C.	Good 1308/1891. (Fol. 19b).	A very skilfully done MS. containing 5 Sūrahs, al-Asmā'u'l-Ḥusnā and other prayers. Transcribed by Mīrzā M. 'A. b. 'Āqā Ġulām Rasūl Kashmīrī by dividing each page into 32 compartments. See also No. 272. Beg. بسم الله — يس - و القرآن الحكيم آه .

Arabic Manuscripts

Theology

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(304) al-Kalām (a)al-Firaq	8949 M.	M'arifatu'l-Mazāhib*.	Abū Ḥanīfah al-Kūfī (See after No. 1369).		P.	'Ar. (Naskh).	S. 23×16.7; F. 3 (83a-5b); L. 18.	Inc. (Three foll. missing after fol. 84).	Badly worm-eaten. 1099/1687.	Copied by Karīmullāh of Khurd-Khānah. Beg الحمد لله رب العالمين — اما بعد فقد الف امام المسلمين ابو حنيــفة رحمة الله عليه كتابا فيه ذكر سبعين و ثلث ملل آه ـ See Brock. Sup. 1/287 & ASB 1726.
1497 ,,	27836 D.	Kitābu'l-Faṣl fi'l-Milali wa'l-Ārā'i wa'n-Niḥal*.	Abū Muḥammad 'Alī b. A. b. Sa'īd b. Ḥazm al-Andalusī a'ẓ-Ẓāhirī (d. 456/1064).		P.	,, (,,).	S. 30×22; F. 144; L. 31-35.	Inc. Vol. 1.	Good. Slightly worm-eaten & water-stained. 6th/12th century.	The copy was presented to Muftī 'Abdu'l-Qādir Rāmpūrī, Ṣadru'ṣ-Ṣudūr (d. 1265/1849) by Aḥmad Kabīr Rāmpūrī (d. 1269/1853). One of the Muftī's notes found on the margins (fol. 104b) is dated Rajab 1256/1840. Beg. الحمد لله كثيرا و صلى الله على عبده آه ـ See Brock. 400 & Sup. 1/696.
1498 ,,	27837 D.	,,	,,		P.	,, (,,).	S. 30×22; F. 127; L. 31-35.	Inc. Vol. 2.	,,	The last 20 foll. badly eaten by white-ants. Beg. بسم الله — الكلام هل شاء الله عز و جل كون الكفر و الفسق آه ـ
1499 ,,	4992 M.	Muqaddimah fī Bayāni'l-Mazāhib*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).		P.	,, (,,).	S. 26.8×20.2; F. 2 (195b-6b); L. 35.	C.	Good. 854/1450.	The preface of the author's commentary on the Qur'ān. Copied by 'U. b. M. b. 'U. a's-Sa'dī a'sh-Shāfi ī al-Khalīlī at the end of 'Ujālatu'l-Muḥtāj (al-Fiqhu'sh-Shāfi'ī).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1500 al-Kalām (a) al-Firaq.	863 M.	Kitābu'l-Milali wa'n-Niḥal*.	Abu'l-Fatḥ Muḥammad b. 'Abdi'l-Karīm b. A. a'sh-Shahrastān ī (d. 548/1153).		P.	'Ar. (Naskh).	S. 21.9×15; F. 278; L. 17.	C.	Good. Slightly worm-eaten. 931/1525.	A nice copy with a Lawḥ & gold and coloured Jidwal. The first 2 foll. are in a later hand. Beg. الحمد لله حمد الشاكرين بجميع محامده آه۔ See Brock. 1/428, Sup. 1/762 & Patnā 15/22.
1501 ,,	165 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.2×13.3; F. 172; L. 14-19.	Inc.	Badly worm-eaten. 12th/18th century.	Corresponds to foll. 269 of the copy printed in London.
1502 ,,	14054 D.	,,	,,		P.	,, (,,).	S. 21.1×15.6; F. 201; L. 17.	C.	Badly worm-eaten. 1252/1836.	Copied by Ḥamāyat 'Alī for Ḥāfiẓ Shawkat 'A. Sandīlawī.
1503 ,,	806 M.	,,	,,		P.	,, (,,).	S. 28.7×20; F. 252; L. 19.	C.	Good. 13th/19th century.	
(546) ,,	1068 D.	Risālah fī Bayāni'l-Firaqi'd-Ḍāllah.	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. M a ḥ m ū d al-Bābīrtī a'd-Dimashqī al-Ḥanafī (d. 786/1384).		P.	'Ar. (Naskh).	S. 17.2×13.8; F. 2 (12a-13b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a treatise, copied from a MS. transcribed after 2 months of the author's death. Beg. : بسم الله — قال النبى صلعم من احدث حدثا فى الاسلام فقد هلك آه۔
1504 ,,	29378 D.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.		P.	'Ar. (Nasta'līq).	S. 21×12; F. (17a-20a); L. 21.	C.	Good. 1178/1764.	A work composed for Khiḍr b. Maḥmūd (al-'Aṭūfī d. 948/1541). See the next MS. Copied by Shaikh M. b. Ḥāfiẓ M. Khushī in Lāhore. Beg. الحمد لله الهادى للمتقين الحافظ طرق الضالين آه۔

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1505 al-Kalām (a) al-Firaq.	8508 M.	Tazkiratu'l-Mazāhib*.	Ibnu's-Sarrāj.		P.	'Ar. (Nasta'līq).	S. 23.8×15.5; F. 4 (13a-16b); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by M. Amjad.
1506 ,,	8131 M.	,,	,,		P.	'Ar. (Naskh).	S. 21.8×17.5; F. 5 (33a-37b); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1507 ,,	7654 M.	,,	,,		P.	,, (,,).	S. 17.2×13; F. 13; L. 13.	C.	Good. Slightly worm-eaten. 1254/1838.	Copied by Amīr Muḥammad for Ḥāfiẓ 'Al. in Bandā (U.P.).
1508 ,,	186 M.	,,	,,		P.	,, (,,).	S. 23×17.5; F. 10; L. 12.	C.	Good. 1305/1887.	Copied by Ḥāfiẓ Ḥabīb-ullāh Khān Rāmpūrī within red & blue Jidwal & blue Bārīkā.
1509 ,,	8962 M.	Tuḥfatu'l-Mustarshidīn fī Bayāni Mazāhibi'l-Firaqi'l-Muslimīn.	Muyi'd-Dīn Muḥammad b. Bīr 'Alī al-Birkilī a'r-Rūmī al-Ḥanafī (d. 981/1573).		P.	,, (,,).	S. 20.2×14.5; F. 6½ (59b-65b); L. 23.	C.	Bad. Brittle. 12th/18th century.	The 2nd copy extant of a work on Muslim sects. Beg. بسم الله — الحمد لله الذى ارانا الحق حقاً ورزقنا اتباعه آه ـ See Brock. 2/440.
1510 ,,	1502 MK.	Baḥru'l-Mazāhib.	'Abdu'l-Wahhāb al-Qidwa'ī al-Qannawjī al-Ḥanafī, Nawwāb Mun'im Khān (d. 1145/1733).		P.	'Ar. (Nasta'līq).	S. 28.5×20.5; F. 141; L. 17-33.	C.	Good. Worm-eaten. 1203/1789.	Composed in 1125/1713 & dedicated to Farrukh-Siyar (1125-31/1713-19). Copied by 'Abdu'n-Nabī al-Fārūqī al-Hargāmī. Beg. نحمدك يا من تقدس عن الامثال و الاكفاء ذاته الاحدية آه ـ See Brock. 2/418. Sup. 2/614 & Buhār 2/118.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1511 al-Kalām (b) al-'Aqāi'd	8095 M.	al-Fiqhu'l-Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(304) ,,	8949 M.	,,	,,	
1512 ,,	8221 M.	,,	,,	
1513 ,,	14602 D.	Mukhtaṣar-u'l-Ḥikmat-i'n-Nabawiyyah.	,,	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. Maḥmūd al-Bābīrtī a'r-Rūmī al-Ḥanfī (d 786/1384).
1514 ,,	8945 M.	Sharḥu'l-Fiqhi'l-Akbar.	,,	'Alā'u'd-Dīn b. 'Alī al-Bukhārī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.4×17.5; F. 3 (83b-85a); L. 25.	C.	Good. 9th/15th century.	A valuable copy corrected by 'Al. b. 'Ar. al-Ḥusainī, Aṣīl al-Wā'iẓ (d. 883/1478) in 848/1444. Beg. — هذا كتاب الفقه الاكبر في اصل التوحيد و ما يصح الاعتقاد عليه - يجب ان يقول آمنت بالله آه . See Brock. 1/170, Sup. 1/286 & Patnā 10/1.
P.	'Ar. (Naskh).	S. 23×16.7; F. 4 (23b-27a); L. 17.	C.	Good. Slightly worm-eaten. circa 1099/1688.	Copied by Ḥāfiẓ Karam-ullāh, a resident of Khurd-Khānah.
P.	'Ar. (Nasta'līq).	S. 24×17; F. 3½ (1b-4a); L. 13.	Inc. (The last 35 lines missing).	Good. 13th/19th century.	Ending abruptly : و رازقا قبل ان يرزق -
P.	,, (,,).	S. 20.4×14.7; F. 50½ (64b-114b); L. 23.	C.	Good. circa 1090/1679.	The unique copy of an abridgement of a big commentary on the text by the commentator himself. Beg. الحمد لله رب العالمين — اما بعد فلما رايت مسائل الكتب الكلامية آه- See Brock. Sup. 2/285.
P.	'Ar. (Naskh).	S. 25.2×18; F. 36 (104b-40b); L. 21-25.	C.	Good. Worm-eaten. circa 990/1582.	A commentary on the preceding work, dedicated to Uluġ Beg (850-3/1447-50). Beg. الحمد لله الاحد في ذاته الواحد في صفاته آه - See Brock. Sup. 2/286 & Patnā 10/5.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1014) al-Kalām (b) al-'Aqā'id.	8979 M.	Sharḥu'l-Fiqhi'l-Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	Abu'l-Muntahā Aḥmad b. M. al-Maġnīsāwī al-Ḥanafī.	P.	'Ar. (Naskh).	S. 21.7 × 14; F. 12½ (1b-10b); L. 17.	Inc. (The last half missing).	Good. circa 1090/1679. (Fol. 45b).	Another commentary composed in 939/1532. Copied by 'Abdu'r-Raḥīm b. al-Ḥājī 'Īsā in Jamāẓ. Beg. الحمـــد لله الذى هدانا الى طريق السنة و الجماعة بفضله العظيم آه - See Brock. Sup. 1/286 & Patnā 10/6.
(356) ,,	14609 D.	,,	,,	,,	P.	,, (,,).	S. 21.1 × 15; F. 19 (27b-45b); L. 21.	C.	Good. 1141/1429.	Written within red Jidwal. Fol. 27a bears the autograph of Ibr. b. Sulaimān al-'Āmidī.
1515 ,,	8221 M.	,,	,,	,,	P.	,, (,,).	S. 24 × 17.2; F. 35; L. 15-18.	C.	Good. 1210/1795.	Copied by M. Faḍlullāh, Mīrẓā Nainā. With the autograph of M. Sulṭān Ḥ. Barīlawī dated 1274/1857-8.
1516 ,,	4471 M.	Manḥu'r-Rawḍi'l-Aẓhar*.	,,	'Alī al-Qārī (see No. 1266).	P.	,, (,,).	S. 21.6 × 16.5; F. 207; L. 21.	C.	Good. White-ant-eaten. 12th/18th century.	Written within red Jidwal. Several autographs on fol. 1a. Beg. الحمد لله واجب الوجود، ذى الكرم و الفضل و الجود آه - See Brock. Sup. 1/286 & Patnā 10/6.
1517 ,,	4469 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 28 × 18.8; F. 113; L. 21-23.	C.	Good. Worm-eaten. 13th/19th century.	Foll. 1b-6b contain the table of contents. Written within red and blue Jidwal.
1518 ,,	4470 M.	a'ḍ-Ḍaw'u'l-Akṣar.	,,	Nuṣḥī a'n-Nāḍiḥī al-Fāhimī a'ṭ-Ṭursūnī al-Ḥanafī.	P.	,, (,,).	S. 27.2 × 17.5; F. 81; L. 21.	C.	,,	A rare commentary based on the preceding 3 commentaries. Beg. الحمد رب العـالمين و العاقبة للمتقين آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1519 al-Kalām (b) al-'Aqā'id.	10591 D.	a'ḍ-Ḍaw'u'l-Akṣar.	al-Imām Abū Ḥanīfah (see after No. 1369).	Nuṣḥī a'n-Nāḍiḥī al-Fāhimī a'ṭ-Ṭūrsūnī al-Ḥanafī.
(307) ,,	9091 M.	'Iqdu'l-'Aqā'id.	,,	
(1511) ,,	8095 M.	Kitābu'l-'Ālimi wa'l-Muta'allim*.	,,	
(1511) ,,	8095 M.	Afḍalu'l-Fiqh.	,,	
(1014) ,,	8979 M.	Kitābu'l-Waṣiyyah.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8×17.8; F. 116; L. 23.	C.	Good. Worm-eaten. 1267/1851.	Copied by Ḥāfiẓ Mamman.
P.	'Ar. (Nasta'līq).	S. 18.4×11; F. 3½ (91b-94b); L. 15.	C.	Good. 12th/18th century.	The unique copy of an anonymous versified treatise based on the above work. Beg. لك الحــــد اللهم رب البرية و للمصطفى والآل خير التحية
P.	'Ar. (Naskh).	S. 25.3×17.5; F. 13 (7b-20a); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 863/1459.	A well-known work copied for 'Al. b. 'Ar. al-Ḥasanī, Aṣīl al-Wā''iẓ (see fol. 7a). Beg. ان الحمد لله حيا لايموت و صمدا لايطعم و قيوما لاينام آه - See Brock. Sup. 1/287.
P.	,, (,,).	S. 25.3×17.5; F. 6½ (20b-26b); L. 25.	C.	,,	The unique copy of a work on the subject. Beg. اخبرنا الشيخ — محمـــد بن الحسين ابن عبـــد الامين الغويدينى — قال سمعت ابا مطيع الحكم بن عبـــد الله البلخى، قال سالت ابا حنيفة — عن الفقه الاكبر، فقال ان لا يكفر احدا بذنب آه -
P.	,, (,,).	S. 20.8×14.3; F. (251a-2b); L. 20.	C.	Good. circa 1058/1648.	A will dictated to Yūsuf b. Khālid a's-Samtī al-Baṣrī (d. 190/806). Beg. هذه وصية الامام ابى حنيفة — لتلميذه يوسف السمتى البصرى - قال انا اكشف لك عما عزمت عليه آه - See Brock. Sup. 1/287.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	Kitābu'l-Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).		P.	'Ar. (Nasta'līq).	S. 25.3×17.5; F. 2 (86b-7b); L. 25.	C.	Good. Slightly worm-eaten. circa 838/1434.	Another will dictated during the author's last illness. Corrected by 'Al. b. 'Ar. al-Ḥasanī, Aṣīl al-Wā' iẓ. Beg. كتاب وصية الامام — ابى حنيفة — لاصحابه ـ لما مرض ابو حنيفة رحمه الله، قال: اعلمو اصحابى و اخوانى آه ـ See Brock. Sup. 1/287 & Ivanow 1/348.
1520 ,,	9038 M.	,,	,,		P.	'Ar. (Naskh).	S. 18.5×13.4; F. 3; L. 21.	C.	Good. 1078/1628-9.	With slight difference in the text & written within red Jidwal. Beg. هذا كتاب وصية الامام الاعظم ابى حنيفة رضى الله تعالى عنه — قال: الايمان هو اقرار باللسان و تصديق بالجنان و معرفة بالقلب. آه ـ
1521 ,,	8721 M.	,,	,,		P.	,, (,,).	S. 17.8×11; F. 4 (61b-5a); L. 17.	C.	Good. Slightly worm-eaten. circa 1088/1677.	Written within red Jidwal.
(304) ,,	8949 M.	,,	,,		P.	,, (,,).	S. 23.2×16.8; F. 2½ (21a-3a); L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	Copied by Ḥāfiẓ Karamullāh of Khurd-Khānah.
1522 ,,	13583 D.	Sharḥu Waṣiyyati Abī Ḥanīfah	,,	Akmalu'd-Dīn al-Bābirtī (See No. 1513).	P.	,, (,,).	S. 22.5×16.7; F. 24 (62b-84b); L. 20.	C.	Badly worm-eaten. 840/1436.	A rare commentary on the preceding text. Copied by Ibrāhīm b. Ṣadaqah b. A. al-Ġazzī al-Ḥanafī. Beg. الحمد لله الموحد بوجوب الوجود و البقا. آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1513) al-Kalām (b) al-'Aqā'id.	14602 D.	Kashfu Rumūẓi'l-Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).		P.	'Ar. (Nasta'līq).	S. 20.4×14.7; F. 62½ (1b-63a); L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1090/1679.	The unique copy of another commentary, composed in the life time of Jalāl a'd-Dawwānī (d. 908/1502) by one of his pupils. Beg. الله اكبر - اياك نعــبد ــ اما بعد فان غاية مصاعد مطالب نوع الانسان آه -
(1509) ,,	8962 M.	al-Uṣūlu'l-Munifah li'l-Imām Abī Ḥanīfah.	,,	Kamālu'd-Dīn Aḥmad b. Ḥ. b. Yūsuf a'r-Rūmī al-Bayāḍī (d. 1098/1687).	P.	'Ar. (Naskh).	S. 20.7×14.3; F. 10 (260b-79a); L. 24-29.	C.	Good. 1097/1686.	The unique copy of a work based on the works of Abū Ḥanīfah on the subject. Copied by Ḥusain b. 'Al. al-Yamanī al-Madanī for 'Abdu'l-Karīm al-Khalīfatī (see fol. 260a). Beg. اما بعد الحمد لله كفأ افضاله ــ فهذا ما مثلت و به ثقتى جمعه و ترتيبه آه - See Brock. Sup. 2/647.
1523 ,,	8945 M.	'Aqīdatu'sh-Shaibānī*.	a'sh-Shaibānī a'sh-Shāfi'ī.		P.	,, (,,).	S. 25×17; F. 3 (15a-17a); L. 25.	C.	Good. Worm-eaten & water-stained. circa 990/1582.	A versified treatise by some Shāfi'ī scholar, but wrongly ascribed to M. b. H. a'sh-Shaibānī (d. 189/804). Fol. 15a contains the autograph of Niẓām-u'd-Dīn A. b. Abū Sa'īd al-Ḥusainī. Beg. سأحمد ربى طاعــة و تعبدا و انظم عقدا والعقيدة اوحدا See Brock. Sup. 1/291.
(1509) ,,	8962 M.	,,	,,		P.	,, (,,).	S. 20.7×14.3; F. 2½ (280b-82a); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-Ḥanafī (d. 1133/1720-1).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1524 al-Kalām (b) al-'Aqā'id.	8730 M.	Badī'u'l-Ma'ānī fī Sharḥi 'Aqīdati'sh-Shaibānī.	a'sh-Shaibānī a'sh Shāfi'ī.	Najmu'd-Dīn Abu'l-Faḍl Muḥammad b. 'Al b. 'Ar. a'ẓ-Ẓara'ī a'sh-Shāfi'ī, b. Qāḍī 'Ajlūn (d. 876/1471).	P.	'Ar. (Naskh).	S. 22.1×14.7: F. 29; L. 21.	C.	Good. 1248/1832.	Composed in 859/1455. Copied by Sulaimān b. A. a'ẓ-Ẓulaimī. Beg. الحمد لله الذى هدانا لهذا — احمده حمدا يوافى نعمه آه - See Brock. Sup. 1/291.
1525 ,,	5009 M.	Bayānu I'tiqādi Ahli's-Sunnah ('Aqīdatu'ṭ-Ṭaḥāwī)*.	Abū Ja'far Aḥmad b. M. b. 'Abdi'l-Malik al-Azdī a'ṭ-Ṭaḥāwī al-Ḥanafī (d. 321/933).		P.	,, (,,).	S. 23.8×16.5; F. 4; L. 21.	C.	Good. 1297/1880.	A work dealing with beliefs as laid down by Abū Ḥanīfah & his pupils Abū Yūsuf and M. a'sh-Shaibānī. Copied by Muḥammad. Beg. بسم الله — هذا ذكر بيان اعتقاد اهل السنة و الجماعة على مذهب فقها. الملة ابى حنيفة النعمان بن ثابت الكوفى آه - See Brock. 1/174 & Sup. 1/294.
1526 ,,	8990 D.	Risālah fi't-Tawḥīd ('Aqīdatu'l-Ash'arī)*.	Abu'l-Ḥasan 'Alī b. Ism. b. Isḥāq al-Ash-'arī al-Baṣrī al-Baġdādī (d. 324/936).		P.	,, (,,).	S. 20.7×15; F. 10 (45a-54b); L. 13-14.	C.	Good. 1223/1·08	A portion of al-Ibānah of al-Ash'arī corresponding to PP. 2-13 of the printed edition. Copied by 'Abd-u'l-'Azīz b. M. al-Idrīsī al-Ḥusainī. Beg. هذه عقيدة الشيخ — ابى الحسن — الاشعرى - قال فى اول كتابه الابانة — الحمد لله الاحد الواحد آه -
1527 ,,	11088 D.	Khulāṣatu'l-Uṣūl (As'ilatu'ṣ-Ṣaffār).	Abū Manṣūr Muḥammad b. M. b. Maḥmūd al-Māturīdī al-Ḥanafī (d. 333/944).		P.	,, (,,).	S. 21.4×13.5; F. 13 (1a-13a); L. 15.	C.	Good. Worm-eaten & water-stained. 1138/1725.	A rare MS. containing replies of al-Māturīdī to the questions of Abū Bakr a'ṣ-Ṣaffār. Copied by M. Abū Bakr al-Aḥmadābādī. Beg. الحمد لله رب العالمين آه - See Brock. 1/427, Sup. 1/758 & Cairo 7/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Sharḥu Khulāṣati'l-Uṣūl.	Abū Manṣūr Muḥammad b. M. b. Maḥmūd al-Māturīdī al-Ḥanafī (d. 333/944).		P.	'Ar. (Naskh).	S. 25.4×18; F. 19½ (168b-87b); L. 25.	C.	Good. Slightly worm-eaten. circa. 990/1582.	The unique copy of a commentary on the preceding text, composed for al-Khānu'l-A'ẓam Abu'l-Muẓaffar Fīrūz Khān, most probably of Tuġluq dynasty who ruled from 752-90 (1351-88). With marginal notes by the commentator. Bears the signature of Niẓāmu'd-Dīn A. b. a's-Sayyid Abū Sa'ūd al-Ḥusainī. Beg. الحمــد لله المنفرد بوجوب الوجود المفيض على الممكنات لطائف آثار الجود آه ـ
1528 ,,	4102 M.	a's-Sawādu'l-A'ẓam*.	Abu'l-Qāsim Isḥāq b. M. b. Ism. al-Ḥakīm a's-Samarqandī al-Ḥanafī (d. 342/953).		P.	,, (,,).	S. 20.3×14.2; F. 76; L. 15.	C.	Good. 1064/1654.	Copied by Muḥammad b. Dilāwar. Beg. الحمد لله رب العالمين و العاقبة للمتقين آه ـ See Brock. Sup. I/295.
1529 ,,	931 D.	al-Ibānatu'ṣ-Ṣaġīrah.	Abū 'Abdillāh Muḥammad b. A. b. Ḥamdān b. Baṭṭah al-'Ukbarī al-Ḥanbalī (d. 344/955).		P.	,, (,,).	S. 27.1×19; F. 34; L. 14-18.	Inc.	Bad. Water-stained. 8th/14th century.	A rare work. Placed in new margins. Beg. قال سلمان بن النجيب بن المعلى المودب ـ قال الحمــد لله الذى اسبغ علينا نعمه و ظاهر لدينا مننه آه ـ See Brock. Sup. 1/311
1530 ,,	1591 M.	Bahjatu'l-'Ulūm.	Abu'l-Laiṣ (Naṣr b.) Muḥammad b. Abī Naṣr (A.) b. Ibr. a's-Samarqandī (d. 373/983).		P.	,, (,,).	S. 31.4×19.4; F. 9 (1b-9b); L. 21.	C.	Good. 1240/1824.	A commentary on the 'Aqīdah of Abu'l-Laiṣ a's-Samarqandī by an anonymous author. Beg. الحمــد لله الذى نور قلوب المومنين بنور هدايتك آه ـ See Brock. Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1531 al-Kalām (b) al-'Aqāi'd	4201 M.	Sharḥu Uṣūli I'tiqādi Ahli's-Sunnah.	Abu'l-Qāsim Hibatullāh b. Ḥ. b. Manṣūr a'ṭ-Ṭabarī a'r-Rāẓī al-Lāl-kā'ī a'sh-Shāfi'ī (d. 418/1027).		P.	'Ar. (Naskh).	S. 18.2×13.3; F. 269; L. 15.	Inc. Vol 1-3.	Good. Slightly worm-eaten. 8th/14th century.	A very rare work narrated by Abu'l-Ḥasan 'Alī and Abu'l-Faḍl Mubārak, sons of Abū Ṭālib M b. 'A. b. 'Ubaidullāh al-Hamadānī from Abū Bakr A. b. 'A. b. Ḥu. b. Ẓakariyyā a'ṭ-Ṭuraiṣīṣī al-Muqrī (d. 497/1104) in 477/1084. Beg. الحمد لله الذى اظهر الحق و اوضحه آه۔ See Brock. 1/181 & Sup. 1/308.
1532 ,,	8486 M.	Kitābu 'Ajā'ibi'l-Malakūt.	Abū Ja'far Muḥmmad b. 'Al. al-Kisā'ī.		P.	,, (,,).	S. 21.2×14.5; F. 63; L. 18.	C.	Good. 1066/1656.	Composed in 400/1009 (see fol. 45). Copied by Aḥmad b. Nāṣir al-Khālidī. Beg. الحمد لله الذى كان قبل تكوين الاكوان آه۔ See Brock. 1/350 & Sup. 1/592.
(1526) ,,	8990 D.	'Aqīdatu's-Salafi wa Aṣḥābi'l-Ḥadīṣ*.	Abū 'Uṣmān Ismā'īl b. 'Ar. b. A. a'ṣ-Ṣābūnī, Shaikhu'l-Islām (d. 449/1057).		P.	,, (,,).	S. 20.7×15; F. 23 (1a-23b); L. 21.	C.	Good. Worm-eaten. 1297/1880.	Copied by A. b. Ibr. b. Ḥamd b. 'Īsā for Abū 'Abdi'l-Wadūd al-Aṣarī from a MS. read in 582/1186 and 592/1196. Beg. اخبرنا قاضى القضاة ـــ الحمـــد لله رب العـــالمين ـــ اما بعـــد فانى لما وردت آمد طبرستان آه۔ See Brock. Sup. 1/618 & Ivanow 1/349.
1533 ,,	2661 D.	a't-Tamhīd fī Bayāni't-Tawḥīd*.	Abū Ja'far Muḥammad b. 'Abdi's-Sayyid b. Shu'aib al-Kashshī a's-Sālimī al-Ḥanafī (d. after 463/1070-1).		P.	,, (,,).	S. 18.8×15.7; F. 150; L. 20-25.	C.	Good. Water-stained. 1105/1693.	The first fol. defective. Written in two hands. Beg. قال المهتدى ابو شكور السالمى ـــ شعيب الكشى رحمه الله : الحمـــد لله ذى (المن و الآلآء و العظمة) و الكبرياء آه۔ See Brock. 1/419, Sup. 1/744 & Patnā 10/13.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1534 al-Kalām (b) al-'Aqā'id.	8471 M.	a't-Tamhīd fī Bayāni't-Tawḥīd*.	Abū Ja'far Muḥammad b. 'Abdi's-Sayyid b. Shu'aib al-Kashshī a's-Sālimī al-Ḥanafī (d. after 463/1070-1).		P.	'Ar. (Nasta'līq).	S. 26 × 16; F. 144; L. 20-19.	C.	Good. Worm-eaten & water-stained. 1183/1770.	Copied by Aḥmadullāh b Ġulām M. Shāhjahānpūrī. The last two foll. contain the table of contents.
1535 ,,	2527 M.	,,	,,		P.	,, (,,).	S. 20.8 × 15; F. 125; L. 18-20.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
1536 ,,	5718 M.	al-Muyyassir fi'l-Kalām.	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī al-Ḥanafī, Fakhru'l-Islām (d. 482/1089).		P.	'Ar. (Naskh).	S. 29.9 × 20.6; F. 117; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on al-'Aqā'id according to Ḥanafī school. Placed in new margins. Beg. — الحمد لله رب العالمين اما بعد فانى نظرت فى الكتب التى صنفها المتقدمون فى علم التوحيد فوجدت بعضها للفلاسفة مثل اسحاق الكندى آه ـ See Brock. Sup. 1/638.
1537 ,,	1981 D.	al-'Aqīdatu'l-Mubārakah*.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b M. al-Ġazzālī a'ṭ-Ṭūsī, a'sh-Shāfi'ī, Ḥujjat-u'l-Islām (d. 505/1111).		P.	,, (,,).	S. 21.5 × 14.1; F. 15; L. 11	C.	Good Worm-eaten. 1091/1680.	The 1st Faṣl of Kitābu Qawā'idi'l-'Aqā'id of Iḥyā'u'l-'Ulūm. Copied by 'Abdullāh b. A. b. Faḍl b. 'Al b. Sālim b. Sa'd al-Faqīh. Written within blue & red Jidwal and red Bārīkā. Beg. الحمد لله المبدى المعيد الفعال لما يريد آه ـ See Brock. Sup. 1/746 & India Office 2/341.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	a't-Tamhīd fī Uṣūli'd-Dīn (Baḥru'l-Kalām)*.	Abu'l-Mu'īn Maimūn b. M. b. M. a'n-Nasafī al-Makḥūlī al-Ḥanafī (d. 508/114).		P.	'Ar. (Naskh).	S. 25.5 × 17.6; F. 29 (47b-75b); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 863/1459.	A rare work. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iẓ Beg. الحمد لله ذى الجلال و الاكرام آه . See Brock. 1/426 & Sup. 1/757.
1538 „	4272 D.	„	„		P.	„ („).	S. 19.7 × 14.7; F. 76; L. 11-13.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1539 „	10229 D.	'Aqā'idu'n-Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).		P.	'Ar. (Nasta'līq).	S. 20.5 × 13.3; F. 5 (95b-100a); L. 17.	C.	Badly worm-eaten. 962/1555.	Copied by Sukkhā b. Jiyyā Fārūqī in Pālam (Delhi). Placed in new margins. Beg. الحمد لله رب العالمين — حقائق الاشياء ثابتة آه - See Brock. 1/428, Sup. 1/758 & Ivanow 1/351.
1540 „	19380 D.	„	„		P.	„ („).	S. 19.5 × 12.2; F. 3 (1a-3b); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten & water-stained. 1095/1684.	
1541 „	609 M.	„	„		P.	„ („).	S. 32.3 × 21.1; F. 14; L. 7.	C.	Good. 1301/1883-4	An ornate copy transcribed by M. Karīmullāh Khān Rāmpūrī (d. 1324/1906) with a fine Lawḥ, gold & coloured Jidwal & gold Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1540) al-Kalām (b) al-'Aqā'id.	19380 D.	Sharḥu 'Aqā'idi'n-Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	P.	'Ar. (Nasta'līq).	S. 19.5×12; F. 102 (4b-105a); L. 13.	C.	Good. Worm-eaten & water-staind. 1038/1629.	A famous commentary on the above text composed in 768/1367. Written in Samarqand with notes in the margins and on fragments of paper pasted here and there. See Brock. 1/427, Sup. 1/758 & Patnā 10/16.
1542 ,,	523 M.	,,	,,	,,	P.	,, (,,).	S. 22.7×16.4; F. 83; L. 17.	C.	Good. Worm-eaten & water-staind. 11th/17th century.	Written with a Lawḥ, gold and coloured Jidwal & red Bārīkā; and with notes in the margins. Bears the signature of Jalālu'd-Dīn Ḥaidar Mīrathī dated 1837.
1543 ,,	379 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.3×16.8; F. 58; L. 19.	C.	,,	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins. A signature dated 1064/1653-4 is borne on fol. 1a.
1544 ,,	4435 M.	,,	,,	,,	P.	,, (,,).	S. 19.9×15; F. 68 (1b-68b); L. 19.	C.	,,	Copied by M. Badan b. Mullā Shāh M. Ḥisārī with notes in the margins.
1545 ,,	525 M.	,,	,,	,,	P.	,, (,,).	S. 22.5×16.3; F. 194; L. 9.	C.	Good. Worm-eaten & water-stained. 1076/1665.	Copied by Īzad Bakhsh b. Āqā Mullā b. Ḥaidar b. Āṣaf Khān Ja'far (d. 1119/1707), with a Lawḥ, red & blue Jidwal and red Bārīkā; & with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1546 al-Kalām (b) al-'Aqā'id.	4436 M.	Sharḥu 'Aqā'idi'n-Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d 537/1142).	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	P.	'Ar. (Naskh).	S. 16 × 11.2; F. 134; L. 13.	Inc. (The last 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	
1547 ,,	524 M.	,,	,,	,,	P.	,, (,,).	S. 22.4 × 14; F. 116; L. 13.	C.	,, 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārīkā; & with marginal notes throughout.
1548 ,,	8707 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 22.1 × 14.5; F. 104; L. 15.	C.	Badly worm-eaten. 12th/18th century.	Copied by Mullā Muḥammad b. Darwīsh M. Fol. 104a bears a note dated Ramaḍān 1128/1716.
1549 ,,	10192 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 22.5 × 14; F. 93; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Copied with a Lawḥ, coloured Jidwal & red Bārīkā; and with marginal notes throughout.
1550 ,,	8717 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 21.5 × 16.5; F. 45; L. 20.	C.	Good. Worm-eaten & water-stained. 1201/1786	Copied in Muṣṭafā'ābād (Rāmpur) by Muḥammad 'Aẓīm.
(1540) ,,	19380 D.	al-Ḥāshiyah 'alā Sharḥi't-Taftāzānī*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	P.	,, (,,)	S. 19.5 × 12; F. 60½ (106b-65b); L. 17.	C.	Good. Worm-eaten & water-staind. 1038/1629.	A gloss composed in 862/1458 & dedicated to Maḥmūd Pāshā, a Wazīr of Turkey from 857-79/1453-74. With copious notes in the margins. Beg. قال الشارح النحرير عامله الله بلطفه الخطير بعد ما تيمن بالتسمية آه ـ See Brock. I/472, Sup. I/759 & Patnā 10/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1544) al-Kalām (b) al-'Aqā'id.	4435 M.	al-Ḥāshiyah 'alā Sharḥi't-Taftāzānī*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	P.	'Ar. (Naskh).	S. 20×14.6; F. 32 (69a-101a); L. 19.	Inc. (16 foll missing from the beg.).	Good. Worm-eaten & water-stained. 11th/17th century.	Copied by M. Badān b. Mullā Shāh M. Ḥiṣārī. Beg. عدمی کما هو مذهب المتکلمین' فلا یلزم الترکیب • قوله لان اوله وجود المجردات غیر تامة آه -
1551 ,,	19391 D.	,,	,,	,,	P.	,, (,,).	S. 24.6×18.5; F. 157; L. 9.	Inc. (The 1st fol. missing).	Good. Worm-eaten, but laminated. 1112/1700.	Copied with gold & coloured Jidwal and red Bārīkā; & with occasional notes on the margins. Fol. 39b bears a note by M. Wafdullāh b. Shaikh M. b. Sulaimān al-Maġribī al-Mālikī al-Makkī to the effect that he read the book in Aḥmadābād (Gujrāt) under Mawlānā Zainu'l-'Ābidīn al-Ġujrātī in Sha'bān 1112/1700. Beg. حین ما حمت حول تحسینه و رمت تزیین آه -
1552 ,,	7284 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 20.7×14; F. 78; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Yūsuf b. Shāsaf with gold & coloured Jidwal and blue Bārīkā. Foll. 12 & 13 are in the hand of 'Abdu'l-Ġanī b. 'Abdu'l-'Alī Rāmpūrī dated 1271/1855.
1553 ,,	8707 M.	,,	,,	,,	P.	,, (,,).	S. 22×15.6; F. 80; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Copied by the scribe of No. 1548 with red Jidwal, occasional notes on the margins & a note at the end dated 1128/1716.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1554 al-Kalām (b) al-'Aqā'id.	5216 D.	al-Ḥāshiyah 'alā Sharḥi't-Taftāzānī*.	Sa'du'd-Dīn Abū Sa īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	P.	'Ar. (Naskh).	S. 21.5×13.6; F. 57 (1b-57b); L. 15.	C.	Good. Worm-eaten. 1145/1733.	Copied by M. Murād b. 'Ālim b. Maḥmūd with marginal notes throughout.
1555 ,,	524 M.	,,	,,	,,	P.	,, (,,).	S. 22.1×13.6; F 86; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	With a Lawḥ, gold and coloured Jidwal & gold Bārīkā; & with marginal notes throughout. Foll. 7-10 are in a later hand.
1556 ,,	10510 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 24.3×15.3; F. 73; L. 11.	C.	Good. Worm-eaten. 12th/18th century	With marginal notes throughout.
1557 ,,	2799 M.	,,	,,	,,	P.	,, (,,).	S. 18.8×12.2; F. 96; L. 12-14.	C.	Good. 1205/1791.	Copied by Naṣīru'd-Dīn Fārūqī Aḥmadī Sarhandī with marginal notes throughout.
1558 ,,	2750 M.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Khayālī	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	Kamālu'd-Dīn Ismā-'īl al-Qarāmānī, Qarah Kamāl (d. circa 900/1494).	P.	'Ar. (Naskh).	S. 24.7×15.3; F. 80; L. 29.	C.	Badly worm-eaten. 1026/1617.	A super-gloss on the preceding gloss of al-Khayālī. Copied by M. Muslim b. Abu'l-Ḥasan a'sh-Shahīd, with his seal at the end. Beg. الحمد لله ذى المن و الاحسان آه ـ See Brock. 1/427 & Sup. 1/759.
1559 ,,	2751 M.	Baḥru'l-Afkār (al-Ḥāshiyah 'ala'l-Khayālī).	,,	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.	P.	,, (,,).	S. 19.2×14.7; F. 188; L. 25.	C.	Badly worm-eaten. 1027/1618.	Another super-gloss composed for Iyās Pāshā. Copied by M. Ibrāhīm b. M. Ẓāhid in Balkh. Beg. الحمد لمختار دل على ايجاب ذاته قدم الصفات آه ـ See Brock. Sup. 1/759 & Patnā 10/20.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1560 al-Kalām (b) al-'Aqā'id.	8034 M.	Baḥru'l-Afkār (al-Ḥāshiyah 'ala'l-Khayālī.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.	P.	'Ar. (Nasta'līq).	S. 18.6 × 14.3: F. 270 (1a-270a); L. 21.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 1029/1620.	Copied by Mīr M. Ṭāhir b. Mīr Nūru'd-Dīn M. Fol. 1a contains the seal & signature of Mawlawī Sulṭān Ḥasan Barīlawī dated 1286/1870. Beg. ينه ورايتها اقترحوا الى غاية الاقتراح ان اكشف الاحجاب عن وجوه آه -
1561 ,,	2749 M.	,,	,,	,,	P.	,, (,,).	S. 20.8 × 15.8; F. 155; L. 21.	Inc. (The 1st 18 & the last one fol. missing).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Beg. لانه بازاء المنطق للفلاسفة — هو الاول فاطلق عليه هذا الاسم آه -
1562 ,,	2882 M.	Zubdatu'l-Afkār (al-Ḥāshiyah 'ala'l-Khayālī)*	,,	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī al-Ḥanafī (d 1068/1658).	P.	,, (,,).	S. 21 × 14.1; F. 181 (1b-181b); L. 19.	C.	Good. Worm-eaten & water-stained. 1082/1671.	The 1st edition of a super-gloss on al-Khayālī, to which is added by the scriber the preface of the 3rd edition and the preface of al-Khayālī. Copied by Wajīhu'd-Dīn in Akbarābād (Agra) Beg. الحمد لله على نعمائه — قوله التحرير فى الصحاح آه - See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
(1562) ,,	2882 M.	,,	,,	,,	P.	,, (,,).	S. 21 × 14.1; F. 35 (182a-217b); L. 19.	Inc.	Good. Worm-eaten. 11th/17th century.	A small portion of the same work corresponding to foll. 28a-60b of the preceding copy. Beg. كما سيجئ - فلهذا جمعها الشارح آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1563 al-Kalām (b) al-'Aqā'id.	5811 D.	Ẕubdatu'l-Afkār (al-Ḥāshiyah 'ala'l-Khayālī)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī al-Ḥanafī (d. 1068/1658).	P.	'Ar. (Nasta'līq).	S. 24.5×16; F. 137; L. 23.	C.	Good. 12th/18th century.	Copied by Mīr Shāh Qāsim b. Qalandar Shāh Badakhshānī.
1564 ,,	9984 D.	,,	,,		P.	,, (,,).	S. 21.3×12.9; F. 172; L. 23.	C.	,,	Copied by Turāb Muḥammad b. Mīrẕā Malik. Beg. بسم الله — قوله التحرير. فى الصحاح العالم المتقن آه .
1565 ,,	2738 M.	,,	,,		P.	,, (,,).	S. 22.2×17.5; F. 148; L. 25.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	The 2nd recension of the super-gloss dedicated to a king whose name was mentioned on the missing fol. Copied by Faḍlullāh 'Uṣmānī. Beg. اشجار عزائمه ازمار المرادات عيدان الآمال بتواتر سحب اياديه — قوله فى تعقيب التسمية آه .
1566 ,,	6361 D.	,,	,,		P.	'Ar. (Naskh).	S. 21.4×18 4; F. 244; L. 23.	C.	Bad. Worm-eaten & in a brittling condition. 1128/1716.	Fol. 1a contains the seal of Ġulām Muḥyu'd-Dīn Ṭabīb Mīrathī and the seal & signature of 'A. b. M. al-Khaṭṭāṭ. Beg. يا من تقدس ذاته عن احاطة الافكار آه .
1567 ,,	2802 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25.6×20.3; F. 149; L. 20-5.	C.	Badly worm-eaten 1181/1767.	The text of the defective foll. supplied by 'Ināyat-ullāh.
1568 ,,	2748 M.	,,	,,		P.	'Ar. (Naskh).	S. 19.6×14.5; F. 174; L. 17;	Inc. (The 1st 3 foll. missing).	Badly worm-eaten & water-stained. 12th/18th century.	Beg. مجيئه بالنوم يقال طاف الخيال طيفا مطاف الخيال صورتى آه .

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1569 al-Kalām (b) al-'Aqā'id.	7666 M.	Zubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayālī)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al-Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī al-Ḥanafī (d. 1068/1658).	P.	'Ar. (Nasta'līq).	S. 23.8 × 16.5; F. 127; L. 25.	C.	Good. Slightly worm-eaten. 1061/1651.	A very valuable copy of the 3rd recension of the preceding work, dedicated to Shāhjahān, the builder of Tāj Maḥal (1037-68/1627-58). Copied by 'Abdu'r-Rasūl b. 'Ināyat-ullāh b. Ya'qūb Badāyūnī, a pupil of the author, in Lāhore. With the seal & signature of A. Ḥasan on fol. 1a. Beg. يا من تقدس ذاته عن احاطة الافكار آه ـ See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
(1560) ,,	8034 M.	a'r-Risālat-u'l-'Azīziy-yah.	,,	al-Qāḍī Mīr Jalālu'd-Dīn b. Khwājah M. 'Ābid b. Khwājah M. Ṭāhir al-Ḥusainī.	P.	'Ar. (Naskh).	S. 18.6 × 14.4: F. 3½ (271b-74b): L. 19.	C.	Good. Worm-eaten. 1018/1609.	The unique copy of a small tract dealing with a point discussed in the gloss of al-Khayālī, composed in 1075/1664-5 & dedicated to Abu'l-Ġāzī 'Abdu'l- Azīz Bahādur Khān, a ruler of Bukhārā (1057-91/1647-80). Copied by Sulṭān Muḥammad b. Beg 'Alī Badakhshī. Beg. الحمد لله العلى العظيم آه ـ
1570 ,,	2801 M.	Kitābu'l-Īḍāḥ li Sharḥi'l-'Aqā'idi'ṣ-Ṣiḥāḥ.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Shamsu'd-Dīn Abu'l-Yasar Muḥammad b. M. b. al-Ġars al-Miṣrī al-Ḥanafī, (d. 932/1552).	P.	,, (,,).	S. 20.2 × 14.5; F. 177; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1013/1604.	A gloss on a't-Taftāzānī's commentary, composed in 887/1482. Fol. 1a bears several autographs of 'Arab scholars of the 12th century. Beg. امابعد حمد الله الذى شرح للعقائد الاسلامية صدورنا آه ـ See Brock. 1/428 & Sup 1/760.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1571 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāshiyah 'alā Sharḥi't-Taftāzānī*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Shaikhu'l-Islām Shihābu'd-Dīn Aḥmad b. Yūnus al-Miṣrī al-Ḥanafī, b. a'sh-Shalabī (d. 947/1540).	P.	'Ar. (Nasta'līq).	S. 29.4×21.5; F. 85; L. 19.	C.	Bad. In a brittling condition. 1115/1703.	The unique copy of a gloss on the commentary of a't-Taftāzānī, compiled by Khalīl b. Walī b. Ja'far al-Ḥanafī by collecting material from the margins of a MS of the commentary studied by a'sh-Shalabī. Placed in new margins. Beg. الحمد لله و كفى و سلام على عباده الذى اصطفى آه ـ See Brock. Sup 1/760.
1572 ,,	11654 D.	,,*	,,	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī al-Bukhārī al-Ḥanafī (d. 943/1536)	P.	,, (,,).	S. 28.9×19.1; F. 137 (74b-211a); L. 25.	C.	Good. 13th/19th century.	A gloss on the same commentary. Copied for Abu'l-Baqā' M. 'Abdu'l-Ḥakīm al-Farangīmaḥalī (d. 1287/1870). Placed in new margins Beg. الحمد لله الذى دعانا الى دار السلام آه ـ See Brock Sup. 1/760.
1573 ,,	2798 M.	,,	,,	Ġiyāṣu'd-Dīn Muḥammad b. Yūsuf al-Baḥrābādī.	P.	,, (,,).	S. 19.4×12.6; F. 120; L. 19.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 1083/1673.	Another gloss on the same commentary. Copied by Muḥammad 'Āqil b. 'Ādil. Beg فهم ما اودع فى هذا الكتاب من النكات و قصورى عن الاحاطة آه ـ See Brock. Sup. 1/760.
1574 ,,	16039 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 18.1×12; F. 75; L. 20.	Inc. (The 1st 8 & the last one fol. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	With Minhiyyāt on the margins. Beg. ما يفيد معرفة العقائد الدينية فقط — قوله و معظم خلافياته آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1575 al-Kalām (b) al-'Aqā'id.	16039 D.	al-Ḥāshiyah 'alā Sharḥi't-Taftāzānī.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Aḥmad Jund al-Ḥanafī (d. 961/1554).	P.	'Ar. (Nasta'līq).	S. 18.1×12; F. 115; L. 25.	Inc. (The 1st few foll. missing).	Good. Worm-eaten & water-staind. 11th/17th century.	Another gloss on the same commentary with Minhiyyāt on the margins. Beg. لانهم قالوا غاية العلوم الآلية — قوله فالعلم المتعلق بالاولى يسمى علم الشرائع آه . See Brock. Sup. 1/760.
1576 ,,	8515 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 22.7×15; F. 74; L. 21.	C.	Good. Worm-eaten & water-staind. 12th/18th century.	Another edition of the same gloss, which goes upto مبحث خلق الافعال Beg. قوله الحمـــد لله . اردف التسمية بالتحميد آه .
(1560) ,,	8034 M.	,,	,,	al-Qāḍī Mīr Jalālu'd-Dīn b. Khwājah M. 'Ābid b. Khwājah M. Ṭāhir al-Ḥusainī.	P.	,, (,,).	S. 18.6×14.4; F. 50 (275b-325a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of another gloss on the same commentary from the مبحث عذاب القبر to the end, composed in 1083/1672. Copied by Sulṭān Muḥammad b. Beg 'Alī al-Badakhshī. Beg. الحمد لله الذى نجى عن العذاب و اعطى آه . See Brock. Sup. 1/760.
1577 ,,	380 D.	Zubdatu'l-'Aqā'id.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Aḥmad b. M. b. Abī Sa'īd al-Ḥusainī al-Kālpawī al-Ḥanafī (d. 1084/1541).	P.	'Ar. (Nasta'līq).	S. 26.2×14.6; F. 100; L. 17-19.	C.	Good. 1294/1877.	The unique copy of another commentary on No. 1541 composed in 1081/1671. Copied by Ġulām Ḥusain. Beg. الحمـــد لله الذى جعلنا من العالمين بوحدة الوجود آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1578 al-Kalām (b) al-'Aqā'id.	5409 D.	Sharḥu'l-'Aqā'idi'l-Ḥanafiyyah.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	'Abdu'l-Ġaffār b. Khairi'd-Dīn M. al-Lāhawrī.	P.	'Ar. (Naskh).	S. 25×15.8; F. 79; L. 15.	C.	Good. Worm-eaten. circa. 1127/1715.	The unique copy of another commentary on No. 1539 based on the opinions of Ḥanafī scholars only. Copied by the author in Shāhjahānābād & presented to Sayyid M. Ja'far Dihlawī. Bears the seal of Mullā Bārā Khān b. Ẓain Khān. Beg. الحمد لله العلى العظيم آه -
1579 ,,	13384 D.	Qaṣīdatu Bad'i'l-Amālī (Qaṣīdatu Yaqūlu'l-'Abd, al-Qaṣīdatu'l-Lāmiyyah fi't-Tawḥīd)*	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al-Farġānī al-Ḥanafī (d. 575/1179-80).		P.	,, (,,).	S. 25.4×15; F. 12 (57b-69a); L. 7.	C.	Good. Slightly worm-eaten. 1034/1625.	A famous treatise in verse composed in 569/1173. Copied by Muḥyi'd-Dīn b. Shaikh M. in Sa'īdpūr with copious notes in the interlinear spaces & on the margins; & with the autograph of Qāḍī Mu'iẓẓu'd-Dīn b. Qāḍī Shaikh 'Ainu'd-Dīn Ḥaqqānī. Beg. آله مالك مولى الموالى له وصف التكبر و التعالى See Brock. 1/429, Sup. 1/764 & Ivanow 1/359.
(1509) ,,	8962 M.	,,	,,		P.	,, (,,).	S. 20.5×14.7; F. 2 (283b-84b); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-'Abbāsī al-Khalīfatī. Beg. يقول العبد فى بدء الامالى لتوحيـــد بنظم كالآلى
1580 ,,	1016 D.	,,	,,		P.	,, (,,).	S. 20.2×16.2; F. 3 (20b-22a); L. 20.	C.	Good. 12th/18th century.	With marginal notes.

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1581 al-Kalām (b) al-'Aqā'id.	1049 D.	Qaṣīdatu Bad'i'l-Amālī*.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M al-Ūshī al-Farġānī al-Ḥanafī (d. 575/1179-80).		P.	'Ar. (Naskh).	S. 20.3 × 16.4; F. 14; L. 5.	C.	Good. 12th/18th century.	Written within red Jidwal. Beg. as No. 1579.
(309) „	11472 D.	„	„		P.	'Ar. (Nasta'līq).	S. 31.1 × 19.8; F. 3½ (48a-51a); L. 10-12.	C.	Badly worm-eaten. 13th/19th century.	Copied by 'Abdu'l-A'lā & placed in new margins.
1582 „	8854 M.	„	„		P.	'Ar. (Naskh).	S. 26.7 × 17; F. 10 (1b-10b); L. 7.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written within black Jidwal & having marginal notes throughout.
1583 „	8145 M.	„	„		P.	'Ar. (Nasta'līq).	S. 19.3 × 15.1; F. 2 (76a-78a); L. 16.	C.	Bad. In a brittling condition. 1293/1876	Copied by Mawlawī Quṭbu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī.
1584 „	4501 M.	al-Hidāyatu mina'l-I'tiqād.	„	Ẓainu'd-Dīn Muḥammad b. Abī Bakr b. 'Abdi'l-Qadīr a'r-Rāẓī al-Ḥanafī (d. after 668/1269).	P.	'Ar. (Naskh).	S. 20.4 × 16; F. 151; L. 15.	C.	Good. 11th/17th century.	A commentary on the preceding work. Beg. الحمد لله الملك المحمود المالك المعبود آه ـ See Brock. 1/429, Sup. 1/764 & Patnā 10/24.
1585 „	1049 D.	Daraju'l-Ma'ālī fī Sharḥi Bad'il-Amālī.	„	'Izzu'd-Dīn Abū 'Al. Muḥammad b. Abī Bakr b. 'Abdi'l-'Azīz al-Kinānī al-Ḥamawī al-Miṣrī a'sh-Shāfi'ī, b. Jamā-'ah (d. 819/1416).	P.	„ („).	S. 21.5 × 17; F. 10; L. 21.	C.	Good. Slightly worm-eaten. 1172/1758.	Another commentary written within red Jidwal. Fol. 1a bears the autograph of 'Ar. b. A. b. M. Jūrī al-Ḥalwā'ī al-Ḥanafī al-Aẓharī dated 1176/1762-3. Beg. الحمد لله موید دعائم الدين آه ـ See Brock. 1/429 & Sup. 1/764.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Daraju'l-Ma'ālī fī Sharḥi Bad'il-Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b M. al-Ūshī al-Farġānī al-Ḥanafī (d. 575/1179-80).	'Izzu'd-Dīn Abū 'Abdillāh Muḥammad b. Abī Bakr b. 'Abdi'l-'Azīz al-Kinānī al-Ḥamawī al-Miṣrī a'sh-Shāfi'ī, b. Jamā'ah (d. 819/1416).	P	'Ar. (Naskh).	S. 20.6×14.5; F. 8 (138b-45b); L. 19.	C.	Good. Water-stained. 12th/18th century.	Fol. 138a bears the autograph of Jalālu'd-Dīn Ḥaidar b. Ḥakīm Ġulām Muḥyi'd-Dīn Mīrathī.
(1514) ,,	8945 M.	Baḥru'l-La'ālī li-Naẓmi'l-Amālī.	,,		P.	,, (,,).	S. 25×18; F. 26 (142b-67a); L. 27.	C.	Bad. Worm-eaten & in a brittling condition. circa 995/1586-7.	An anonymous commentary on the same work. Fol. 142a bears the autograph of Niẓāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. With marginal notes. Beg. الحمد لله الواجب وجوده و بقاءه الواسع جوده و عطاءه آه ـ
(1509) ,,	8926 M.	Ḍaw'u'l-Ma'ālī li-Bad'il-Amālī*.	,,	'Alī al-Qārī (see No. 1266).	P.	,, (,,).	S. 20.6×14.5; F. 31 (183b-214a); L. 23.	C.	Good. Water-stained. 1090/1679.	Another commentary, composed in 1010/1602. Copied by 'Abdu'l-Karīm al-Khalīfatī in Mecca from the author's copy & collated in 1091. The autograph of Jalālu'd-Dīn Ḥaidar is borne on fol. 183a. Beg. الحمد لله الذي وجب وجود ذاته آه ـ See Brock. 1/429, Sup. 1/764 & Patnā 10/25.
1586 ,,	23944 D.	,,	,,	,,	P.	,, (,,).	S. 22.3×16; F. 38; L. 19.	C.	Good. Slightly worm-eaten. 1239/1823.	
1587 ,,	1049 D.	,,	,,	,,	P.	,, (,,).	S. 20.6×15.5; F. 22; L. 25.	C.	Bad, but laminated. 1267/1851.	Copied by 'Abdu'r-Raḥmān b. 'Ar. Abī Ġanīmah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1521) al-Kalām (b) al-'Aqā'id.	8721 M.	Sharḥu Bad'i'l-'Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al-Farġānī al-Ḥanafī (d. 575/1179-80).	Ṣadru'd-Dīn a'sh-Shirwānī.	P.	'Ar. (Naskh).	S. 17.7×11; F. 58 (1b-58a); L. 17.	C.	Good. Slightly worm-eaten. 1088/1677.	Another commentary on the same text. Written within red Jidwal. Fol. 1a bears the signature of Abū Bakr b. Rustam a'sh-Shirwānī. Beg. الحمــد للمولى القديم الموصوف باوصاف الكمال آه .
1588 ,,	8131 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 20.8×17; F. 22 (1b-23a); L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	
(1509) ,,	8962 M.	a'd-Durru'l-Mutalālī fī Sharḥi Bad'i'l-Amālī.	,,	Muḥammad al-Janfardī.	P.	,, (,,).	S. 20.6×14.5; F. 32 (295b-326a); L. 21.	C.	,,	The unique copy of another commentary written within red Jidwal. Fol. 295a bears the autographs of 'Abdu'l-Karīm b. 'Al. al-'Abbāsī & Jalālu'd-Dīn Ḥaidar b. Ġulām Muḥy-i'd-Dīn Mīrathī. Beg. حمد لك يا واجب الوجود المتفرد باستحقاق الالوهية فى الوجود آه - See Brock. Sup. 1/765.
1589 ,,	8731 M.	Nashru'l-La'ālī.	,,	Shihābu'd-Dīn Aḥmad b. Ibr. a't-Tūnasī a'd-Duqdūsī al-Ḥanafī.	P.	'Ar. (Naskh).	S. 20.1×17; F. 56; L. 21.	C.	Good. Slightly worm-eaten. 1156/1743.	Another commentary composed in 1109/1698. Beg. الحمد لله الذى وفق لتوحيده من شاء من عباده آه - See Brock Sup. 1/765.
(1526) ,,	8990 D.	'Aqīdatu'l-Maqdisī.	Taqiyyu'd-Dīn Abū Muḥammad 'Abdu'l-Ġanī b. 'Abdi'l-Wāḥid b. 'A. al-Maqdisī al-Jamā'īlī a'd-Dimashqī al-Ḥanbalī.	,,	P.	,, (,,).	S. 20.7×14.9; F. 9½ (25a-34a); L. 17.	C.	Good. Worm-eaten. circa 1298/1881.	A very rare work. Beg. الحمــد لله المتفرد بالكمال و البقاء و العز و الكبرياء آه - See Brock. Sup. 1/607 & Āṣafiyyah 3/728.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1590 al-Kalām (b) al-'Aqā'id.	6856 M.	Nihāyatu'l-'Uqūl fī Dirāyati'l-Uṣūl.	Fakhru'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'ī (d. 606/1209).		P.	'Ar. (Naskh).	S. 30×18.2; F. 483; L. 23.	C.	Bad. In a brittling condition. 1285/1868.	A rare work. Collated & corrected by M. Sa'dullāh Rāmpūrī (d. 1294/1877). Beg. — قال مولانا — فخر الدين محمد بن عمر الرازى — اما بعد حمد الله على تسابق و تلاحق نعمائه آه - See Brock. 1/507 & Sup. 1/922.
1591 „	5052 M.	al-Arba'ūn fī Uṣūli'd-Dīn*.	„		P.	'Ar. (Nasta'līq).	S. 22.3×13.8; F. 126; L. 21-7.	C.	Good. Worm-eaten & water-stained. 1087/1676	Copied by M. Ḥusain b. 'Ārif b. 'A. Akbar b. A. al-Ḥusainī a'r-Riḍawī in Alāhābād in the moque of a's-Sayyid Shāh M. Dilrubā. A note of M. 'Ārif b. Abū M. b. M. Shāh al-Quraishī al-Mangalkūtī dated 1138/1725 is found at the end. Beg. قال الامام — فخر الدين محمد بن عمر الرازى — اللهم انفعنا بما علمتنا — سبحان المنفرد فى قيومته آه - See Brock. Sup. 1/922.
1592 „	1144 M.	„	„		P.	'Ar. (Naskh).	S 22.3×18; F. 281; L. 13-7.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
1593 „	6549 D.	Sharḥu'l-Ma'ālim fī Uṣūli'd-Dīn.	„	Sharafu'd-Dīn Abū Muḥammad 'Abdullāh b. M. b. 'A. al-Fihrī, b. Tilimsānī. (d. 644/1246).	P.	„ („).	S. 26.1×19.5; F. 139; L. 23.	C.	Good. Worm-eaten & water-stained. 721/1321	The unique copy of a commentary on Ma'ālimu Uṣūli'd-Dīn by Fakhr a'r-Rāzī. Beg. قال الشيخ — ابو محمد عبد الله بن محمد — بابن التلمسانى — هذا تعليق جمعته على معالم اصول الدين آه - See Brock. Sup. 1/923.

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1594 al-Kalām (b) al-'Aqā'id.	2593 D.	Talkhīsu'l-Muḥaṣṣal.	Fakhru'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāẕī a'sh-Shāfi'ī (d. 606/1200).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. al-Ḥ. a'ṭ-Ṭūsī a'sh-Shī'ī (d. 672/1273).	P.	'Ar. (Nasta'līq).	S. 30.8 × 19; F. 87; L. 23.	C.	Good. 1271/1855.	A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akhkhirīn of Fakhr a'r-Rāẕī, composed in 669/1270 & dedicated to 'Alā'u'd-Dīn 'Aṭā Malik al-Juwainī (d. 681/1283). (See Ḥāj Khal. 2/1614). Beg. الحمد لله الذى يدل افتقار كل موجود فى الوجود اليه آه - See Brock. 1/510.
1595 ,,	1092 M.	al-Maṭālib-u'l-'Āliyah.	,,		P.	'Ar. (Naskh).	S. 30 × 20; F. 592; L. 23.	C.	Good. 13th/19th century.	A large work divided into 9 Kitābs & composed in 605/1208 (see fol. 377a). Beg هذا كتاب العلم الآلهى - و هو المسمى فى لسان اليونان باثولوجيا و هو مرتب على مقدمة و كتب آه - See Brock. 1/507 & Sup. 1/922.
1596 ,,	4382 M.	Kitābu'l-Ma'ārif fī Sharḥi'ṣ-Ṣaḥā'if.	Shamsu'd-Dīn Muḥammad b. Ashraf al-Ḥusainī a's-Samarqandī.		P.	'Ar. (Nasta'līq).	S. 20.5 × 16.4; F. 82; L. 29.	C.	Good. Worm-eaten. 10th/16th century.	The author's commentary on his own work on the subject. Naṣīru'd-Dīn a'ṭ-Ṭūsī (d. 672/1273) is quoted in the commentary. Beg. الحمد لله الذى ليس لوجوده بداية و لا لجوده نهاية آه - See Brock. Sup. 1/850.
(902) ,,	6533 M.	Daf'u'l-Makhāwif bi Raddi Baḥṣi Ṣāḥibi'ṣ-Ṣaḥā'if.	,,	Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Ḥanafī (d. 1133/1720-1).	P.	'Ar. (Naskh).	S. 20 × 17; F. 4 (168b-72a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a small treatise written in refutation of some points of the preceding work, composed in 1129/1717. Written within red Jidwal. Beg. الحمد لله الهادى الى سواء الطريق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1597 al-Kalām (b) al-'Aqā'id.	4968 M.	Ṭawāli'u'l-Anwār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b M. al-Baiḍāwī a'sh-Shāfi'ī (d. 708/1308).	
1598 ,,	8938 M.	,,	,,	
1599 ,,	4430 M.	Sharḥu Ṭawāli'i'l-Anwār.	,,	Burhānu'd-Dīn 'Ubaidullāh ('Al.) b. M. al-'Ubaidī al-Ḥusainī al-Farġānī al-'Ibrī a'sh-Shāfi'ī (d. 743/1342).
1600 ,,	6218 M.	Maṭāli'u'l-Anẓār*.	,,	Shamsu'd-Dīn Abu's-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'ī (d. 749/1348).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13.5; F. 58 (1b-58b); L. 21.	C.	Good. Worm-eaten & water-stained. 717/1318.	With marginal notes here and there; & with a golden title-page & Lawḥ. Copied by Muḥammad b. Abī Bakr b. Ibr. Beg. الحمد لمن وجب وجوده و بقاؤه آه . See Brock. 1/417 & Sup. 1/742.
P.	'Ar. (Nasta'līq).	S. 21.3 × 15 4; F. 20; L. 29.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 30.7 × 21; F. 83; L. 24-30.	C.	Good. Worm-eaten. 837/1434.	A commentary on the preceding text, dedicated to Shihābu'd-Dīn Mubārak Shāh (750/1349). Copied by Jalālu'd-Dīn b. Jamālu'd-Dīn Aḥmad al-Qaiṣarī, b. al-Mu'arrif, with marginal notes. Beg. الحمد لله حمداً يتقاصر عن ادراك غايته عقول العقلاء. آه . See Brock. 1/416, Sup. 1/742 & Patnā 10/31.
P.	,, (,,).	S. 26.6 × 18.6; F. 208 (3b-208b); L. 21.	C.	Good. Worm-eaten. 893/1488.	A detailed commentary composed before 740/1339-40 & dedicated to Amīr Qawsūn a'n-Nāṣirī of Egypt (d. 742/1342). Copied by Ibrāhīm b. A. b. 'A. in Rahā. Foll. 3a & 208a contain several notes written in the 10th & 14th centuries. Beg. الحمد لله الذى توحد بوجوب الوجود و دوام البقاء آه . See Brock. 1/418, Sup. 1/742 & Patnā 10/32.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1601 al-Kalām (b) al-'Aqā'id.	1015 D.	Maṭāli'u'l-Anẓār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. al-Baiḍāwī a'sh-Shāfi'ī (d. 708/1308).	Shamsu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'ī (d 749/1348).	P.	'Ar. (Nasta'līq).	S. 21.6 × 14; F. 216; L. 21.	C.	Good. Worm-eaten & water-stained. 907/1501.	Copied by Hidāyatullāh b 'Abdu'l-'Alī a'ṣ-Ṣafawī.
1602 ,,	1484 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 184; L. 25.	Inc.	Bad. Worm-eaten, water-stained & in a brittling condition. 10th/16th century.	The preface and the last portion (from the middle of Mabḥaṣ 4 of Bāb 2 of Kitāb 2 to the end) missing. With marginal notes. Pasted over with paper. Beg. بسم الله — قال ان وجب وجوده الى آخره اقول ضمن هذه الخطبة معظم مطالب اصول الدين آه ـ
1603 ,,	7923 M.	,,	,,	,,	P.	,, (,,).	S. 20 × 17; F. 195; L. 22.	C.	Good. Worm-eaten. 1033/1624 & 1149/1736.	Written in two hands. Foll. 1-88 were written in 1033 (see fol. 1a).
1604 ,,	4429 M.	,,	,,	,,	P.	'Ar. (Nasta'līq & Naskh).	S. 25 × 15.8; F. 206; L. 21.	Inc. (The preface missing).	Good. Worm-eaten & water-stained. 1205/1791.	Copied by 'Abdu'n-Nabī a'ṭ-Ṭabīb.
1605 ,,	7670 M.	al-Ḥāshiyah 'alā Maṭāli'il-Anẓār.	Shamsu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'ī (d. 749/1348).	Mu'īn b. Ḥ. b. M. a't-Tūnī al-Aṣfahānī.	P.	'Ar. (Nasta'līq).	S. 22.7 × 17.7; F. 177; L. 23.	C.	Bad. Worm-eaten & in a brittling condition. 1098/1687.	A gloss on the preceding commentary. Copied by Mīr Luṭfullāh b. Mīr 'Al. b. Mīr Khurd al-Bukhārī Beg. الحمد لله الذى لا اله الا هو الحى القيوم آه ـ See Brock. Sup. 1/742 & Patnā 10/33.

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1606 al-Kalām (b) al-'Aqā'id.	2807 M.	al-Ḥāshiyah 'alā Maṭāli'i'l-Anẓār.	Shamsu'd-Dīn Abu's-Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh-Shāfi'ī (d. 749/1348).	Ġiyāṣu'd-Dīn-Muḥammad b. Yūsuf al-Baḥrābādī.	P.	'Ar. (Nasta'līq).	S. 18.8×14.8; F. 247; L. 19.	C.	Good. Worm-eaten & water-staind. 12th/18th century.	The unique copy of another gloss on the same commentary, dedicated to 'Ubaidullāh Bahādur Khān Shaibānī, a king of Bukhārā (940-6/1533-40). Beg. لسان العارفين فى شرح طوالع انوار رحمتك قليل آه - See Brock. Sup. 1/743.
1607 ,,	2904 D.	Sharḥu Ṭawāli'i'l-Anwār.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M al-Baiḍāwī a'sh-Shāfi'ī (d. 708/1308).		P.	'Ar. (Naskh).	S. 21.9×15; F. 398; L. 21.	Inc. (From Mabḥaṣ 5 on الصحابة to the end missing).	Good. Worm-eaten & water-staind. 10th/16th century.	An anonymous commentary dedicated to Abu'l-Muẓaffar Ya'qūb b. H. b. 'A. b. 'Uṣmān a't-Turkmān al-Bāyandarī, a King of Āzarbījān (882-96/1477-90). Written with a Lawḥ & gold Jidwal. Beg. الحمد لله الذى اظهر طوالع الانوار من مطالع الانظار آه -
(1597) ,,	4968 M.	Miṣbāḥu'l-Arwāḥ.	,,		P.	,, (,,).	S. 19.8×13.6; F. 25 (59b-83b); L. 21.	C.	Good. Worm-eaten. 720/1320.	A very rare work. Copied by Muḥammad b. Abī Bakr b. Ibr. al-Janaḥī. Beg. الحمد لله الاول بايجاد كل موجود آه - See Brock. Sup. 1/742.
(1511) ,,	8095 M.	'Umdatu'l-'Aqā'id*.	Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).		P.	'Ar. (Nasta'līq).	S. 25.4×17.5; F. 8½ (88b-96b); L. 25.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	A very famous work. Collated by Aṣīl al-Wā'iz in 850/1447. Bears marginal notes in the hand of Aṣīl. Beg. الحمد لله رب العالمين — قال العبد — عبدالله — النسفى جمعت فى هذا المختصر عمدة عقيدة اهل السنة و الجماعة — قال اهل الحق حقائق الاشياء ثابتة آه - See Brock. 2/197, Sup. 2/268 & Patnā 10/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1579) al-Kalām (b) al-'Aqā'id.	13384 D.	'Umdatu'l-'Aqā'id*.	Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).		P.	'Ar. (Naskh).	S. 25.4×15; F. 56 ½ (1b-56a); L. 7.	C.	Good. 1021/1612.	Fol. 1a bears the autograph of Qāḍī Mu'azzu'd-Dīn b. Qāḍī Shaikh 'Ain-u'd-Dīn. Copied by Muḥyi'd-Dīn b. Shaikh M. with copious notes on the margins.
1608 ,,	5052 M.	,,	,,		P.	,, (,,).	S. 21.5×13 3; F. 20 (1b-20b); L. 14.	C.	Bad. Worm-eaten & in a brittling condition. circa 1068/1658.	Copied by Nāṣir b. al-Ḥāj Darwīsh. Bears the autograph of Jalālu'd-Dīn Ḥaidar of Mīrath with his seal dated 1243/1827. Beg. بسم الله ــ قال اهل الحق حقائق الاشياء ثابتة آه ـ
(1511) ,,	8095 M.	al-I'timād fi'l-I'tiqād.	,,	The author himself.	P.	'Ar. (Nasta'līq).	S. 25.4×17.5; F. 59 (96b-155a); L. 25.	C.	Good. Worm-eaten & water-stained. 849/1445.	The author's commentary on his own work, composed in 698/1299-0 (see the end of No. 1608). Collated by Aṣīl al-Wā'iẓ in 851/1447. Beg. الحمــد لله المتعالى بكمال صمديته عن الحلول و الاتحاد آه ـ
(1514) ,,	8945 M.	,,	,,		P.	'Ar. (Naskh).	S. 25.5×18; F. 67½ (188b-256b); L. 25.	C.	Good. Worm-eaten. 995/1586.	With the signature of Niẓāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī on fol. 188a.
(1608) ,,	5052 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.5×13.3; F. 57½ (20b-77b); L. 17.	C.	Badly worm-eaten. 1068/1658.	Copied by Nāṣir b. al-Ḥāj Darwīsh. Pasted over with paper.

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1609 al-Kalām (b) al-'Aqā'id.	4448 M.	Sharḥu 'Umdati'l-'Aqā'id.	Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d 710/1310).	Muḥyi'd-Dīn Muḥammad b. Ibr. b. Ḥu. a'n-Niksārī a'r-Rūmī al-Ḥanafī (d. 901/1495).	P.	'Ar. (Nasta'līq).	S. 21.3 × 15; F. 82; L. 19.	C.	Good. Slightly worm-eaten. 939/1532-3.	The unique copy of another commentary. Copied by Ibrāhīm b. 'Ar. a'ṭ-Ṭūrġālī in Sinūb. Beg. الحمد لمن نطق بوجوب وجوده ارضه و سماوه آه ۔ See Brock. Sup. 2/268.
1610 „	5771 M.	Kanzu'l-Asrār wa Lawāqiḥu'l-Afkār.	al-Qāḍī Abū 'Abdillāh Muḥammad b. Sa'īd b. 'U. b. Sa'īd a's-Sunhājī, b. Nimshābaz.		P.	'Ar. (Naskh).	S. 19.9 × 16.1; F. 242; L. 23.	C.	Good. Slightly worm-eaten. 1048/1639.	Copied by 'Abdu'l-Laṭīf al-Khalwatī a'sh-Shāfi'ī within red & blue Jidwal. Beg. الحمد لله الوهاب الفتاح المنعم الرحمن فالق الاصباح آه ۔ See Brock. 2/246 & Sup. 2/344.
1611 „	11100 D.	al-Mawāqif fi'l-Kalām*.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).		P.	'Ar. (Nasta'līq).	S. 18 × 8.5; F. 139 (1b-140a); L. 37-42.	C.	Good. Slightly worm-eaten. 1045/1635.	Composed for Jamālu'd-Dīn Abū Isḥāq b. Maḥmūd Shāh Īnjū al-Anṣārī al-Harawī a'sh-Shīrāzī (d. 758/1357). Copied by Mīrak Muẓaffar with gold Jidwal. Fol. 1a bears the seal of 'Abbās 'A. Khān Bahādur. Beg. الحمد لله العلي شانه الجلي برهانه آه See Brock. 1/208, Sup. 2/289 & Ivanow 1/369.
1612 „	1407 D.	„	„		P.	'Ar. (Naskh).	S. 22.8 × 14.5; F. 203; L. 17.	Inc. (The last fol. missing).	Badly worm-eaten, but laminated. 12th/18th century.	Written within red Jidwal with notes in the interlinear spaces & on the margins. The foll. are not in order.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1613 al-Kalām (b) al-'Aqā'id	5052 D.	Sharḥu'l-Mawāqif*.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b 'Abd-i'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, al-Ḥanafī a's-Sayyid a'sh-Sharīf (d. 816/1413).	P.	'Ar. (Nasta'līq).	S. 25.9 × 15; F. 367; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous commentary composed in 807/1405 in Samarqand & dedicated to Sulṭān Ġiyāṣu'd-Dīn Pīr Muḥammad b. 'U. Shaikh b. Timur, a ruler of Fārs (d. 812/1409). Written with a Lawḥ & gold and coloured Jidwal. See Brock. 1/209, Sup. 2/289 & Patnā 10/43.
1614 ,,	4665 M.	,,	,,	,,	P.	,, (,,).	S. 27 × 18.5; F. 441; L. 25.	C.	Good. Worm-eaten & water-stained. 1007/1598.	Copied by 'Abdu'l-'Azīz b. Ilāhdād with blue Jidwal & marginal notes. Several foll. supplied in a later hand.
1615 ,,	10223 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 24.9 × 19.7; F. 479; L. 25-31.	C.	Good. Worm-eaten. 984/1576.	The same commentary, but dedicated to Jalālu'd-Dīn Iskandar b 'U. Shaikh b. Timur, a ruler of Fars from 812-17 (d. 818/1415). The date of composition is ommited in this copy. Written with a small Lawḥ & gold and coloured Jidwal. Several foll. are in a later hand. About 2/3 of the copy is placed in new margins.
1616 ,,	549 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 23 × 17.3; F. 434; L. 27.	C.	Good. Worm-eaten. 12th/18th century.	Like the previous copy, but having the date of composition.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1617 al-Kalām (b) al-'Aqā'id.	7824 M.	Sharḥu'l-Mawāqif*.	al-Qāḍī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abd-i'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	P.	'Ar. (Nasta'līq).	S. 25×18.3; F. 392; L. 21.	Inc (The 1st 55 & the last one fol. missing).	Badly worm-eaten. 12th/18th century.	With the autograph of Sulṭān Ḥ. Barīlawī dated 1297/1879-80. Beg. و المشار اليه بانا حقيقته بكنهها آه ـ
1618 "	6514 D.	"	"	"	P.	'Ar. (Naskh).	S. 29.3×20; F. 170; L. 23.	Inc. (The preface-the end of Maqṣid 2 of Mawqif 2 & the Mawqif 5—end missing).	"	Placed in new margins. Beg. مثال انما يصح اذا كان افراد الحرارة — المقصد الثالث يجوز عندنا يعنى الاشاعرة آه ـ
1619 "	4666 M.	"	"	"	P.	'Ar. (Nasta'līq).	S. 23.9×15.5; F. 100; L. 15.	Inc. (The 2nd Mawqif only).	Good. Worm-eaten. 13th/19th century.	Beg. الموقف الثانى فى الامور العامة اى ما لايختص بقسم من اقسام الموجود آه ـ
1620 "	8163 M.	"	"	"	P.	" (").	S. 20.6×15.2; F. 25 (33a-57b); L. 20.	Inc. (The 1st Marṣad of the 2nd Mawqif only).	"	Beg. abruptly as the first fol. is missing. Beg. من المعدوم و انت تعلم ان نقيض الاخص مطلقا اعم مطلقا من نقيض الاعم آه ـ
1621 "	2484 D.	al-Ḥāshiyah 'alā Sharḥi'l-Mawāqif*.	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	Ḥasan b. Muḥammad Shāh b. M. al-Fanārī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).	P.	" (").	S. 24 3×15.7; F. 313; L. 23.	C.	Good. Worm-eaten. 12th/18th century.	A gloss on the preceding commentary. Placed in new margins and pasted over with paper from fol. 1-109. Beg. الحمد لله الذى تولهت الافهام فى كبرياء ذاته آه ـ See Brock. 2/209, Sup. 2/290 & Patnā 10/44.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1622 al-Kalām (b) al-'Aqā'id.	2862 M.	al-Ḥāshiyah 'alā Sharḥi'l-Mawāqif*.	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	Ḥasan b. Muḥammad Shāh b. M. al-Fanarī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).	P.	'Ar. (Naskh).	S. 20.7 × 17.6; F. 156; L. 15.	Inc. (The 2nd Mawqif only).	Good. 12th/18th century.	Beg. فان كل موجود و ان كان كثيرا له وحدة ـ فان قلت آه ـ
1623 ,,	3839 D.	,,	,,	Kamālu'd-Dīn Mas'ūd a'sh-Shirwānī al-Harawī (d. 905/1499-1500).	P.	,, (,,).	S. 18.2 × 13.5; F. 161; L. 23.	C.	Good. Worm-eaten. 1001/1593.	A rare gloss on the الٓهيات of the commentary. Copied by Muḥammad b. Ṣāliḥ with marginal notes throughout. Beg. قوله عند القائل يريد ان الحكما حاكموا آه ـ See Brock. Sup. 2/291.
(468) ,,	13042 D.	Risālah fī Mas'alati'l-Ma'ād.	,,	Muṣliḥu'd-Dīn Muḥammad b. 'Abdi'l-Karīm al-Anṣārī al-Lārī (d. 979/1572).	P.	'Ar. (Nasta'līq).	S. 23.8 × 16.8; F. 6 (74b-79b); L. 29.	C.	Good. Laminated. 11th/17th century.	The unique copy of a gloss on مسئلة المعاد of the preceding commentary. Beg. اما بعد ادا الحمد و الثنا للذى منه الابتدا و اليه الانتها آه ـ
1624 ..	10362 D.	al-Ḥāshiyah 'alā Sharḥi'l-Mawāqif.	,,	Ḥabībullāh b. M. Jān al-Bāgnawī a'sh-Shīrāzī, Mīrzā Jān (d. 994/1586).	P.	,, (,,).	S. 26 × 16.4; F. 58; L. 24-32.	C.	Good. Worm-eaten. 12th/18th century.	A very rare gloss on the second Mawqif of the commentary. Placed in new margins. Written in several hands. Beg. فعلى هذا لايكون آه اما الاولان فلان آه ـ See Brock. Sup 2/290.
1625 ,,	1313 M.	,,	,,	'Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).	P.	,, (,,).	S. 26.7 × 16.5; F. 289, L. 23;	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on the same commentary composed for his son 'Abdullāh (d 1093/1682). Written with a Lawḥ red & blue Jidwal & blue Bārīkā. Beg. الحمد (اللهم) لك الحمد حمدا يوافى نعمك آه ـ See Brock. 2/209, Sup. 2/290 & Patnā 10/45

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(427) al-Kalām (b) al-'Aqā'id.	9560 M.	Risālah fī Mas'alati'l-Ish̲ārah.	Ẓainu'd--Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh̲-Sh̲arīf (d. 816/ 1413).	
(1620) ,,	8163 M.	al-Ḥāsh̲iyah 'alā Sh̲arḥi'l-Mawāqif*.	,,	Mīr Muḥammad Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/ 1089).
1626 ,,	11170 D.	,,	,,	,,
1627 ,,	8088 M.	,,	,,	,,
1628 ,,	8519 M.	al-Ḥāsh̲iyah 'alā Ḥāsh̲iyati Mīr Ẓāhid.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	al-Qāḍī Muḥammad Mubārak b. M. Dā'im al-Fārūqī al-Gūpāmawī al-Ḥanafī (d. 1162/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 16.5×9.6; F. 3 (21b-23b); L. 15.	C.	Good. 12th/18th century.	An anonymous gloss on the sentence ضمن خطبة كتابه الاشارة contained in the preface of the commentary. Beg. — قال السيد الشريف ضمن خطبة كتابه الاشارة، اقول جعل الخطبة آه ـ
P.	,, (,,).	S. 20.6×15.3; F. 32 (1a-32b); L. 16.	Inc. (The 2nd half missing).	Good. Worm-eaten. 13th/19th century.	A famous gloss on the second Mawqif of the commentary, dedicated to 'Ālamgīr (1069-1118/ 1659-1707). With Minhiyyāt in the margins. Beg نحمدك يا من قصرت عن وصف كماله السنة العلماء الاعلام آه ـ See Brock. 2/209, Sup. 2/290 & Patnā 10/46.
P.	,, (,,).	S. 21×13.8; F. 90 (18a-107a); L. 17.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1211/1797.	With the author's notes in the margins. Copied in Qannawj (U P). Beg على وجه العموم بالمعنيين — قوله فان كل موجود آه ـ
P.	,, (,,).	S. 29.2×20.5; F. 88; L. 13-19.	C.	Good. Worm-eaten. 13th/19th century.	Without the preface and the author's notes. Beg. قوله ما لايختص الخ انت تعلم ان المتبادر منه ان الامور العامة آه ـ
P.	,, (,,).	S. 30×20.1; F. 75; L. 29.	C.	Good. Worm-eaten. 1188/1774.	A super-gloss composed in 1143/1730 Copied in Lucknow in the Madrasah of Mawlānā Niẓāmu'd-Dīn. Beg. قوله ان المتبادر منه آه — لايقال لما كان موضوع العلم هو المعلوم آه ـ See Brock. 2/209, Sup 2/ 290 & Patnā 10/48

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1629 al-Kalām (b) al-'Aqā'id.	8524 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Ẕāhid.	Mīr M. Ẕāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	al-Qāḍī Muḥammad Mubārak b. M. Dā'im al-Fārūqī al-Gūpāmawī al-Ḥanafī (d. 1162/1748).	P.	'Ar. (Nasta'līq).	S. 24×15; F. 91; L. 21.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Upto fol. 65b, line 12 of the preceding copy.
1630 .	2864 M.	,,	,,	Muḥammad Barakāt b. 'Ar. b. 'Abdi'r-Rasūl al-'Uṣmānī al-Ilāhābādī al-Ḥanafī (d. before 1194/1780).	P.	,, (,,).	S. 23×16; F. 68; L. 22-30.	C.	Good. Worm-eaten. 13th/19th century.	Another super-gloss dedicated to Najību'd-Dawlah (d. 1184/1770). The author's notes are found in the margins. Beg. يا من حمده اول مواقف الكلام آه ـ See Brock. Sup. 2/290 & Patnā 10/49.
1631 ..	2861 M.	,,	,,	,,	P.	,, (,,).	S. 23.9×17.6; F. 86; L. 27.	C.	,,	
1632 ,,	8519 M.	,,	,,	,,	P.	,, (,,).	S. 28×20; F. 56; L. 29.	C.	,,	
1633 ,,	1505 D.	,,	,,	,,	P.	,, (,,).	S. 20.1×15; F. 40 (1b-40b); L. 17-25.	Inc. (The 2nd half missing).	Good. 13th/19th century.	Corresponds to foll. 1-22b, line 23, of the previous copy.
1634 ,,	8519 M.	,,	,,	Mullā Muḥammad Ḥasan b. Ġulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālwī a'r-Rāmpūrī (d. 1199/1784).	P.	,, (,,).	S. 30×19.9; F. 41; L. 26-30.	Inc.	Good. Worm-eaten. 12th/18th century.	Another super-gloss. Placed in new margins. Fol. 1a bears the seal of M. Kalīmullāh dated 1188/1774 Beg. الحمد لله رب العالمين — قوله بهذا يندفع آه تقرير الاعتراض آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1635 al-Kalām (b) al-'Aqā'id.	2870 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Ẓāhid.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	Mullā Muḥammad Ḥasan b. Ġulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālawī a'r-Rāmpūrī al-Ḥanafī (d. 1199/1784).	P.	'Ar. (Nasta'līq).	S. 21.7×14.7; F. 97; L. 17.	Inc.	Good. 13th/19th century.	Ends abruptly & corresponds to foll. 1-39b, line 20 of the previous MS. Ending: قوله بحيث ما اضيف آه هذا اذا كان المراد بالوجودات الوجودات المصدرية فان تعدد المعنى المصدرى و وحدته ـ
1636 ,,	7701 M.	,,	,,	,,	P.	,, (,,).	S. 29.1×19 6; F. 138; L. 12.	Inc.	Bad. In a brittling condition. 13th/19th century.	Copied by 'Azīzullāh at Gorakhpūr within red Jidwal. Fol. 1a bears the seal of M. Sulṭān Ḥasan Barīlawī. Ends abruptly: بسم الله — و بهذا يندفع آه تقرير الاعتراض ان تعريف آه ـ
1637 ,,	8519 M.	,,	,,	Muḥammad Walī b. Ġulām Muṣṭafā al-Anṣārī a's-Sahālawī al-Lakhnawī al-Ḥanafī (d. 1198/1783-4).	P.	,, (,,).	S. 28×20.5; F. 17; L. 27.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another super-gloss. Beg. الحمد لله الواحد الصمد المختار و الصلوة و السلام على نبيه سيد الابرار آه ـ See Brock. Sup. 2/290.
1638 ,,	8519 M.	,,	,,	Muḥammad 'Aẓīm b. Kifāyatillāh al-Fārūqī al-Gūpāmawī al-Mullānwī al-Ḥanafī (d. before 1199/1784).	P.	,, (,,).	S. 28×20.5; F. 15; L. 27.	Inc.	Good. Slightly worm-eaten. 1247/1832.	The unique copy of another super-gloss. Beg. بسم الله — قوله انت تعلم آه يعنى المتبادر آه ـ See Brock. Sup. 2/290.
1639 ,,	8519 M.	,,	,,	al-Qāḍī Aḥmad 'Alī b. Fatḥillāh al-Ḥusainī a's-Sandīlī al-Ḥanafī (d. 1200/1786).	P.	,, (,,).	S. 28×20.5; F. 31; L. 31.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another super-gloss. Beg. ابتداء الكلام بلطفه العميم آه ـ See Brock. Sup. 2/290.

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1640 al-Kalām (b) al-'Aqā'id.	8144 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Ẓāhid.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	Mḥammad Mubīn b. Muḥibbillāh b. A. al-Anṣārī al-Lakhnawī al-Ḥanafī (d. 1225/1810).	P.	'Ar. (Nasta'līq).	S. 29.5×15.6; F. 89; L. 72-31.	C.	Good. Slightly worm-eaten. 1247/1832.	A very rare super-gloss. Copied by Tafaḍḍul 'Alī, known as Ḥājī 'Alī. Beg. الحمد لله رب العـالمين — قوله انت تعلم آه الظاهر من ايراد الكلام على هذا النهج آه ۔ See Brock. Sup. 2/290.
1641 ,,	2865 M.	,,	,,	,,	P.	,, (,,).	S. 22.9×14.9; F. 200; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1642 ,,	13033 D.	,,	,,	,,	P.	,, (,,).	S. 29.9×17.8; F. L. 26.	Inc.	,,	Corresponds to fol. 1b-134b, line 15 of the preceding copy. Ending abruptly : قوله ذهب بعض الاعاظم من المحقـقين — و حصوله فى المدركة مرة آه ۔
1643 ,,	8519 M.	,,	,,	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓāmi'd-Dīn al-Anṣārī al-Lakhnawī al-Ḥanafī, Baḥru'l-'Ulūm (d. 1225/1810).	P.	,, (,,).	S. 28.1×20; F. 180; L. 29.	C.	Good. Worm-eaten. 13th/19th century.	Another super-gloss without the preface. Copied in the life-time of the author. Beg. بـــم الله — قال المص اى ما لا يختص آه اعلم انه قد وقع فى تفسير الامور العامة آه ۔ See Brock. Sup. 2/290 & Patnā 10/50.
1644 ,,	2863 M.	,,	,,	,,	P.	, (,,).	S. 27.9×15.5; F. 448; L. 19;	C.	Good. Slightly worm-eaten. 1255/1840	Another copy with the preface. Beg. ان اجل الكلام ينطق باللسان آه ۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1645 al-Kalām (b) al-'Aqā'id	8121 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Ẓāhid.	Mīr Ẓāhid b M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓāmi'd-Dīn al-Anṣārī al-Lakhnawī, Baḥru'l-'Ulūm (d 1225/1810).	P.	'Ar. (Nasta'līq).	S. 28.8 × 18.5; F. 231; L. 21.	Inc.	Good. 1267/1851.	Corresponds to fol. 1a-161a, line 14 of No. 1643. Fol. 1a bears the seal & autograph of Sulṭān Ḥ. Barīlawī.
1646 ,,	8511 M.	,,	,,	Shāh 'Abdu'l-Azīz b. Waliyyillāh b. 'Abdi'r-Raḥīm a'd-Dihlawī al-Ḥanafī (d. 1239/1824).	P.	'Ar. (Nasta'līq).	S. 22.7 × 15; F. 55; L. 16-23.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another super-gloss. Copied by Nūr Muḥammad a'ṭ-Ṭālib a'n-Naqshbandī al-Mujaddidī in the life-time of the author. Beg. الحمد لله — قوله انت تعلم ان المتبادر آه اقول يرد على التعريف المذكور آه ـ See Brock. Sup. 2/290.
(1539) ,,	10229 D.	Sharḥu'l-'Aqā'idi'l-'Aḍudiyyah ('Aqā'id-i Jalālī).	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abd-i'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	P.	,, (,,).	S. 20 5 × 13.5; F. 94½ (1b-95a); L. 17.	C.	Badly worm-eaten. 962/1555.	A famous commentary on al-'Aqā'idu'l-'Aḍudiyyah, composed in 905/1499. Copied by Sukkhān b. Jiyā Fārūqi. Placed in new margins. With 4 seals on fol. 1a. Beg. يا من وفقنا لتحقيق العقائد الاسلامية آه ـ See Brock 2/209, Sup. 2/291 & Patnā 10/52.
1647 ,,	4438 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.2 × 17.5; F. 80; L. 15.	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	With copious notes in the margins; & with several seals and autographs on fol. 1a and 79a.
1648 ,,	1969 M.	,,	,,	,,	P.	'Ar. (Nasta'līq & Naskh).	S. 22.8 × 15.4; F. 71; L. 13-19.	C.	Worm-eaten. 1124/1712.	Copied by Muḥammad Rafī'. Foll. 70b-71b contain an extract from some work on Philosophy.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1649 al-Kalām (b) al-'Aqā'id.	4439 M.	Sharḥu'l-'Aqā'idi'l-'Aḍudiyyah ('Aqā'id-i Jalālī)*.	al-Qāḍī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abd-i'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	P.	'Ar. (Naskh).	S. 18.3 × 12; F. 76; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Fol. 1a bears the autographs and seals of 'Abd-u'l-'Aẓīm Khān & Ṣadri Jahān al-Ḥusainī. Foll. 57-9 do not belong to this copy.
1650 ,,	7825 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 27.3 × 20.9; F. 42; L. 17-18.	C.	Good. Worm-eaten. 13th/19th century.	With copious notes in the margins.
1651 ,,	2803 M.	,,	,,	,,	P.	,, (,,).	S. 20 × 14.7; F. 9 (45b-54a); L. 19.	Inc.	Badly worm-eaten. 13th/19th century.	Corresponds to fol. 3, line 2 to fol. 25, line 2 of the printed copy. Beg. بسم الله — قال النبي صلعم، و هو انسان بعثه الله آه .
1652 ,,	9101 M.	al-Khānqāhī*.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāġī al-Ḥanafī (d. 1036/1621).	P.	,, (,,).	S. 17.8 × 12.3; F. 137; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A gloss on the above commentary, composed in 1000/1591 in Samarqand & dedicated to Mu'īnu'd-Dīn Abū Ḥāmid Khalīlullāh. Copied in the life-time of the author. Beg. كيف لا احد و كيف احد لمن لم يجزنا عما عصينا آه . See Brock. 2/209, Sup. 2/291 & Patnā 10/54.
1653 ,,	10593 D.	,,	,,	,,	P.	,, (,,).	S. 21.6 × 13.9; F. 174; L. 18.	C.	Good. Worm-eaten. 1078/1667-8.	With some additions at the end (see fol. 172a); & with the seals of Muḥyi'd-Dīn Ṭabīb & his son, Jalālu'd-Dīn Ḥaidar of Mīrath.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1554) al-Kalām (b) al-'Aqā'id	5216 D.	al-Khānqāhī*.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāġī al-Ḥanafī (d. 1036/1621).	P.	'Ar. (Naskh).	S. 21.3×14.2; F. 124 (59b-183b); L. 19.	C.	Good. Worm-eaten. 1145/1733.	A good copy transcribed by Muḥammad Murād b. M. 'Ālim b. Maḥmūd & collated by him with another MS. With marginal notes throughout. Foll. 59a & 183b bear seals of the scribe.
1654 „	7825 M.	„	„	„	P.	'Ar. (Nasta'līq).	S. 27.5×22; F. 10; L. 27.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion corresponding to P. 66, line 6 of the printed copy. With marginal notes throughout. Ending abruptly : فيمنع الحصر بين القسمين - و اجاب الاستاد -
1655 „	1952 D.	Tatimmatu'l-Ḥawāshī fī Izālati'l-Ġawāshī.	„	„	P.	'Ar. (Naskh).	S. 22.4×14; F. 332; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Another gloss by the same author, composed in 1034/1624. Fol. 1a bears the seals of Ġaḍanfar (dated 1119/1707) & M. Shakūr with his autograph dated 1267/1851. Beg. لك الحمد يا متمم كل الامور آه - See Brock. Sup 2/291.
1656 „	2399 M.	„	„	„	P.	'Ar. (Nasta'līq).	S. 28.5×19.2; F. 150; L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1657 al-Kalām (b) al-'Aqā'id.	8503 M.	Tatimmatu'l-Ḥawāshī fī Izālati'l-Ġawāshī.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāġī al-Ḥanafī (d. 1036/1621).	P.	'Ar. (Nasta'līq).	S. 28.6×18.6; F. 72; L. 23.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-136a, line 8 of No. 1332. Ending abruptly : قوله و عدم تحقق الاقل آه جواب عن سوال مقدر — ثم اجاب بان عدم تحقق وجود الاقل ـ
1658 ,,	696 D.	al-Ḥāshiyyatu'l-'Azīziyyah.	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāġī al-Ḥanafī (d. 1036/1621).	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).	P.	,, (,,).	S. 27.1×17.1; F. 16; L. 25.	C.	Good. Worm-eaten. 1248/1832.	The unique copy of a super-gloss on al-Khānqāhī. Beg. الحمد لله رب العالمين ــ قوله المذكور ضمنا آه هذا بناء على ان اللام العهدية آه ـ
1659 ,,	8520 M.	al-Ḥāshiyah 'alā Sharḥi'l-'Aqā'idi'l-Jalālī*.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Muḥammad Sharīf b. M. al-Ḥusainī al-Bukhārī.	P.	,, (,,).	S. 27.3×17.3; F. 34; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The complete copy of a rare gloss on No. 1647, dedicated to Abu'l-Muẓaffar 'Abdu'l-'Azīz Bahādur Khān, a ruler of Samarqand (1057-91/1647-80). It goes upto مبحث تناهى الابعاد. Placed in new margins. Beg. يا من وفق من شاء من مخلوقاته بمعرفة ذاته و صفاته آه ـ See Brock. Sup. 2/292.
1660 ,,	8969 M.	,,	,,	,,	P.	,, (,,).	S. 22.9×14.6; F. 9; L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	It goes upto بيان عقائد الخوارج & corresponds to foll. 1-129, line 12 of the preceding copy.
1661 ,,	8520 M.	Sharḥu'sh-Sharḥ.	,,	,,	P.	,, (,,).	S. 22.3×13.6; F. 78; L. 19-21.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of another gloss by the same author, composed in 1085/1673. Beg. خير الكلام نطق به فى الليالى و الايام آه ـ

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1662 al-Kalām (b) al-'Aqā'id.	2461 D.	Sharḥu Sharḥi'l-'Aqā'idi'l-Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	**Mīr Hāshim b. Mīr Qāsim al-Jīlānī a'ṭ-Ṭabīb (d. 1061/1651).**	P.	'Ar. (Nasta'līq).	S. 22.6 × 14.6; F. 211; L. 21.	Inc.	Good. Worm-eaten & water-staind. 1071/1661.	The unique copy of a super-commentary. For the date of transcription see fol. 189a. Fol. 1a bears the autograph of 'Al. b. M. Mīrak b. 'Abd-u'l-Ḥamīd. Beg. نحمده و نصلی علی محمد و آله قال النبی صلعم و هو انسان آه - Ending abruptly : و هذا المعنی مناسب لمعناه اللغوی - اللهم ثبت قلوبنا -
1663 „	2804 M.	al-Ḥāshiyah 'alā Sharḥi'l-'Aqā'idi'l-Jalālī.	„	Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).	P.	„ („).	S. 21.2 × 14.3; F. 71; L. 19.	C.	Good. Worm-eaten & water-staind. 12th/18th century.	A gloss on No. 1647 Fol. 1a bears the autograph of 'A. Akbar a'ẓ-Ẓāhid Shāhjahānābādī dated 1166/1753. Beg. بسم الله — و هو انسان - الضمیر راجع الی لفظ النبی المذکور صریحاً آه - See Brock. Sup. 2/291 & Patnā 10/55.
1664 „	9101 M.	„	„	„	P.	'Ar. (Naskh).	S. 17.5 × 12; F. 29; L. 18-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds to fol. 1-33a, line 18 of the preceding copy. Three foll. missing after foll. 6. Ending abrubtly : قوله قد صرح آه - بان یکون صدور هذه الاشیاء -
1665 „	8508 M.	„	„	„	P.	'Ar. (Nasta'līq).	S. 28.8 × 17.3; **F. 55; L. 17.**	Inc.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Sa'du'd-Dīn. Corresponds to fol. 1-61a, line 6 of No. 1663. Placed in new margins

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1666 al-Kalām (b) al-'Aqā'id.	2311 D.	al-Ḥāshiyah 'alā Sharḥi'l-'Aqā'idi'l-Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	'Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).	P.	'Ar. (Naskh).	S. 24.4 × 14.7; F. 48 (9b-56a); L. 25.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Ḥanīf. Defective after fol. 42.
1667 ,,	2785 M.	,,	,,	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.	P.	,, (,,).	S. 21.3 × 14.6; F. 218; L. 21.	C.	Bad. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another gloss on the same commentary, composed in 1088/1677. Fol. 1a bears the Library's seal dated 1268/1851-2. Beg. الحمد لله الذى افاض على العالمين انواع العواطف و الخيرات آه - See Brock. Sup. 2/292.
1668 ,,	9101 M.	,,	,,	Mu'izzu'd-Dīn Amānullāh b. Nūrillāh b. Ḥu. al-Banārasī al-Ḥanafī (d. 1133/1720-1).	P.	,, (,,).	S. 17.7 × 11; F. 7; L. 19.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. Copied for M. Amjad. Presented to Amīnu'd-Dīn by Karāmat Khān. Written within red Jidwal. Beg. سبحان من لا يستعصى على ارادته شئ من الاشياء آه - Ends abruptly : قوله من الصحيح الحسن و الضعيف ـــ و السلامة عن العلة ان يكون - See Brock. Sup. 2/292.
1669 ,,	4440 M.	Sharḥu Sharḥi'l-'Aqā'idi'l-Jalālī.	,,		P.	,, (,,).	S. 20.7 × 14.2; F. 196; L. 21.	C.	Good. Worm-eaten. 1137/1724-5.	The unique copy of an anonymous super-commentary, composed in Lāhore in 1137/1724-5. Collated with the original by the author himself. Beg. بسم الله ـ قال النبى ـــ و هو انسان بعثه الله تعالى الى الخلق - اللام فى النبى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1670 al-Kalām (b) al-'Aqā'id.	708 D.	al-Ḥāshiyah 'alā Sharḥi'l-'Aqā'idi'l-Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Mullā Niẓāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abdi'l-Ḥalīm al-Anṣārī a's-Sahālī al-Ḥanafī (d. 1161/1748).	P.	'Ar. (Nasta'līq).	S. 22.4 × 15.3; F. 196½ (120b-317a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on the same commentary. Beg. قال الشارح — و هو انسان آه لا يرتاب فى ان حامل الضمير مذكور صريحا آه ـ See Brock. Sup. 2/292 & Patnā 10/57.
(1670) ,,	708 D.	al-Minhiyyāt.	Mullā Niẓāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abdi'l-Ḥalīm al-Anṣārī a's-Sahālī al-Ḥanafī (d. 1161/1748).	,,	P.	,, (,,).	S. 22.4 × 15.3; F. 6½ (218a-24a); L. 17.	C.	,,	The author's explanatory notes on his own gloss mentioned above, compiled by the scribe in a separate book. The seal of Muftī Sa'dullāh Rāmpūrī (d. 1294/1877) is affixed at the end. Beg. بسم الله — لا حول و لا قوة — بعد فهذه حواشى معلقة على حواشى — نظام الدين محمد الانصارى — و كانت متفرقة لجمعتها فى هذه الاوراق آه ـ
(1670) ,,	708 D.	al-Ḥāshiyatu'l-Kamāliyyah.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahālawī al-Fatḥpūrī al-Ḥanafī (d. 1175/1761).	P.	,, (,,).	S. 22.4 × 15.3; F. 55 (1b-55b); L. 17.	C.	Badly worm-eaten. circa 1223/1808.	Another gloss on the same commentary, with Minhiyyāt in the margins. Fol. 1a bears 3 mutilated seals, one of which is of Muftī Sa'dullāh Rāmpūrī. Beg. بسم الله — قوله هو انسان بعنه الله تعالى' المعرف باللام هو المطلق مع التخصيص الحاصل — آه ـ See Brock. Sup. 2/29? & Patnā 10/58.
1671 ,,	7744 M.	,,	,,	,,	P.	,, ,,).	S. 23.7 × 16.7; F. 52; L. 16-20.	C.	Good. Worm-eaten. 1259/1844.	Fol. 1a bears the autograph of Sulṭān Ḥasan Barīlawī dated 1290/1873.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1672 al-Kalām (b) al-'Aqā'id.	7825 M.	al-Ḥāshiya-tu'l Kamāliy-yah.	Jalālu'd-Dīn Muḥam-mad b. As'ad a'ṣ-Ṣiddī-qī a'd-Dawwānī al-Gā-zarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahā-lawī al-Fatḥpūrī al-Ḥanafī (d. 1175/1761)	P.	'Ar. (Nasta'līq).	S. 26.5 × 19.5; F. 37; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied from a MS. dated 1171 (1557-8), with Min-hiyyāt.
1673 ,,	2803 M.	,,	,,	,,	P.	,, (,,).	S. 20 × 14.7; F. 39½ (5b-44b); L. 18-21.	C.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the Library's seal of 1268 (1851-2) & the autograph of Mullā Sa'du'd-Dīn.
1674 ,,	11228 D.	,,	,,	,,	P.	,, (,,).	S. 22.6 × 17.3; F. 37½ (1a-38a); L. 18.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
(1666) ,,	2311 D.	al-Ḥāshiyah 'alā Sharḥi'l-'Aqā'idi'l-Jalālī.	,,	Mīr Muḥammad Bā-qir al-Jā'isī.	P.	,, (,,).	S. 24.3 × 14.9; F. 17 (1b-17b); L. 25.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of an-other gloss on the same commentary. Beg. قوله هو انسان . الضمير راجع الى لفظ النبي المذكور صريحا باعتبار مفهومه و التعريف ليس بلفظى آه ـ
(1670) ,,	708 D.	,,	,,	'Abdu'r-Raḥmān b. 'Abdi'r-Rasūl a'r-Raḥmānī al-'Uṣmānī al-Amītawī al-Ilāh-ābādī al-Ḥanafī.	P.	,, (,,).	S. 22.5 × 15.5; F. 64½ (56b-119b); L. 18-20.	C.	Badly worm-eaten. 1223/1808.	Another gloss on the same commentary with Minhiyyāt, generally ascribed to the author's son M. Barakat al-Ilāhā-bādī. Beg. يا من دل عن ذاته بذاته آه ـ See Brock. Sup. 2/292 & Patnā 10/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1674) al-Kalām (b) al-'Aqā'id.	11228 D.	al-Ḥās͟hiyah 'alā S͟harḥi'l-'Aqā'idi'l-Jalālī.	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	'Abdu'r-Raḥmān b. 'Abdi'r-Rasūl a'r-Raḥmānī al-'Us̱mānī al-Amītawī al-Jalālābādī al-Ḥanafī.	P.	'Ar. (Nasta'līq).	S. 22.6×17.3; F. 52 (40a-91b); L. 19-22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
1675 ,,	14095 D.	,,	,,	S͟hāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).	P.	,, (,,).	S. 25.7×15.9; F. 6½ (126b-32b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on some difficult points of the same commentrry. Copied by S͟hāh Qādir Bak͟hs͟h C͟his͟htī Qalandarī.
(917) ,,	3923 M.	S͟harḥu'l-'Aqīdati'l-Yāfi'iyyah.	'Afīfu'd-Dīn 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Yamānī (d. 768/1367).	Jamālu'd-Dīn Muḥammad b. 'U. b. Mubārak al-Himyārī al-Ḥaḍramī al-Yamanī a's͟h-S͟hāfi'ī, Baḥraq (d. 930/1525).	P.	'Ar. (Nask͟h).	S. 18×13.5; F. 3 (32b-34b); L. 21.	C.	Good. Worm-eaten. 11th/17th century.	A concise commentary on a versified treatise on the subject. Beg. الحمد لله رب العالمين — و بعد فهذه حواشی مختصرة جلا تحل الفاظ العقيدة السنية آه - See Brock. Sup. 2/555.
1676 ,,	4630 M.	S͟harḥu'l-Maqṣid.	Akmalu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. Maḥmūd al-Bābirtī a'r-Rūmī al-Ḥanafī (d. 786/1384).		P.	,, (,,).	S. 21×14.7; F. 97; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	The author's commentary on his own treatise, composed for a Wazīr of Egypt. No other copy is known to exist. Beg. الحمد لله الذی حمد نفسه لحمدناه به حمدا جامعا بين الحمدين آه . See Brock. Sup. 2/90.
1677 ,,	4617 M.	S͟harḥu'l-Maqāṣid*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 1542).		P.	,, (,,).	S. 30.6×19.8; F. 361; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author's commentary on his own work, composed in 784/1382 in Samarqand. Beg. نحمدك يا من بيده ملكوت كل شیء آه - See Brock. Sup. 2/304 & Patnā 10/52.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1678 al-Kalām (b) al-'Aqā'id.	7827 M.	Sharḥu'l-Maqāṣid*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 1542).		P.	'Ar. (Nasta'līq).	S. 29.5 × 19; F. 494; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1679 ,,	1029 D.	,,	,,		P.	,, (,,).	S. 17.5 × 11.2; F. 47 (1b-47a); L. 15.	Inc. (The 4th Faṣl of the 6th Maqṣid).	Good. Worm-eaten. 1129/1717.	Copied in Kotlā Fīrūẓ Shāh (old Delhī). Beg. بسم الله — قوله الفصل الرابع فى الامامة . لا نزاع فى ان مباحث الامامة — آه ـ
1680 ,,	4618 M.	,,	,,		P.	'Ar. (Naskh).	S. 28.9 × 19; F. 181; L. 20.	Inc. (The 5th Maqṣid —the end).	Good. Slightly worm-eaten. 12th/18th century.	Beg. بسم الله — المقصد لخامس فى الالهيات اى المباحث المتعلقة بذات الله تعالى آه ـ
1681 ,,	7629 M.	Tahzību'l-Manṭiqī wa'l-Kalām*.	,,		P.	,, (,,).	S. 27.8 × 19; F. 106; L. 8.	C.	Bad. In a brittling condition. 1291-2/1874-5.	A very famous work composed in 789/1386. Copied by M. Quṭbu'l-Ḥasan Barīlawī in Fatḥ-ābād. Beg. الحمد لله الذى هدانا سواء الطريق وجعل لنا آه ـ See Brock. 2/215, Sup. 2/302 & Āṣaf. 2/1566.
1682 ,,	961 D.	Tazhību't-Tahzīb.	,,	Abu'l-Faḍl Muḥammad Ya'qūb b. Yūsuf al-Banbānī al-Lāhawrī a'd-Dihlawī al-Ḥanafī (d. 1098/1687).	P.	,, (,,).	S. 25.4 × 17.8; F. 325; L. 17;	C.	Good. Worm-eaten. 12th/18th century.	A commentary on the second part of the preceding work. Written with a Lawḥ & red & blue Jidwal. Once belonged to Mawlawī Ġulām Jīlānī Khān Bahādur Rāmpūrī. (d. 1207/1792-3). Beg. الام اقدم و جناب القدس و الكبرياء محفوف بالجبروت آه ـ See Brock. Sup. 2/302 & Patnā 10/60.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1683 al-Kalām (b) al-'Aqā'id.	13581 D.	Tazhību't-Tahzīb.	Sa'du'd-Dīn a't-Taftāẕānī (See No. 1542).	Abu'l-Faḍl Muḥammad Ya'qūb b. Yūsuf al-Banbānī al-Lāhawrī a'd-Dihlawī al-Ḥanafī (d. 1098/1687).	P.	'Ar. (Naskh).	S. 26.2×19.4; F. 275; L. 17.	Inc. (The second & third foll. missing).	Badly worm-eaten & water-stained, but laminated. 12th/18th century.	
1684 ,,	8849 M.	al-Ḥāshiyah 'alā Fatḥi'r-Raḥmān*.	Ẕainu'd-Dīn Abū Yaḥyā Ẕakariyya b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfi'ī, Shaikhu'l-Islām (d. 926/1520).	Yāsīn b. Ẕaini'd-Dīn b. Abī Bakr al-'Ulaimī al-Ḥimṣī (d. 1061/1651).	P.	,, (,,).	S. 19.8×16.1; F. 59; L. 25.	C.	Badly worm-eaten. 12th/18th century.	The unique copy of a gloss on Fatḥu'r-Raḥmān, a commentary on Luqtatu'l-'Ajalān by Badru'd-Dīn M. b. Bahādur a'ẕ-Ẕarkashī (d. 794/1392). Several autographs found on fol. 1a. Beg. الحمد لله الذى جعل لمن وفقه طاقة على ختم ابواب العلوم آه۔ See Brock. 2/92 & Sup. 2/108.
1685 ,,	1049 D.	Durratu'l-Qalā'id wa Ġurratu'l-Uṣūli wa'l-Fawā'id.			P.	,, (,,).	S. 22.3×17.7; F. 3½ (20b-23b); L. 18.	C.	Good. 1303/1886.	A versified treatise of 100 Abyāt on theology, composed by an anonymous Ḥanafī scholar in 793/1391. Copied by Ḥājī Murād 'Alī Panjābī for 'Ar. b. 'Abdu'l-Qādir Khūqīr within red Jidwal. For a commentary on the work see Patnā 10/61. Beg. الحمـــد لله العلى الصمـــد الواحد الفرد القديم الاحد
(1346) ,,	9063 M.	al-Qaṣīdah fī Mazhabi Ahli'l-Ḥaq.			P.	,, (,,).	S. 17.8×15.6; F. 1 (75a-75b); L. 22.	C.	Good. 9th/15th century.	An anonymous poem of the rhyme of ر consisting of 31 Abyāt. Beg. ســالتنى ايها الاخ العزيز بان انبئك بالمذهب المنجى من النار

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	al-'Aqīdatu'l-Islāmiyyah.	Shihābu'd- Dīn 'Umar (Aḥmad) b. Shams b. 'Umar a'z-Zāwulī a'd-Dawlatābādī al-Jawnpūrī al-Ḥanafī (d 848/1444).		P.	'Ar. (Naskh).	S. 25.4×18.5; F. 24 (260b-84a); L. 13.	C.	Good. Worm-eaten. 993/1585.	A rare treatise on the suject. Fol. 1a bears the autograph of Niẓāmu'd-Dīn A. b. Abī Sa'īd al-Ḥasanī & a seal with the transcription آلهی عاقبت محمود گردان dated 1165/1751-2. Written with marginal notes throughout. Beg. حمداً لله العلام و سلاماً على رسوله محمد خير الانام آه ـ
1686 ,,	8960 M.	Khairu'l-Qalā'id 'alā Jawāhiri'l-'Aqā'id.	Khiḍr Bek b. Jalāli'd-Dīn b. A. Pāshā al-Māturīdī (d. 863/1469)	'Uṣmān b. 'Al. a't-Taklīsī al-'Uryānī (d. 1168/1754).	P.	,, (,,).	S. 24.1×14.5; F. 176; L. 21-22.	C.	Bad. 1273/1857.	A detailed commentary on a Nūniyyah. Copied by Sulaimān b. M. al-Miṣrī a'sh-Shāfi'ī. Beg. بسم الله ـــ الحمد لله الذى نور قلوبنا بعقائد اهل العرفان آه ـ See Brock. 2/229 & Sup. 2/321.
1687 ,,	1178 D.	al-'Aqīdatu'l-Jazā'iriyyah (Kifāyatu'l-Murīd, al-Qaṣīd fī 'Ilmi't-Tawḥīd)*.	Abu'l-'Abbās Aḥmad b. 'Al. a'ẓ-Ẓawāwī al-Mālikī al-Jazā'irī (d. 884/1479).		P.	,, (,,);	S. 19.1×14 6; F. 14; L. 15.	C.	Good. Slightly worm-eaten. 1110/1698.	A versified treatise consisting of 356 Abyāt. The autograph of 'Abdu'd-Dā'im b. A. Salām a'r-Rashīdī al-Mālikī is found on fol. 1a. Beg. الحمد لله و هو الواحد الازلى آه ـ See Brock. 2/252 & Sup. 2/357.
(1509) ,,	8962 M.	,,	,,		P.	,, (,,).	S. 20.7×14.6; F. 10½ (249b-59b); L. 19.	C.	Good. 12th/18th century.	Contains 353 Abyāt. Collated by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī (See P. 24) with the original in 1114/1702.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1688 al-Kalām (b) al-'Aqā'id.	1054 D.	al-'Aqīdatu'l-Jazā'iriyyah*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawāwī al-Mālikī al-Jazā'irī (d. 884/1479).		P.	'Ar. (Naskh).	S. 20.6 × 14.4; F. 9; L. 21-30.	C.	Bad. In a brittling condition. 1202/1788.	Copied by 'Abdu'l-Ġanī A. Hāshim.
1689 ,,	1054 D.	'Iqdu'l-Farīd fī Ḥalli Mushkilāti't-Tawḥīd (al-Minhāju's-Sadīd).	,,	Abū 'Abdillāh Muḥammad b. Yū b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	P.	,, (,,).	S. 20.9 × 15; F. 251 (1b-251b); L. 27.	C.	Good. 1097/1686.	A comprehensive commentary composed at the request of the author. Copied by Abū Bakr b. Rajab. Two fly-leaves at the beg. contain the table of contents. Several mutilated autographs found on fol. 1a. Beg. الحمد لله العلى فى جلاله، الواسع فى سلطانه و نواله آه ـ See Brock. 2/252 & Sup. 2/357.
1690 ,,	13389 D.	,,	,,	,,	P.	,, (,,).	S. 20.3 × 14.2; F. 272; L. 23.	C.	Good. 11th/17th century.	The autograph of 'Abd-u'l-Hādī al-Ḥasanī found on fol. 1a.
1691 ,,	4260 M.	Sharḥu'l-Jazā'iriyyah.	,,	Zainu'd-Dīn Abū Hurairah 'Abdu'r-Raḥmān b. 'Abdi's-Salām b. 'Ar. a'ṣ-Ṣaffūrī a'sh-Shāfi'ī.	P.	,, (,,).	S. 21.3 × 17; F. 78; L. 21.	C.	,,	The unique copy of another commentary based on the previous one. With marginal notes throughout. Beg. الحمد لله الذى ليس فى الوجود الا ذاته آه ـ See Brock. Sup. 2/357.
1692 ,,	1064 D.	Fatḥu'l-Majīd bi Kifāyati'l-Murīd.	,,	'Abdu's-Salām b. Ibr. b. Ḥ. al-Laqānī al-Miṣrī al-Mālikī (d. 1078/1668).	P.	,, (,,).	S. 20.4 × 16; F. 150; L. 21.	C.	Bad. In a brittling condition. 1134/1721-2.	A rare copy of another commentary composed in 1057/1647. Pasted over with paper. Beg. الحمد لله الذى شرف التوحيد و هدى لمعرفته من اسعده آه ـ See Brock. 2/252 & Sup. 2/357.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1693 al-Kalām (b) al-'Aqā'id.	8765 M.	'Umdatu Ahli't-Tawfīqi wa't-Tasdīd (al-'Aqīdatu'l-Kubrā)*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).		P.	'Ar. (Naskh).	S. 20.8 × 14.5; F. 103; L. 25.	C.	Good. Slightly worm-eaten. 1073/1662.	The author's commentary on his own treatise known as al-'Aqīdatu'l-Kubrā. Copied for M. Kamāl. Fol. 1a bears the autograph of 'Abdu'l-Karīm al-Khalīfati, his son 'Al. & his grandson M. Ẓainu'l-'Ābidīn. Beg. الحمـــد لله الذى شرح صدور العلماء الراسخين آه ـ See Brock. 2/251, Sup. 2/352 & Āṣaf 2/1318.
1694 ,,	1049 D.	al-'Aqīdatu'l-Wusṭā.	,,		P.	,, (,,).	S. 19.9 × 16.4: F. 23 (1b-23b); L. 13.	C.	Good. Worm-eaten. 10th/16th century.	Another treatise abridged from the previous one. Beg. قال الشيخ ـــ السنوسى ـــ الحمد لله رب العالمين آه ـ
1695 ,,	8765 M.	Sharḥu'l-'Aqīdati'l-Wusṭā.	,,		P.	,, (,,).	S. 20.7 × 16.4; F. 81; L. 25.	C.	Good. Slightly worm-eaten. 1073/1603.	The authors commentary on the preceding work composed twards the end of the 9th century. Copied for M. Kamāl. Beg. قال الشيخ ـــ السنوسى ـــ الحمد لله العلـــيم القدير المنفرد بالخلق و التدبير آه ـ
1696 ,,	1178 D.	Nubzatu't-Tawḥīd (Ummu'l-Barāhīn)*.	,,		P.	,. (,,).	S. 19.6 × 16; F. 3½ (17b-20b); L. 17.	C.	Good. circa 1082/1671.	A famous treatise abridged from the preceding work (No. 1694). Beg. الحمـــد لله و الصلوة و السلام على رسول الله ـ اعلم ان الحكم العـــقلى ينحصر فى ثلاثة اقسام آه ـ See Brock. 2/250 & Sup. 2/353.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Nubzatu't-Tawḥīd (Ummu'l-Barāhīn)*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).		P.	'Ar. (Naskh).	S. 20.1 × 14.9; F. 3 (147b-49b); L. 25.	C.	Good. 1102/1690.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī (see P. 24).
(1694) ,,	1049 D.	,,	,,		P.	,, (,,).	S. 19.9 × 16.4; F. 5 (24b-28b); L. 19.	C.	Good. Worm-eaten. 1136/1724.	Copied by al-Ḥāj Ḥasan within red Jidwal.
1697 ,,	1049 D.	,,	,,		P.	,, (,,).	S. 21.3 × 17.1; F. 6 (12b-17b); L. 15.	C.	Good. 12th/18th century.	Written with diacritical marks throughout.
1698 ,,	1068 D.	,,	,,		P.	,, (,,).	S. 17.7 × 13.5; F. (1b-8b); L. 11.	C.	Good. 1260/1844	Copied by Muṣṭafā Ṭayyib a'r-Rashīdī a'sh-Shāfi'ī. Followed by a note on the qualities of the treatise (fol. 9a-10a).
(1514) ,,	8945 M.	Sharḥu Ummi'l-Barāhīn.	,,	The author himself.		,, (,,).	S. 25.3 × 18.2; F. 35½ (43b-78b); L. 25.	C.	Good. circa 990/1582.	The author's commentary on the preceding work. Fol. 1a bears the autograph of Niẓāmu'd-Dīn A. & the seal of 'Āqibat Maḥmūd. Beg. قال الشيخ — السنوسى — الحمد لله الواسع الجود و العطا. آه ـ See Brock. 2/251 & Sup. 2/353.
(1509) ,,	8962 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 20.1 × 14.3; F. 38½ (65b-104b); L. 25.	C.	Good. Worm-eaten. 1092/1681.	A valuable MS. copied by a's-Sayyid Muṣṭafā b. M. b. Abī Bakr al-Ḥusainī under Abū Ẓakariyyā Yaḥyā a'sh-Shāwī (d. 1096/1685). See fol. 66a & 104b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu Ummi'l-Barāhīn.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	The author himself.	P.	'Ar. (Naskh).	S. 20.6 × 14; F. 40 (1b-40b); L. 25.	C.	Good. 1102/1691.	Copied by M. b. 'Al. b. Ḥ al-Ḥasāwī & collated by 'Abdu'l-Karīm al-Khalīfatī (see P. 24).
(1530) ,,	1591 M.	,,	,,	,,	P.	,, (,,).	S. 31.4 × 19.4; F. 47 (87b-133b); L. 21.	C.	Good. 1205 1791.	Copied by Tuwān Ḥāj Nawāwī b. Salīm.
(1509) ,,	8962 M.	Ḥāshiyatu'l-Lāzimi wa'l-Malzūm.	,,	Sa'īd al-Kafīf.	P.	,, (,,).	S. 20.4 × 15; F. 24 (159b-82a); L. 25.	C.	Good. 1045/1636.	A rare gloss on a difficult point of the preceding commentary. Copied by M. b. Sa'īd b. 'Abdu's-Salām b. 'Uṣmān b. Khalīl in Madīnah. Fol. 159a contains the autograph of 'Abdu'l-Karīm al-Khalīfatī (see P. 24). Beg. بسم الله — الحمد لله ش هو الثنا. بالكلام على المحمود آه -
(1509) ,,	8962 M.	,,	,,	a's-Sayyid Abū 'Abdillāh Muḥammad al-Qiddār.	P.	,, (,,).	S. 20.5 × 14.8; F. 8 (150b-58a); L. 19.	C.	Good. 12th/18th century.	The unique copy of another gloss on the same point. Beg. قال الشيخ — محمد القدار — الحمد لله و الصلوة و السلام على مولانا محمد صلعم — يعرف باقران لو آه -
1699 ,,	2770 M.	al-Ḥāshiyah 'alā Sharḥi Ummi'l-Barāhīn*.	,,	Muḥammad b. A. b. 'Arafah a'd-Dusūqī al-Mālikī (d. 1230/1815).	P.	,, (,,).	S. 20.7 × 15.1; F. 286; L. 23.	C.	Good. 13th/19th century.	Another gloss on the same commentary by Abu'l-Ḥ. 'A b. A. a's-Sa'īdī al-'Adawī (d. 1189/1775), compiled by his pupil in 1214/1799. Beg. الحمد لواجب الوجود الذى اغرق العالم فى بحار الاحسان آه - See Brock. Sup. 2/353.

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(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	Sharḥu Ummi'l-Barāhīn.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muḥammad b. Ibr. a't-Tilimsānī al-Mallālī.	P.	'Ar. (Naskh).	S. 31.5×19.5; F. 21 (34b-54b); L. 21.	C.	Good. 1205/1791.	A commentary on No. 1696. Copied by Tuwān Ḥāj Nawāwī b. Salīm. See Brock. 2/251, Sup. 2/354 & Āṣaf 2/372.
(1530) ,,	1591 M.	Fatḥu'l-Mubīn bi Sharḥi Ummi'l-Barāhīn.	,,	Abu's-Su'ūd b. 'A. al-Qasṭallānī al-Makkī al-Mālikī (d. 1035/1625-6).	P.	,, (,,).	S. 31.5×19.5; F. 32½ (54b-86b); L. 21.	C.	,,	The unique copy of another commentary on the same work. Copied by the same scribe. Beg. الحمـد لله الذى انطق الكائنـات بوحدانيته آه ـ
(1588) ,,	8131 M.	I'ānatu'l-Mujiddīn fī Taṣḥīḥi'd-Dīn bi Sharḥi Ummi'l-Barāhīn.	,,	a'sh-Shaikh al-Qairawānī.	P.	'Ar. (Nasta'līq).	S. 20.7×16.8; F. (23b-38a); L. 21.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same work. Beg. بسم الله ــ الحمـد لله الموصوف بالجلال المنعوت بالاكرام آه ـ
(1509) ,,	8962 M.	Sharḥu Ummi'l-Barāhīn*.	,,	Muḥammad al-Māmūn b. M. al-Ḥafṣī (d. 1114/1702).	P.	,, (,,).	S. 20.5×14.8; F. 33 (105b-37a); L. 19.	C.	Good. 1114/1702.	Another commentary on the same work. Fol. 105a bears the autograph of 'Abdu'l-Karīm al-Khalīfatī (see P. 24) & the seal of Jalālu'd-Dīn Ḥaidar Mīrathī. Beg. حمـداً لمن نشر اعلام الآئه على الوجود آه ـ See Brock. Sup. 2/354.
1700 ,,	1052 D.	,,*	,,	Muḥammad b. Manṣūr al-Hudhudī.	P.	,, (,,).	S. 21.4×15.4; F. 38; L. 23.	C.	Good. 13th/19th century.	Another commentary on the same work. Beg. الحمد لله ــ افتتح المصنف كتابه آه ـ See Brock. 2/251, Sup. 2/345 & Āṣaf. 1/372.

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1701 al-Kalām (b) al-'Aqā'id	1052 D.	S͟harḥu Ummi'l-Barāhīn*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	Muḥammad b. Manṣūr al-Hudhudī.	P.	'Ar. (Nask͟h).	S. 21.2×16.4; F. 27; L. 17.	C.	Good. 1263/1847.	Copied by Muḥammad Ṣāliḥ b. M. al-Fāsī. Beg. الحمد لله الذى شهدت بوجوده جميع الكائنات آه ـ
1702 ,,	1052 D.	,,	,,	,,	P.	,, (,,).	S. 21×16.3; F. 19½ (1b-19a); L. 21.	C.	Bad. 1264/1848.	Copied by Aḥmad Manṣūr al-Qanā'ī a's͟h-S͟hāfi'ī. Pasted over with paper.
1703 ,,	1073 D.	al-Ḥās͟hiyah 'alā S͟harḥi'l-Hudhudī.	Muḥmmad b. Manṣūr al-Hudhudī.	Nūru'd-Dīn 'Alī b. K͟hiḍr b. A. al-'Amrūsī al-Mālikī al-Miṣrī (d. 1173/1760).	P.	,, (,,).	S. 22.3×16; F. 35; L. 25.	C.	Good. Worm-eaten. 1183/1770.	The unique copy of a gloss on the preceding commentary, composed in 1165/1751-2. Copied by M. b. Ġās͟hī. Beg. يقول الفقير — العمروسى — الحمد لله الذى انعم على الانسان بمعرفته آه ـ See Brock. Sup. 2/354.
1704 ,,	4218 M.	Tanbīhu'l-Ġulām fī Ma'ānī 'Ilmi'l-Kalām.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	Muḥammad b. Fatḥ-illāh al-Jāmi'ī al-Fuḍailī al-Mālikī.	P.	,, (,,).	S. 20×16.1; F. 120; L. 24.	Inc. (The last fol. missing).	Good. 12th/18th century.	The unique copy of a detailed commentary on the same treatise. Beg. الحمد لله الذى شهدت بوجوده جميع الكائنات آه ـ See Brock. Sup. 2/355.
1705 ,,	1052 D.	al-Bahjatu's-Saniyyah 'alā Matni's-Sanūsiyyah.	,,	'Īsā b. 'Īsā b. A. al-Barrāwī a's͟h-S͟hāfi'ī (d. 1182/1787).	P.	,, (,,).	S. 21.9×15.3; F. 35; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same treatise. Beg. الحمـــد لله رب العـالمين — و بعد فقد سالنى من اعتقد صلاحه و لا تسعنى مخالفته آه ـ See Brock. Sup- 2/354.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Mufīd (Sharḥu Ummi'l-Barāhīn).	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).		P.	'Ar. (Naskh).	S. 31.5 × 19.6; F. (17b-33b); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1204/1790.	Another commentary on the same treatise by an anonymous author. Copied by the scribe of No. 1530. Beg. الحمــد لله رب العالمين — اعلم ان العلم اما تصور و اما تصديق آه ـ
(1003) ,,	9042 M.	Sharḥu'l-Muqaddimati's-Sanūsiyyah*.	,,	Ibrāhīm b. M. b. 'A. al-Bājūrī a'sh-Shāfi'ī, Shaikhu'l-Aẓhar (d. 1277/1860).	P.	,, (,,).	S. 19.7 × 15.6; F. 20 (1b-20b); L. 25.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another commentary composed in 1227/1812. Beg. الحمد لله الذى توحد فى ذاته آه ـ
1706 ,,	13388 D.	,,	,,	,,	P.	,, (,,).	S. 21.7 × 15; F. 43 (1b-43a); L. 27.	C.	Good. 1257/1841.	Copied by Ismā'īl b. 'A. b. Ḥijāẓī al-Janāḥī a'r-Raḥmānī a'sh-Shāfi'ī.
(1014) ,,	8979 M.	al-Muqaddimah fi'l-'Aqā'id.	,,		P.	,, (,,).	S. 20 7 × 14.2; F. 4 (253b-56b); L. 19.	C.	Good. 11th/17th century.	Another tract on the same subject. Beg. بسم الله — الحــكم اثبات امر او نفيـــه ـ و ينقـــم الى ثلاثة اقسام : شرعى و عادى و عقلى آه ـ See Brock. 2/251 & Sup. 2/355.
(1509) ,,	8962 M.	,,	,,		P.	,, (,,).	S. 20.5 × 15; F. 3 (215b-17a); L. 21.	C.	Slightly worm-eaten. 1102/1690.	The autograph of Abdu'l-Karīm al-Khalīfatī is found on fol. 215a. Beg. قال الشيخ — الحسينى — الحمــد لله و الصلوة و السلام على رسول الله ـ الحكم اثبات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1509) al-Kalām (b) al-ʻAqā'id.	8962 M.	Sharḥu'l-Muqaddimah.	Abū ʻAbdillāh Muḥammad b. Yū b. ʻU. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1409).	The author himself.	P.	ʻAr. (Naskh).	S. 20.7×14.7; F. 30 (218b-48b); L. 25.	C.	Good. 1102/1691.	The author's commentary. Copied by M. b. ʻAl. b. Ḥ. al-Ḥasā'ī. The autograph of ʻAbdu'l-Karīm al-Khalīfatī found on fol. 218a. Beg. الحمد لله و الصلوة — و بعد فهذه كلمات قصدت بها شرح ما وضعته من المقدمات آه . See Brock. Sup. 2/355.
(1023) ,,	11548 D.	Taisīru'l-Iṭṭilāʻi wa'l-Itqān.	Ẓainu'd-Dīn Abū Yaḥyā Ẓakariyya b. M. b. A. al-Anṣārī a'sh-Shāfiʻī, Shaikhu'l-Islām (d. 926/1520).		P.	,, (,,).	S. 21×14.7; F. 13 (234b-47a); L. 13-15.	C.	Good. 13th/19th century.	The unique copy of a small treatise on the meaning of الاسلام, الايمان & الاحسان. Beg. الحمـد لله الجواد الموفق لمن شاء من العباد لمعرفة الايمان و الاحسان آه .
1707 ,,	2915 M.	al-Ḥadīqatu'l-Anīqah fī Sharḥi'l-ʻUrwati'l-Waṣīqah.	Jamālu'd-Dīn M. Baḥraq (see P. 262).	The author himself.	P.	,, (,,).	S. 21.5×17; F. 120; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1186/1774.	The author's commentary on his own treatise entitled al-ʻUrwatu'l-Waṣīqah. Beg. الحمد لله الذى نشر للعلماء اعلاما آه . See Brock. 2/404, Sup. 2/555 & Āṣaf. 2/1590.
(1514) ,,	8945 M.	al-ʻAqīdatu'l-ʻAlwāniyyah.	ʻAlā'u'd-Dīn Abu'l-Wafā' ʻAlī b. ʻAṭiyyah b. Ḥ. al-Hītī al-Ḥamawī a'sh-Shāfiʻī, ʻAlwān (d. 936/1530).		P.	,, (,,).	S. 25.3×18.2; F. (79a); L. 25;	C.	Good. Worm-eaten. 990/1582.	A very small treatise occupying 8 lines of the page. Beg. بسم الله — نشهد ان الله تعالى موجود واجب الوجود آه .
1708 ,,	1178 D.	,,	,,		P.	,, (,,).	S. 19.3×19.4; F. (18a); L. 13.	C.	Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Kifāyatu'l-'Āqil wa Hidāyatu'l-'Āmil.	'Alā'u'd-Dīn Abu'l-Wafā' 'Alī b. 'Aṭiyyah b. Ḥ. al-Hītī al-Ḥamawī a'sh-Shāfi'ī, 'Alwān (d 936/1530).	The author himself.	P.	'Ar. (Naskh).	S. 25.3×18.2; F. 8 (79a-86a); L. 25.	C.	Good. Worm-eaten. 990/1582.	A commentary on the preceding treatise by the same author. Fol. 79a bears the autograph of Niẓāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. Beg. الحمد لله شارح الصدور بنور المعرفة و الايمان آه ـ
(1708) ,,	1178 D.	,,	,,		P.	,, (,,).	S. 19.3×14.4; F. 9 (9a-17b); L. 25.	C.	Good. 12th/18th century.	Copied by Muḥammad b. M. al-Aḥmadī.
(934) ,,	3955 M.	al-Munīrah fi'l-I'tiqād.	Shamsu'd-Dīn Aḥmad b. Sulaimān b Kamāl Bāshā a'r-Rūmī al-Ḥanafī (d. 940 1534).		P.	,, (,,).	S. 20×14; F. 14½ (128b-69b); L. 21.	C.	,,	A very rare MS. of a work on the Subject. Beg. الحمـــد لله الذى اعـــلى معــالم العلم و اعلامه آه ـ See Brock. Sup. 2/672.
1709 ,,	11957 D.	al-I'lām bi Qawāṭi'il-Islām*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaisamī al-Makkī a'sh-Shāfi'ī (d. 974/1567).		P.	,, (,,).	S. 19.3×13.6; F. 110 (110b-219a); L. 15.	C.	Good. Slightly worm-eaten. 1277/1861.	A work dealing with words leading to denial of faith & composed in 942/1535. Copied by Qāḍī 'Abdu'l-Ḥamīd. Beg. نحمدك اللهم ان اطلعت لعلم الفتوى فى سماء التحقيق شموسا آه ـ See Brock. 2/388, Sup. 2/527 & Āṣaf. 2/129.
1710 ,,	1052 D.	Kitābu't-Tawḥīd (al-'Aqā'id).	Aḥmad b. 'Uṣmān b. 'A. a'sh-Sharnūbī (d. 994/1586).		P.	,, (,,).	S. 21.8×16; F. 30; L. 21.	C.	Good. 12th/18th century.	A rare MS. Beg. الحمد لله الذى خص اولياءه و كشف عن قلوبهم الران آه ـ See Brock. Sup. 2/469.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	al-'Aqīdatu'l-Kāfiyah lil-Firqati'n-Nājiyah.	Ibnu Khiḍr al-Badawī al-Ḥanafī.	
1711 ,,	14011 D.	al-'Aqā'idu's-Saniyyah.	'Uṣmān b. 'Īsā b. Ibr. a's-Ṣiddīqī al-Ḥanafī a's-Sindī al-Burhānpūrī (d. 1008/1600).	
1712 ,,	11111 D.	Risālah fi'l-'Aqā'id.	Dā'ūd b. Kabīr a's-Sāmānī.	
(1611) ,,	11100 D.	al-Khalwatiyyah.	Mullā Yūsuf Kūsaj (see No. 1657).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×14.3; F. 9 (327b-35a); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a versified treatise consisting of 226 Abyāt. Beg. الحمد لله الذى تقدست ذاته و صفاته تنزهت
P.	,, (,,).	S. 19.9×11.9; F. 49; L. 15.	C.	Badly worm-eaten, but laminated. 11th/17th century.	A rare work divided into 17 Faṣl. Written with a small Lawḥ & gold and coloured Jidwal. A seal dated 1119/1707 is affixed on fol. 1a. Beg. نحمد الله على ما علمنا قواعد العقائد الدينية آه ـ See Brock. Sup. 2/994.
P.	'Ar. (Nasta'līq).	S. 19.9×13.1; F. 5½ (64b-69b); L. 23.	C.	Good. Worm-eaten. 1074/1664.	The unique copy of a small treatise containing answers to 10 questions put before the scholars by Mawlāẓādah (d. 917/1511). Dedicated to 'Abd-u'r-Raḥīm Khānkhānān (d. 1036/1627). Beg. الحمد لله خالق النفوس البشرية و واهب العقول النورية آه ـ
P.	,, (,,).	S. 17.6×8.3; F. 24 (416b-40a); L. 31.	C.	Good. 1046/1636.	A very rare MS. copied by Mīrak Muẓaffar Bukhārī in Qaṭīf, a port of Arabia. Foll. 427-40 defective. Beg. كيف نحمدك يا من هو الحمد والحامد و المحمود آه ـ See Brock. Sup. 2/577 & Buhār 2/119.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Jawharatu't-Tawḥīd*.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laqānī al-Mālikī (d. 1041/1631).		P.	'Ar. (Naskh).	S. 20.5×14.3; F. 8 (285b-92b); L. 9.	C.	Good. Slightly worm-eaten. 11th/17th century.	A very famous treatise in verse containing 144 Abyāt. F. 285a bears the autograph of 'Abdu'l-Karīm al-Khalīfatī dated 1092/1681. Beg. الحمـد لله عـلى صلاته ثم سـلام الله مع صلاته See Brock. 2/316 & Sup. 2/436.
1713 ,,	8667 M.	,,	,,		P.	,, (,,).	S. 12× [illegible] 2; F. 7; L. 13.	C.	Good. 12th/18th century.	Written within red Jidwal with occasional notes in the margins.
1714 ,,	13388 D.	,,	,,		P.	,, (,,).	S. 21.5×15.5; F. 8 L. 11.	C.	Good. Worm-eaten. 12th/18th century.	
1715 ,,	2663 M.	'Umdatu'l-Murīd.	,,	The author himself.	P.	,, (,,).	S. 30×23; F. 361; L. 33.	Inc. Vol. II.	Bad. Pasted over with paper. 12th/18th century.	The second half of the comprehensive commentary by the same author. Fol. 1a contains several autographs and seals. Beg. بســم الله ـ و لما خص الله النبي صلعم عن سائر الانبياء و المرسلين آه See Brock. Sup. 2/436.
1716 ,,	27923 D.	,,	,,	,,	P.	,, (,,).	S. 34.8×21; F. 653; L. 21.	Inc. Vol. II.	Good. 1252/1833.	A copy of the preceding MS. made by M. Afḍal, M. Akbar & Mīrzā M. Bāqir b. Āgā M. Ḥ. al-Kāshmīrī a'r-Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1717 al-Kalām (b) al-'Aqā'id.	6933 M.	Hidāyatu'l-Murīd bi-Jawharati't-Tawḥīd.	Burhānu'd-Dīn Abu'l-Fidā' Ibrahīm b. Ibr. b. Ḥ. al-Laqānī al-Mālikī (d. 1041/1631).	The author himself.	P.	'Ar. (Naskh).	S. 19.8 × 15.6; F. 277; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	The 1st edition of the concise commentary by the same author, composed in 1029/1619. Fol. 1a bears several autographs. Beg. الحمد لله الذى تفرد بوجوب وجوده آه . See Brock. 2/316 & Sup. 2/436.
1718 ,,	6934 M.	,,	,,	,,	P.	,, (,,).	S. 20.7 × 15.2; F. 300; L. 19.	C.	Good. Slightly worm-eaten. 1093/1682.	The second edition finished in 1033/1624. Copied by 'Ar. b. 'A. al-Yamanī. Several autographs on fol. 1a.
1719 ,,	1433 M.	Itḥāfu'l-Murīd bi-Sharḥi Jawharati't-Tawḥīd*.	,,	'Abdu's-Salām al-Laqānī (see No. 1692).	P.	,, (,,).	S. 27.1 × 20; F. 84; L. 16-25.	C.	Bad. 1153/1740	Another commentary composed in 1047/1637. Copied by 'Alī b. 'U. b. M. a'sh-Shāfi'ī. Placed in new margins. Beg. الحمد لله الذى رفع لاهل السنة آه . See Brock. 2/317, Sup. 2/436 & Patnā 10/71.
1720 ,,	1088 M.	,,	,,	,,	P.	,, (,,).	S. 21 × 16.3; F. 107; L. 15.	C.	Good. Slightly worm-eaten. 1197/1783.	Copied by 'Alī b. Muṣṭafā b. M. b. M. Jamīl al-Ḥamlāwī.
1721 ..	8385 M.	,,	,,	,,	P.	,, (,,).	S. 20.6 × 15; F. 85; L. 20.	C.	Good. 12th/18th century	
1722 ,,	2735 M.	al-Jawāhir-u's-Saniyyah.	'Abdu's-Salām al-Laqānī (see No. 1692).	Shihābu'd-Dīn Aḥmad b. Ḥ. b. 'Abdi'l-Karīm al-Jawharī al-Khālidī a'sh-Shāzilī al-Ash'arī (d. 1182/1768-9).	P.	,, (,,).	S. 20.6 × 15.8; F. 234; L. 19.	C.	Good. 13th/19th century.	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله الذى نور قلوب علماء التوحيد آه . See Brock. Sup. 2/437.

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1723 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāshiyah 'alā Itḥāfi'l-Murīd*.	'Abdu's-Salām al-Laqānī (see No. 1692).	Muḥammad b. M. b. A. a's-Sanbāwī al-Miṣrī al-Azharī al-Mālikī, al-Amīr (d. 1232/1817).	P.	'Ar. (Naskh).	S. 22.4×15.6; F. 150; L. 25.	C.	Good. 13th/19th century.	Another gloss on the same commentary. Beg. سبحانك ما قدرك احد حق قدرك آه .
1724 ,,	1049 D.	Kashfu'l-Asrāri'l-Muḥarrarah.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b Ḥ. al-Laqānī al-Mālikī (d. 1014/1631).	'Abdu'l-Mu'ṭī b. Sālim b. 'U. a'sh-Shiblī a's-Simillāwī al-Miṣrī a'sh-Shāfi'ī (d. 1127/1715).	P.	,, (,,).	S. 22.2×18.5; F. 16; L. 22.	C.	,,	Another concise commentary on Jawharatu't-Tawḥīd. Beg. الحمد لله الدائم بوجوده آه . See Brock. Sup. 2/437.
(1706) ,,	13388 D.	Tuḥfatu'l-Murīd 'alā Jawharati't-Tawḥīd*.	,,	Ibrāhīm al-Bājūrī (see P. 282).	P.	,, (,,).	S. 21.6×15.2; F. 127 (48a-175a); L. 25.	C.	Good. 1268/1852.	Another commentary composed in 1234/1818. Beg. الحمد لله المنفرد بالاعدام و الايجاد آه . See Brock. Sup. 2/437.
(1509) ,,	8962 M.	Iḍā'atu'd-Dujunnah fī I'tiqādi Ahli's-Sunnah*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. A. al-Maqqārī a't-Tilimsānī al-Mālikī (d. 1041/1631).		P.	,, (,,).	S. 20.5×14.3; F. 17½ (41b-58b); L. 9.	C.	Good. 1037/1627.	A versified treatise composed in 1036/1627 in Qāhirah and copied by 'Abdullāh b. Aḥmad Bā-wazīr after 5 months of its composition. Fol. 41a bears the autograph of 'Abdu'l-Karīm & his son 'Al. al-Khalīfatī along-with that of Ġulām Muḥy-i'd-Dīn Mīrathī. Beg. يقول احمد الفقير المقرى المغربى المالكى الاسعدى See Brock. 2/297 & Sup. 2/408.
(468) ,,	13042 D.	Kitābun Wajīz fī 'Ilmi'l-Kumūni wa'l-Burūz.			P.	'Ar. (Nasta'līq).	S. 23.7×16.5; F. 1½ (148b-49b); L. 29.	C.	Good. 11th/17th century.	The unique copy of a small treatise dealing with indivisible atom (Juz' lā-Yatajazzā). Beg. الحمد لله الذى وسعت رحمته كل شئ آه .

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(1014) al-Kalām (b) al-'Aqā'id	8979 M.	Ahammu'l-'Umūr.			P.	'Ar. (Nasta'līq).	S. 20.6×14.5; F. 34½ (11b-45b); L. 17.	C.	Good. 1090/1679	The unique copy of a work by an unknown author. Copied by 'Abdu'r-Raḥīm b. al-Ḥāj 'Īsā. Beg. آمنت بالله تعالى و بما جاء من عند الله تعالى — و بعد فلا يخفى على ارباب العقول آه ـ
1725 ,,	8204 M.	Risālah fi'l-'Aqā'id.	Ya'qūb al-Banbānī (see No. 1682).		P.	'Ar. (Naskh).	S. 20.5×16.5; F. 26 (1a-26a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare work. Followed by the 1st 2 foll. of a Persian work entitled Kanẕu'l-Hidāyāt by M. Bāqir b. Sharafu'd-Dīn. Beg. الحمد لله رب العالمين — امابعد فيقول الفقير — محمد يعقوب البنبانى هذه عقائد صحيحة آه ـ
1726 ,,	3900 D.	,,	,,		P.	,, (,,).	S. 25.9×17.5; F. 68; L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century.	
1727 ,,	9066 M.	Risālah fī Bayāni'l-I'tiqādāt.	'Umar al-Mar'ashī.		P.	,, (,,).	S. 20.3×16.3; F. 9 (8b-17a); L. 19.	C.	Good. circa 1109/1601.	The unique copy of a small work dealing with Islāmic beliefs, morals & deeds. Copied by 'Ālim Muḥammad b. Ḥamẕah. Beg. الحمد لله الذى جعل ترتيب العلوم و الاعمال آه ـ
1728 ,,	6180 M.	al-Fiṭratu'l-Ilāhiyyah.	al-Qāḍī Muḥibbullāh b. 'Abdi'sh-Shakūr al-'Usmānī a'ṣ-Ṣiddīqī al-Bihārī al-Ḥanafī (d. 1119/1707-8).		P.	'Ar. (Nasta'līq).	S. 31.3×20.5; F. 6 (185b-90a); L. 19.	C.	Good. 1260/1844.	A very rare treatise dealing with the explanation of some difficult points of theology. Written within coloured Jidwal. Beg. بسم الله — امابعد فهذه رسالة فى شرح كلمة جامعة و درة لامعة — سميتها بالفطرة الالهية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(309) al-Kalām (b) al-'Aqā'id.	11472 D.	Ḍābiṭatu 'Aqā'idi'd-Dīn.	'Iṣmatullāh b. A'ẓam b. 'Abdi'r-Rasūl a's-Sahāranpūrī al-Ḥanafī (d. 1133/1720-1).		P.	'Ar. (Nasta'līq).	S. 31.1×19.7; F. 9 (25b-34a); L. 20-1.	C.	Bad. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work composed in 1097/1685-6 & dedicated to 'Ālamgīr, a Muġal king of India (1068-1118/1658—1707). Placed in new margins. Beg. يا من كلامه حق ثبتنا على عقائد دين الاسلام آه -
1729 ,,	5677 M.	Kitābu'l-Khilāfiyyāt Baina'l-Māturīdiyyah wa'l-Ashā'irah (al-Farā'id).			P.	'Ar. (Naskh).	S. 20.7×14.4; F. 24; L. 26.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A treatise dealing with those problems of faith in which the Māturīdīs differ the Ash'arīs. Composed in 1133/1720 & divided into 40 Farīdah. Copied by 'Abdu'l-'Alīm al-Bulġārā'ī. Beg. عين الوجود بمعنى انه كان وجودا خاصا آه -
1730 ,,	6495 M.	Mu'ayyidu'l-Afāḍil.	Muḥammad Ṣāliḥ b. M. Sharīf al-Ḥusainī al-Khairābādī (d. 1147/1734-5).		P.	'Ar. (Nasta'līq).	S. 26.1×15.8; F. 93; L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The uniqe copy. Placed in new margins. Beg. نحمدك يا من هدانا طرق الوصول بعدد الانفاس محجة آه - See Brock. Sup. 1/766.
1731 ,,	7888 M.	Sharḥu'r-Risālati'l-Mubāriziyyah fi'l-'Aqā'idi'l-Islāmiyyah.	Mubāriz Khān b. Ism. b. Ḥ. b. Tātār Khān al-Ḥasanpūrī.	Niẓāmu'd-Dīn a's-Sahālī (See No. 1670).	P.	,, (,,).	S. 23×18; F. 326; L. 16-21;	Inc.	Good. 13th/19th century.	A rare copy of a commentary on a work on theology. Written in several hands. Ends abruptly. Beg. — اشهد ان لا اله الا هو و بعد فهذا شرح الرسالة المبارزية آه -
(1697) ,,	1049 D.	al-'Aqīdatu'ṣ-Ṣuġrā.	Aḥmad 'Abdu'r-Raḥmān a'n-Nahrāwī.		P.	'Ar. (Naskh).	S. 21.2×17.2; F. 11 (1b-11b); L. 25.	C.	Good 12th/18th century.	The unique copy of a work on توحيد & رسالة. Beg. الحمد لمن شرح صدورنا و نورها بنور عقائد الايمان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1732 al-Kalām (b) al-'Aqā'id.	8625 M.	al-'Aqīdatu'l-Ḥasanah (Ḥusnu'l-'Aqīdah)*.	Shāh Waliyyullāh a'd-Dihlawī (see No. 1355).		P.	'Ar. (Nasta'līq)	S. 25.3×17.8; F. 2; L. 21.	C.	Good. 13th/19th century.	A nice manual of Sunnī theology. Beg. الحمد لله رب العالمين آه ـ See Brock. Sup. 2/614.
(797) ,,	15030 D.	,,	,,		P.	,, (,,).	S. 20.5×12.2; F. 6 (1b-6b); L. 13.	C.	Good. 1263/1846-7.	Copied by Ġulām Rasūl b. Ḥāfiẓ Khair M. b. M. Salīm b M. Ṣiddīq Panjābī in Aḥmadābād. Fol. 1a bears the seal of Jamāl-u'd-Dīn Ḥu. Quṭbī.
1733 ,,	6611 M.	Manhaju'r-Rashād li-Najāti'l-Ma'ād.	Muḥammad Shujā' b. Mu'azzu'd-Dīn al-Isḥāqī al-Ilāhābādī.		P.	,, (,,).	S. 23.9×17.9; F. 42; L. 21.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A rare MS. of a work composed before 1181/1767-8 & dedicated to Ḥāfiẓ Raḥmat Khān (d. 1188/1774). Copied by M. Wāṣil for M. Akbar Khān b. Ḥāfiẓ Raḥmat Khān (d. 1246/1830). With red & blue Jidwal; & with Minhiyyāt. Beg. الحمد لله رب العالمين ــ امابعد فيقول العبد ــ محمد شجاع ابن معز الدين اسحاقى الالهآبادى ــ ان بعض الاحبا. و الاخلا. كلفنى آه ـ
1734 ,,	1052 D.	Sharḥu'l-'Aqīdati'd-Dardīriyyah*.	Abu'l-Barakāt Aḥmad b. M. b. A. al-'Adawī al-Qāhirī al-Mālikī, a'd-Dardīr (d. 1201/1786).	Abu'l-Khairāt Muṣṭafā b. A. al-'Uqbāwī al-Mālikī (d. 1221/1806).	P.	'Ar. (Naskh).	S. 21.5×16.7; F. 10; L. 23.	C.	Good. 1279/1862.	A commentary on 'Aqīdatu'd-Dardīr, composed in 1196/1782. Beg. الحمد لله و الصلاة و السلام على رسول الله سيدنا محمد صلعم ــ و بعد فيقول راجى عفو المساوى مصطفى بن احمد العقباوى لما اراد الله بحصول الخير آه ـ

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Miftāḥ.			P.	'Ar. (Naskh).	S. 31.4×19.4; F. 7½ (10a-17a); L. .	Inc. (The 1st fol. missing).	Good. 1240/1824.	A commentary on an anonymous treatise. Copied by Tuwān Ḥāj Nawāwī b. Salīm. Beg. فعشره اوسوق ثم ان سقى ذلك بنضح آه ـ
1735 ,,	27934 D.	Fatḥu'l-'Aliyyi'l-Ḥamīd li-Fahmi Khulāṣati't-Tawḥīd.	Shamsu'd-Dīn Muḥammad b. A. b. Ḥ. al-Jawharī al-Khālidī a'sh-Shāfiī' (d. 1215/1801).	'Abdu'l-Mu'min al-Wafā'ī.	P.	'Ar. Nasta'līq).	S. 22.4×16.7; F. 13; L. 11.	Inc.	Good. 14th/20th century.	A very defective copy of a commentary on a versified treatise composed in 1180/1766-70. Copied by Abu'l-Qāsim b. A. H. Rāmpūrī. Beg. لك الحمد يا من آه ـ
(1685) ,,	1049 D.	Kifāyatu'l-'Awām*.	Muḥammad b. a'sh-Shāfi'ī al-Faḍālī al-Miṣrī a'sh-Shāfi'ī (d. 1236/1821).		P.	'Ar. (Naskh).	S. 22.5×17.5; F. 17½ (1b-18a); L. 21.	C.	Good. 1260/1844.	Copied by Aḥmad b. Muṣṭafā. Beg. الحمد لله المتفرد بالايجاد آه ـ See Brock. 2/489 & Sup. 2/744.
1736 ,,	941 D.	,,	,,		P.	,, (,,).	S. 23.4×18.5; F. 17; L. 21.	C.	Good. 13th/19th century.	Copied by Murād 'Alī b. Maqṣūd 'Alī. Fol. 17b bears a note dated 1270/1853-4.
1737 ,,	1049 D.	'Aqīdatu'l-Marzūqī (Murshidah).	Muḥammad al-Marzūqī al-Ḥasanī al-Miṣrī al-Azharī al-Mālikī.		P.	,, (,,).	S. 21.8×16.5; F. 10; L. 24.	C.	Good. 1248/1832.	Composed in 1243/1828. Copied by Sulaimān b. 'Abdu'l-Mu'ṭī Mīr Dād. Beg. الحمد لله ـ امابعد فيقول العبد الفقير الى الله تعالى محمد المرزوقى ـ هذه عقيدة سهلة ينتفع بها المبتدى آه ـ
1738 ,,	19359 D.	Tuḥfatu'l-Mutakallimīn.	al-Burhān al-Qurashī al-'Abbāsī.		P.	,, (,,).	S. 25.8×15.6; F. 35 (2a-35a); L. 25.	C.	Good. Slightly worm-eaten. 1278/1861.	The second copy extant of a work divided into 65 Bāb. Beg. الحمد لله الذى دل على وجوده تغير الكائنات آه ـ See Brock. Sup. 2/991.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1739 al-Kalām (b) al-'Aqā'id.	1049 D.	Sharḥu'r-Risālah fī 'Ilmi't-Tawḥīd.	Muḥammad a'r-Rāsinī al-Makkī a'sh-Shāfi'ī.	a's-Sayyid Aḥmad b. Zainī b. A. Diḥlān al-Makkī a'sh-Shāfi'ī (d. 1304/1886).	P.	'Ar. (Naskh).	S. 29.8 × 20.7; F. 23; L. 17.	C.	Good. 13th/19th century.	Copied by 'Alī b. Ibr. a'sh-Shāl with marginal notes. Fol. 1a bears the autograph of A. b. Sālim b. Sa'īd dated 1299/1881-2. Placed in new margins. Beg. الحمد لله — امابعد فانی وقفت علی عقـيدة مختصرة علی مذهب اهل السنة آه ـ
1740 ,,	1052 D.	,,	,,	,,	P.	,, (,,).	S. 21.6 × 16.5; F. 17; L. 19.	C.	,,	
1741 ,,	457 M.	Risālah fi'l-'Aqā'id.			P.	'Ar. (Nasta'līq).	S. 24.9 × 17.5; F. 6; L. 7.	C.	,,	A very fine copy of an anonymous treatise. Copied by Ilāhī Bakhsh Marjān-Raqam Rāmpūrī (d. 1325/1907) with a Lawḥ, gold and coloured Jidwal and blue Bārīkā. Beg. حقائق الاشياء ثابتة و العالم حادث قابل للفناء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1742 al-Kalām (c) al-Ilāhiyyāt	6449 D.	al-Asmā'u'l-Ḥusnā*.	Abū 'Abdillāh Muḥammad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).		P.	'Ar. (Nasta'līq).	S. 19.5×11.7; F. 11; L. 5.	C.	Good. Slightly water-stained. 987/1579-80.	A very fine MS. with Persian translation in the interlinear spaces. Copied by 'Imād al-Ḥasanī (d. 1024/1615) in Tibrīz with a Lawḥ, gold & coloured Jidwal and Bārīkā; & with floral designs in the inter-linear spaces. Beg. هو الله الذى لا اله الا هو آه ـ
1743 ,,	23 M.	,,	,,		P.	'Ar. (Ṣulṣ).	S. 21.2×17; F. 12 L. 2.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 10th/16th century.	A nice copy with دعا. سریانی & other prayers in the centre & on the margins of each page. The names are in gold & other prayers in black. Placed in new margins & pasted over with paper.
(1407) ,,	234 M.	,,	,,		P.	'Ar. (Naskh).	S. 12.5×7; F. 1½ (10b-11b); L. 12.	Inc. (The last fol. missing.	Good. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārīkā.
1744 ,,	1409 M.	,,	,,		P.	,, (,,).	S. 13.4×10.2; F. 4 (1b-5a); L. 5.	C.	Good. 1262/1846.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā transcribed for Nawwāb S. Kalbi 'A. Khān Bahādur (see No. 1279), whose seal is affixed on fol. 1a. Foll. 5b-10a contain صلوة تنجينا & other prayers while foll. 10b-16b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1025) al-Kalām (c) al-Ilāhiyyāt	252 M.	al-Asmā'u'l-Ḥusnā*.	Abū 'Abdillāh Muḥammad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).		P.	'Ar. (Naskh).	S. 30.5×20; F. 3 (18a-20b); L. 7.	C.	Good. 13th/19th century.	Written on blue paper with coloured Jidwal & Bārīkā.
(1026) ,,	2692 M.	,,	,,		P.	,, (,,).	S. 27.3×16.6; F. 2½ (11a-13a); L. 7.	C.	,,	Placed in new margins.
(1370) ,,	9006 M.	,,	,,		P.	,, (,,).	S. 21.1×16 2; F. 1 (31a-b); L. 26.	C.	,,	
1745 ,,	2103 D.	,,	,,		P.	,, (,,).	S. 21.5×14; F. 118; L. 1-2.	C.	Good. 1325/1908.	A fine copy written with nail by Maẓhar 'A. Khān b. Asad 'A. Khān b. Niyāz 'A. Khān Rāmpūrī (d. 1364/1945).
1746 ,,	27935 D.	,,	,,		P.	,, (,,).	S. 24×18; F. 110; L. 1-2.	C.	Good. 14th/20th century.	Another copy by the same scribe.
1747 ,,	5151 D.	,,	,,		P.	'Ar. (Nast'līq).	S. 36.8×21; F. 9; L. 6.	C.	Good. 1336/1918.	A fine copy in bold Nasta'līq with interlinear Persian translation. Copied by Muḥammad 'Alī Khān Khush-Raqam b. Imdād 'Alī Khān Rāmpūrī (d. 1366/1947).
1748 ,,	44 M.	,,	,,		P.	,, (,,).	S. 21.5×15; F. 40; L. 6.	C.	Good. Worm-eaten. 11th/17th century	Another collection of 950 names of Allāh with interlinear Persian translation & the numerical value of each name.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1749 al-Kalām (c) al-Ilāhiyyāt	2783 D.	al-Asmā'u'l-Ḥusnā*.	Abū 'Abdillāh Muḥammad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).		P.	'Ar. (Naskh).	S. 19.3 × 16.2; F. 10 L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Another collection containing more than 99 names of Allāh. Fol. 1a bears the seal of Mawlānā Sirāj A. Mujaddidī Rāmpūrī (d. 1230/1815).
1750 ,,	1326 M.	al-Amadu'l-Aqṣā fī Ma'rifati'l-Asmā'il-Ḥusnā.	,,	al-Qāḍī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'āfirī al-Ishbīlī al-Mālikī (d. 543/1148).	P.	,, (,,).	S. 24.6 × 16.2; F. 194 (1b-194a); L. 21.	C.	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of a commentary on the names of Allāh. Fol. 1a bears the autographs of a'sh-Sharīf 'Alawī b. 'A. b. Hārūn, 'Abdu'l-'Azīz b. 'A. al-Qurashī and others. Beg. قال الفقية — بن العربى — الحمد لله قبل كل مقال و على كل حال آه ـ
(1003) ,,	9042 M.	Risālah fī Ma'āni'l-Asmā'i'l-Ḥusnā.	,,		P.	,, (,,).	S. 20 × 15.7; F. 3½ (26a-9a); L. 19.	C.	Good. 1236/1820-21.	A small commentary on the same text. Copied by Maḥmūd b. Sa'd. Beg. قال صاحب مختصر النزهة — قال الامام الرازى — و للدعاء بالاسماء الحسنى شروط آه ـ
1751 ,,	9021 M.	al-Manhaju'l-Ḥanīf.	,,	Abū Bakr b. Ṣāliḥ al-Kutāmī (d. 1051/1641).	P.	,, (,,).	S. 19 × 15; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on Laṭīf, one of the 99 names of Allāh, by an author who flourished after a's-Suyūṭī (d. 911/1505). Beg. الحمد لله منشى اصناف القطر آه ـ See Brock. Sup. 2/457.
(541) ,,	8261 M.	Ḥaqāi'qu 'Ilmi't-Tawḥīd (al-Ḥikmatu'l-'Arshiyyah)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037).		P.	'Ar. (Nasta'līq).	S. 20 × 13; F. 22½ (62a-84a); L. 11.	C.	Good. circa 1291/1874.	A treatise on God & his atributes. With red and blue Jidwal. Beg. الحمد لله و الحمد من نعمه آه ـ See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 75.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1752 al-Kalām (b) al-Ilāhiyyāt	446 M.	Risālah fi'l-Qadar (al-Qaḍā' wa'l-Qadar)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037).		P.	'Ar. (Naskh).	S. 19.9 × 10; F. 18 (65b-72b); L. 27.	C.	Good. 10th/16th century.	A treatise on the decree existing in the divine mind from all eternity & the execution and declaration of it at the appointed time. Composed in Muḥarram 424/1032. Beg. حاطكم الله جاعة الاخوان من الاسوا. آه ـ See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 197.
1753 ,,	9001 M.	Risālatu't-Taswiyah (al-Ajwibat-u'l-Ġazzāliy-yah)*.	Abū Ḥāmid al-Ġazzālī (see No. 1537).		P.	'Ar. (Nasta'līq).	S. 19.8 × 13.9; F. 24; L. 17.	C.	Good. Worm-eaten. circa 998/1589.	A treatise on the explanation of the Qur'ānic verse فاذا سويته و نفخت فيه من روحى. Copied by Niẓāmā. Beg. الحمد لله رب العالمين ــ سئل الامام ــ عن قوله تبارك و تعالى فاذا سويته و نفخت فيه من روحى آه. See Brock. Sup. 2/747.
1754 ,,	9038 M.	,,	,,		P.	'Ar. (Naskh).	S. 18.1 × 15 4; F. 7; L. 25.	C.	Good. 11th/17th century.	According to the colophone, the title is كتاب الروح المتضمنة لانوار الفتوح.
(1750) ,,	1326 M.	Qaṣdu'l-Ikmāl bi'n-Naẓari fi'l-Af'āl.	Abū Bakr b. al-'Arabī (see No. 1750).		P.	,, (,,).	S. 24.6 × 16.2; F. 36 (194a-229b); L. 21.	C.	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of a work on the deeds of Allāh as mentioned in al-Qur'ān and arranged according to the Sūrahs. Beg. قال الفقيه ــ بن العربى ــ الحمد لله الذى من على الخلق بمعرفته آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1755 al-Kalām (c) al-Ilāhiyyāt	2304 M.	Asrāru't-Tanzīl wa Anwāru't-Ta'wīl.	Fakhru'd-Dīn a'r-Rāzī (see No. 1590).		P.	'Ar. (Naskh).	S. 23.6×16; F. 157; L. 19-21.	Inc.	Good. Worm-eaten. 9th/15th century.	A very defective copy of a work dealing with the arguments proving the existence of Allāh. Beg. فقـــد وقعت ايضا فى معرفة حقيقة الزمان و حقيقة المكان آه۔ See Brock. 1/507, Sup. 1/922 & Patna 18/158.
1756 ,,	1075 D.	Mukhtaṣaru Sharḥi'l-Anwā' fī 'Ilmi't-Tawḥīd.	'Izzu'd-Dīn 'Abdu'l-'Azīz b. 'Abdi's-Salām b. Abi'l-Qāsim a's-Sulamī a'd-Dimashqī, Sulṭānu'l-'Ulamā' (d. 660/1262).	Waliyyu'd-Dīn al-Manfalūṭī.	P.	,, (,,).	S. 17.5×14.8; F. 12; L. 27.	Inc.	Good. 10th/16th century.	An abridged edition of Sulṭānu'l-'Ulamā's commentary on his own work. Beg. الحمد لله رب العالمين — قال الامام — عز الدين بن عبد السلام — اعلم ان حقوق الله تعالى على القلوب آه۔ See Brock. 1/431 & Berlin 2426.
1757 ,,	444 D.	Risālah fī Du'ā'i Zi'n-Nūn.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abd-i'l-Ḥalīm b. 'Abdi's-Salām al-Ḥarrānī a'd-Dimashqī al-Ḥanbalī, b. Taimiyyah (d. 728/1328).		P.	'Ar. (Nasta'līq).	S. 24.7×17.5; F. 15½ (40a-66a); L. 19.	C.	Good. Worm-eaten. 1289/1872.	A treatise on the meaning of the prayer of Yūnus, the prophet Jonah, mentioned in the Qur'ān. Beg. سئل سيدنا و شيخنا رضى الله عنه عن قول النبى صلى الله عليــه وسلم دعوة اخى ذى النون لا اله الا انت سبحانك انى كنت من الظالمين آه ۔
(1757) ,,	444 D.	Risālah fī Kallama'l-Lāhu Mūsā.	,,		P.	,, (,,).	S. 24.7×17.5; F. 6 (79a-84b); L. 19.	C.	Good. circa 1290/1873.	A treatise on whether Allāh addressed His words to Moses speaking to him or not. Beg. مسئلة فى رجل قال ان الله لم يكلم موسى تكليما و انما خلق الكلام و الصوت فى الشجرة آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1758 al-Kalām (c) al-Ilāhiyyāt	5697 M.	Kitābu'l-'Arsh (Kitābu'l-'Uluw).	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. 'Uṣmān a'z-Zahabī a'sh-Shāfi'ī (d. 748/1348).		P.	'Ar. (Naskh).	S. 18.1×13.4; F. 125 (1b-125a); L. 17.	C.	Good. 9th/15th century.	A very rare copy of a work on 'Arsh (the thrown of God), composed after 698/1298-9. Beg. الحـــد لله العلى العظيم رب العرش العظيم آه ـ See Brock. Sup. 2/47, Patnā 10/40 & Āṣaf. 1/932.
1759 ,,	11091 D.	a'r-Risālat-u'sh-Sharīfiyyah fi'l-Wujūd.	al-Murtaḍā a'sh-Sharīf (d. after 820/1417).		P.	,, (,,).	S. 21.5×16.8; F. 1½ (94b-95a); L. 22.	C.	Good. circa 1185/1772.	Copied by 'Alī b. M. b. 'A. Beg. الحمد لله العلى الاعلى و الصلوة على محمد المصطفى آه ـ For the author see Brock. 2/180.
1760 ,,	804 M.	Risālah fī Taḥqīqi Kalimati't-Tawḥīd.	Shamsu'd-Dīn (Nūru'd-Dīn) Muḥammad b. 'A. b. M. al-Ḥusainī al-Jurjānī a'sh-Shīrāzī (d. 838/1434-5).		P.	'Ar. (Nasta'līq).	S. 16.2×11.2; F. ½ (6b-7a); L. 11.	C.	Good. 13th/19th century.	A treatise of 11 lines on the explanation of لا اله الا الله. Written within coloured Jidwal. Beg. بسمه سبحانه و تعالى ـــ فان قيل ان قدرت فى كلمة التوحيد موجود لم يلزم منه الا نفى وجود ما سوى الله آه ـ
(1511) ,,	8095 M.	Risālah fī Taḥqīqi Ṣalāṣi Masā'il.	Aṣīlu'd-Dīn 'Abdullāh b. 'Ar. b. 'Abdi'l-Laṭīf al-Ḥusainī a'sh-Shīrāzī al-Harawī, al-Wā'iẓ (d. 883/1478).		P.	'Ar. (Naskh).	S. 25.3×17.5; F. 1 (155b-6a); L. 25;	C.	Good. 851/1447.	Written by the author himself in Harāt. Beg. بسم الله ـــ و بعد فقد استوضح منى الامام العالم عزيز الدين الالالفى تحقيق قول اهل الســـنة فى ثلث مسائل آه ـ
1761 ,,	1829 D.	Risālah fī Taḥqīqi Kalimati't-Tawḥīd.	Jalāl a'd-Dawwānī (see No. 1649).		P.	'Ar. (Nasta'līq).	S. 32.3×20; F. 2 (14b-16a); L. 21.	C.	Badly worm-eaten. 13th/19th century.	A treatise on the scholastic explanation of لا اله الا الله. Copied by M. 'Abd-u'l-Qādir, with marginal notes by M Riḍā. Placed in new margins. Beg. الحمد لمن تفرد و تعالى ان توحد آه . See Brock. 2/218.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1762 al-Kalām (c) al-Ilāhiyyāt	1031 D.	a'r-Risālatu'l-Qadīmah fī Iṣbāti'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).		P.	'Ar. (Nasta'līq).	S. 17×10.8; F. 25; L. 23.	C.	Good. Worm-eaten. 1040/1630.	A famous treatise on the necessary existence of God, dedicated to Abu'l-Fatḥ Bāyaẓīd Khān b. M. Murād Khān, a Sulṭān of Turkey (886-918/1481-1512. Copied in Aḥmad-ābād. Beg. سبحانك سبحانك ما اعظم شانك آه . See Brock. 2/217 & Sup. 2/307.
1763 „	6021 M.	„	„		P.	'Ar. (Naskh).	S. 21.3×14.2: F. 39 (61b-100a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Copied by Muḥammad Rashīd.
(1626) „	11170 D.	„			P.	'Ar. (Nasta'līq).	S. 21×13.8; F. 17 (1b-17b); L. 25.	C.	Good. Worm-eaten. 12th/18th century.	
1764 „	9088 M.	Sharḥu'r-Risālati'l-Qadīmah.	„	Muḥyi'd-Dīn Muḥammad al-Qaramānī al-Ḥanafī (d. 942/1535-6).	P.	„ („).	S. 14.1×10.2; F. 38 (1b-38b); L. 19.	Inc. (The preface wanting).	Good. Worm-eaten & water-stained. circa 964/1577.	A commentary on the preceding text, composed in 926/1520 & dedicated to Ḥabībullāh (see the next MS.). Wrongly ascribed by some scholars to Jamālu'd-Dīn Maḥmūd Shīrāẓī (see fol. 1a & 38b). Beg. قوله و الآخر ليس كذلك آه منهم من زعم ان جميع براهين آه . See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1765 al-Kalām (c) al-Ilāhiyyāt	8739 M.	Sharḥu'r-Risālati'l-Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Muḥyi'd-Dīn Muḥammad al-Qaramānī al-Ḥanafī (d. 942/1535-6).	P.	'Ar. (Nasta'līq).	S. 21.2×16.6; F. 32½ (36b-68b); L. 21.	C.	Good. Worm-eaten & water-stained. 992/1584.	A commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لمن تقدس جنابه عن ان يكون شريعة لكل وارد آه ـ
1766 ,,	1028 D.	,,	,,	,,	P.	,, (,,).	S. 16.6×10.1; F. 31; L. 23.	C.	Good. Worm-eaten. 1040/1630.	Copied in Aḥmadābād (Gujrāt).
(1763) ,,	6021 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.3×14.2; F. 51 (100b-51a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Copied by Muḥammad Rashīd.
(1765) ,,	8739 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.2×16.6; F. 36 (1b-36b); L. 21.	C.	Good. Worm-eaten & water-stained. 992/1584.	Another commentary composed in 977/1569-70, with copious notes in the margins by the same author. Written in the life-time of the commentator. Fol. 1a bears the autograph of M. Hādī Ḥusainī dated 1095/1684-5 along with the seals of Musta'id Khān, Fāḍil Khān & M. 'Askarī. The 1st fol. is defective. Beg. حمدا لمن يفوح نفحات الامكان بوجوب وجوده آه ـ
(1763) ,,	6021 M.	,,	,,	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	P.	'Ar. (Naskh).	S. 21.3×14.2; F. 87 (151b-238a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Another commentary. Copied by Muḥammad Rashīd. Foll. 225-38 placed in new margins. Beg. جل جلالك اللهم يا واجب الوجود آه ـ See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1767 al-Kalām (b) al-Ilāhiyyāt	2757 M.	Sharḥu'r-Risālati'l-Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Mullā Yūsuf Kūsaj (see No 1652).	P.	'Ar. (Nasta'līq).	S. 26.4 × 17.5; F. 137; L. 9-18.	C.	Badly worm-eaten. 12th/18th century.	Another commentary with Minhiyyāt in the margins. Placed in new margins. Fol. 1a bears a note dated 46 'Ālamgīrī (1114/1702-3). Beg. قال المصنف اعلم ان البراهين انيا كان او لميا آه ـ See Brock. Sup. 2/307.
1768 ,,	9311 M.	a'r-Risālatu'l-Jadīdah fī Işbāti'l-Wājib.	,,		P.	'Ar. (Naskh).	S. 27 × 17.5; F. 20; L. 23.	C.	Badly worm-eaten. circa 1021/1612.	Another treatise on the same subject with marginal notes. Placed in new margins. Fol. 1a bears the seal of Qāḍī Akram b. 'Abdu'ṣ-Ṣamad al-Anṣārī. Beg. له الحمد على كرمه العميم و منه القديم آه ـ See Brock. 2/217 & Sup. 2/307.
1769 ,,	1032 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 17.5 × 11.2; F. 23½ (14b-37b); L. 23.	C.	Good. Worm-eaten. 1039/1630.	
(1611) ,,	11100 D.	,,	,,		P.	,, (,,).	S. 17.6 × 8.2; F. 21½ (261b-82b); L. 30.	C.	Good. Worm-eaten. 1046/1636.	Copied by Mīrak Muẓaffar Bukhārī in a village of Najd (Arabia).
1770 ,,	3842 D.	,,	,,		P.	,, (,,).	S. 24.7 × 15.4; F. 2½ (18b-20b); L. 34.	Inc.	Good. Worm-eaten. 12th/18th century.	Corresponds to fol. 1b-5a (line 20) of the MS. No. 1768.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1611) al-Kalām (c) al-Ilāhiyyāt	11100 D.	Sharḥu'r-Risālati'l-Jadīdah fī Iṣbāti'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	Mīr Jamālu'd-Dīn Maḥmūd a'sh-Shīrāzī (d. 953/1546).	P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 55½ (355b 409a); L. 37.	C.	Badly worm-eaten & water-stained. 1044/1634-5.	Copied by Mīrak Muẓaffar Bukhārī in Āgrah. Followed by a treatise on البرهان التطبيقى by Mullā Jalāl (fol. 40ab). Beg. ... توكل جل جلاله ... على شمول افضاله عم نواله ... من كل انظار الكل عن ادراك وجود جماله آه ـ See India Office 2/368.
1771 ,,	10526 D.	,,	,,	,,	P.	,, (,,).	S 19.9×14.4; F. 37; L. 19.	Inc.	Good. Slightly worm-eaten. Before 1036/1621.	Corresponds to foll. 366 (line 26)—405 (line 18) of the preceding copy. Beg. قوله كان نسـبة الوجود اليهما الخ و ذلك بناء على وحدة الوجود آه ـ
(1611) ,,	11100 D.	Risālah fī Khalqi Af'āli'l-'Ibād.	,,		P.	,. (,,).	S. 18×8.5; F. 4 (257b-60a); L. 30.	C.	Good. Worm-eaten & water-stained. 1046/1636.	A treatise on خلق افعال العباد composed in 884/1480 in Qāshān for Sa'īdu'd-Dīn M. al-Astarābādī (see the end of the next MS.). Copied by Mīrak Muẓaffar in Najd (Arabia). Beg. امابعد حمد الله فتاح القلوب آه ـ See Brock. 2/218, Sup. 2/307 & Āṣaf. 2/1736.
(1027) ,,	3924 M.	,,	,,		P.	,, (,,).	S. 17.4×13.6; F. 3 (213a-15b); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Ṣādiq b. 'Alī Naqī al-Jīlānī in Aṣfahān. Placed in new margins.
(1760) ,,	804 M.	,,	,,		P.	,, (,,).	S. 16.2×11.2; F. 6 (1b-6b); L. 11.	Inc. (The preface wanting).	Good. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله — حسبي ربي من كل مربي اقول ان افعال العباد دايرة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1663) al-Kalām (c) al-Ilāhiyyāt	2804 M.	Risālah fī Khalqi Af'āli'l-'Ibād.	Jalāl a'd-Dawwānī (see No. 1649).		P.	'Ar. (Nasta'līq).	S. 21.2×14.3; F. 3½ (69b-72b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
(1763) ,,	6021 M.	Risālah fī Iṣbāti'l-Wājib.	Abu'l-Ḥasan b. Aḥmad al-Abīwardī, Dānish-mand (d. 965/1558).		P.	'Ar. (Naskh).	S. 21.3×14.2; F. 61 (1b-61a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	The unique copy of another treatise on the necessary existance of God. Copied by Muḥammad Rashīd. Fol. 1a bears the seal of Sādāt Khān 'Ālamgīrī dated 1096/1684-5. Foll. 1-8 are placed in new margins. Beg. اثبات الواجب من الكلام و مفتتح الرسالة لذى اعلام فاتحة فاتحة رايحة آه ـ
1772 ,,	8059 M.	Risālah fi'ṣ-Ṣawābi wa'l-'Iqāb.			P.	'Ar. (Nasta'līq).	S. 17.8×11; F. 7 (14b-21a); L. 15.	C.	Good Slightly worm-eaten. 12th/18th century.	An anonymous treatise on that Allāh is not bound to reward the good-doers or punish the sinners. The last authority qouted is b. Hajar al-Haiṣamī (d. 974/1567). Beg. حسبى الله ـ لله تعالى الحمد و لرسوله و حبيبه الصلوة و السلام من بعد آه ـ
1773 ,,	8531 D.	al-Burhān fī Dalālati Khalqi'l-Insāni wa'l-Ḥayawān 'alā Wujūd-i'ṣ-Ṣāni'i'r-Raḥmān.	Ẓainu'd-Dīn 'Abdu'r-Ra'ūf b. Tāji'l-'Ārifīn b. 'A. al-Ḥaddādī al-Munāwī al-Qāhirī (d. 1031/1621).		P.	'Ar. (Naskh).	S. 19.6×16.1; F. 30; L. 25.	C.	Good. 11th/17th century.	The second copy in the world of a treatise on the existance of God as proved by His creation of man & animals, composed in 1024/1615. Copied in the life-time of the author. Beg. الحمد لله تعالى و كفى آه ـ See Brock. Sup. 2/417.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1774 al-Kalām (c) al-Ilāhiyyāt	6534 M.	a'r-Risālatu't-Tahlīliyyah.	Aḥmad b. 'Abdi'l-Aḥad al-Fārūqī a's-Sihrandī a'n-Naqshbandī al-Ḥanafī, Mujaddidu'l-Alf-i'ṣ-Ṣānī (d. 1034/1624).		P.	'Ar. (Nasta'līq).	S. 22.4×16.7; F. 9; L. 15.	C.	Good. 1255/1839.	A small treatise on the dogmatic explanation of لا اله الا الله. Copied by Sayyid Ḥusain Shāh al-Qādirī Rāmpūrī. Beg. لا اله الا الله محمد رسول الله — فان قلت لابد من تقدير خبر فانكان تقديره آه -
1775 ,,	23968 D.	Risālah fī Wujūdi'l-Bārī.			P.	,, (,,).	S. 20×12; F. 2 (5a-6b); L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous treatise on the existence of the Creator. Beg. اعلمو ارحمكم الله ان اول ما يفهمه المسلم آه - Ending abruptly : انه يمنع التعدى من طور الفطرة و ينهى عن الخوض فى سوى ذالك الا ان -
1776 ,,	1034 D.	a'r-Risālatu'l-Khāqāniyyah. (Duraru'l-Farā'id).	'Abdu'l-Ḥakīm a's-Siyālkūtī (see No. 1562).		P.	,, (,,).	S. 17.1×9.5; F. 14 (1b-14b); L. 21.	C.	Good. Slightly worm-eaten. 1099/1687.	A treatise on the knowledge of God, composed in 1057/1647 (see the next copy) & dedicated to Shāhjahān (1037-68). Beg. اللهم باسمك ابتدى و بنور قدسك اهتدى آه - See Brock. 2/417, Sup. 2/614, India Office 2/372 & As. Soc. Bengāl (Ashraf 'A.) 101.
1777 ,,	3508 D.	,, (a'd-Durrat-u'ṣ-Ṣamīnah)	,,		P.	,, (,,).	S. 25.1×16; F. 13 (1b-13a); L. 19.	C.	Good. Slightly worm-eaten. circa 1130/1717.	Followed by a Persian letter of Sa'dullāh Khān, the Prime Minister of Shāhjahān (d. 1066/1656), addressed to the author asking him to compose a work on the subject.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1778 al-Kalām (c) al-Ilāhiyyāt	8265 M.	a'r-Risālatu'l-Khāqāniyyah (a'd-Durrat-u'ṣ-Ṣamīnah)	'Abdu'l-Ḥakīm a's-Siyāl-kūtī (see No. 1562).		P.	'Ar. (Nasta'līq)	S. 26×18.3; F. 2½ (109b-11b); L. 20.	Inc.	Good. circa 1243/1827.	Begins abruptly from the 14th line of fol. 109b & corresponds to fol. 8b, line 8—13a, line 5 of the preceding copy. Beg. بالجزئی من حیث هو جزئی آه ۔
1779 ,,	8313 M.	Risālah fī Taḥqīqi Kalimati't-Tawḥīd.	Muḥammad b. Yaḥyā b. 'Abdi'l-Karīm al-Lā-hawrī.		P.	'Ar. (Naskh).	S. 19.3×13.3; F. 6; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small treatise on the subject of No. 1747, composed in 1082/1671-2. Fol. 6b bears the autograph of Ruknu'd-Dīn al-Ḥasanī dated 1134/1722. Beg. الحمد لله الذی عبد فی کل معبود و مسجود آه ۔
1780 ,,	5571 D.	Rūḥu'l-Quds fī Sharḥi Fuyūḍi'l-Quds.	Aḥmad b. Sulaimān al-Kurdī al-Aḥmadābādī (d. 1092/1681).	Muḥammad Akbar b. M. Ashraf a'd-Dihlawī al-Ġujrātī.	P.	,, (,,).	S. 21.9×14; F. 106; L. 19.	Inc.	,,	The unique copy of a commentary on Fuyūḍu'l-Quds Written in the life-time of the commentator. Beg. یا من اظهر وجوده ببسط بساط الوجود آه ۔
(902) ..	6533 M.	Tuḥfatu'l-'Uẓamā'i'l-Akābir.	,,		P.	,, (,,).	S. 20.1×17.2; F. 3 (173b-5b); L. 25.	C.	,,	The unique copy of a small treatise explaining a point of al-Jalālain (see No. 502) on the omnipotence of God. Written within red Jidwal. Beg. الحمد لله الذی اقام دعائم التوحید علی احکم اساس آه ۔
1781 ,,	8978 M.	'Iqdu'l-La'ālī fī Bayāni 'Ilmihī Ta'ālā bi-Ġairi'l-Mutanāhī.	Muḥammad al-Afkar-mānī.		P.	,, (,,).	S. 21.2×17; F. 8; L. 21.	C.	Good. 1175/1761-2.	The unique copy of a small treatise on the knowledge of God. Copied by M. a't-Tūqātī, a pupil of 'Uṣmān Āfandī. Beg. الحمد لله الذی توحد لوجوب الوجود آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1782 al-Kalām (c) al-Ilāhiyyāt	5138 D.	al-'Urwatu'l-Wuṣqā.	Kamālu'd-Dīn a's-Sahālī (see No. 1672).		P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 50 (140a-89b); L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837.	A work dealing with some important problems pertaining to the world & its Creator. Copied by 'Abdu'r-Raḥīm with Minhiyyāt in the margins. Beg. الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه . See Brock. Sup. 2/624 & Patnā 21/128.
1783 ,,	7935 M.	,,	,,		P.	,, (,,).	S. 32.3×22; F. 126; L. 19.	C.	Good. 1279/1862-3.	
1784 ,,	11106 D.	Risālah fī Taḥqīqi Kalimati't-Tawḥīd.	'Iṣāmu'd-Dīn Abu'l-Mufdā Ismā'īl b. M. b. Muṣṭafā al-Qūnawī al-Ḥanafī al-Ḥāfiẓ (d. 1195/1781).		P.	,, (,,).	S. 15.8×10; F. 7½ (29b-36b); L. 19.	C.	Good. 13th/19th century.	A treatise on the subject of No. 1747. Beg. الحمد لله الذى جعل التوحيد مفتاح الجنة آه .
1785 ,,	8985 M.	al-'Iqdu'l-Jawharī fi'l-Farqi baina Qudratayi'l-Māturīdī wa'l-Ash'arī.	Ḍiyā'u'd-Dīn Abu'l-Bahā' Khālid b. A. b. Ḥu. a'n-Naqshbandī al-Mujaddidī (d. 1242/1827).		P.	'Ar. (Naskh).	S. 21.4×15.6; F. 11; L. 16;	C.	Good. 1240/1824-5.	The unique copy of a treatise dealing with difference of opinion on the meaning of قدرة between Ash'arīs & Māturīdīs. Foll. 1a & 11b contain the seal of Sulaimān al-Khālidī. Beg. الحمد لله فاطر السموات و الارض آه . See Brock. Sup. 2/909.
(1778) ,,	8265 M.	Risālah fī Mabāḥiṣi'r-Ru'yah.			P.	'Ar. (Nasta'līq).	S. 26×18.3; F. 2 (108a-9b); L. 20-22.	Inc.	Good. circa 1243/1827.	A small treatise on the possiblity of God's being visible to human eyes. Breaking abruptly at the end of the 13th line of fol. 109b. Beg. منك بداية النظر و اليك نهايته يا من نور آه .

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1786 al-Kalām (c) al-Ilāhiyyāt	3799 M.	Risālah fī Mabḥaṣi't-Tanāsukh.			P.	'Ar. (Nasta'līq).	S. 19.3×15.7; F. 9; L. 13.	C.	Good. circa 1268/1852	A treatise on transmigration of souls. Written within red & blue Jidwal. Beg بسم الله ــ اما بعد فهذه رسالة حررتها لمن اشارته حكم و اطاعته غنم فی مبحث التناسخ آه.
1787 ,,	989 D	Sharḥu'r-Risālah fī 'Imi'l-Wājib.	Waliyyullāh b. Ḥabīb-illāh b. Muḥibbillāh al-Anṣārī al-Laknawī al-Ḥanafī (d. 1270/1853).		P.	,, (,,).	S. 23.3×18.8; F. 80; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on a work dealing with Divine knowledge by the same author. Composed in 1206/1392. Copied by Manglī Lāl. Beg. الحمد لمن هو مبدأ النور و الظهور آه.
1788 ,,	2331 D.	a't-Tuḥfatu'z-Zakiyyah fī Bayāni'l-Qurbi wa'l-Iḥāṭati wa'l-Ma'iyyah.	'Abdu'l-Qādir b. al-Qāḍī Aḥmad (d. after 1308/1890-1).		P.	'Ar. (Naskh).	S. 19.4×15.1; F 26; L. 17.	C.	Good. 1294/1877.	The unique copy of a treatise composed & copied by the author in 1294/1877. Beg. الحمد لله الذی خلق العرش والسموات العلی آه ـ
(929) al-Kalām (d) al-Malā'ikah.	6527 M.	Risālah fī Iṣābati'l-Malā'ikati fi'l-Ākhirah.	Jamālu'd-Dīn Muḥammad b. 'Abdi's-Salām a'n-Nāshirī.		P.	'Ar. (Nasta'līq).	S. 22 6×16; F. 2½ (27b-29b); L. 25.	C.		Beg. سئل القاضی الفاضل جمال الدین محمد بن عبد السلام ما صورته الحمد لله وحده ـ سوال ـ اصلح الله ــ فاجاب بما صورته الحمد لله آه ـ
(541) al-Kalām (e) a'n-Nubuwwah	8261 M.	Risālah fī Taḥqīqi'n-Nubuwwah*.	b. Sīnā (see No. 1752).		P.	,, (,,).	S. 20.7×12.9; F. 12 (530b-41a); L. 11.	C.	Good. 1291/1874.	A treatise on the phylosophical explanation of prophethood & some allied problems. Written on blue paper within red & blue Jidwal. Beg. سالت اصلحك الله تعالی ان اجمله جمل ما خاطبت به فی ازالة الشكوك المتاكدة عندك فی تصدیق النبوة آه. See Bibliographie D' Ibn Sina P. 2.

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1789 al-Kalām (e) a'n-Nubuwwah	1277 D.	Risālah fī Taḥqīqi'n-Nubuwwah.	b. Sīnā (see No. 1752).		P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 7 (13b-20b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	
(1346) ,,	9063 M.	Kas̲h̲fu'l-Wāḍiḥ 'ani'l-Mawāhibi wa'l-Qarā'iḥ.	Jamālu'd-Dīn 'Abdul-lāh b. 'A. b. Ayyūb al-Makh̲ẕūmī a'd-Dimas̲h̲-qī a's̲h̲-S̲h̲āfi'ī al-Qādirī (d. circa 840/1436-7).		P.	'Ar. (Naskh̲).	S. 18.4×16 2; F. 12 (28b-39b); L. 15.	C.	Good. 9th/15th century.	The unique copy of a work on difference between الاستدراج & معونة, كرامة, معجزة, الغرور. Copied by the author. Beg. الحمد لله منزل الفرقان — و بعد فهذ الرسالة فارقة بين المعجزة و الكرامة و المعونة و بين الاستدراج و الغرور آه ـ
1790 ,,	8059 M.	Risālah fī Tafḍīli'l-Anbiyā'i 'ala'l-Malā'i-kah.	Mu'īnu'd-Dīn Muḥam-mad b. 'Ar. b. M. b. 'Al. al-Ḥasanī al-Ḥusai-nī al-Ījī a's̲h̲-S̲h̲īrāẕī al-Makkī (d. 906/1500-1).		P.	'Ar. (Nasta'līq).	S. 17.5×10.9; F. 33 (1b-33b); L. 15.	Inc.	Good. Worm-eaten. circa 1050/1640.	The unique copy of a work proving that Prophets are superior to Angels. Beg. اياك نحمدك يا مقوم و اياك نعبد يا مقسم الخلايق آه ـ
(1764) ,,	9088 M.	a't-Tawjīh fī Tas̲h̲bīhi't-Taṣliyah.	Jalāl a'd-Dawwānī (see No. 1649).		P.	,, (,,).	S. 14.1×10.4; F. 2 (39b-40b); L. 17.	C.	Good. Worm-eaten. circa 964/1556-7.	A very rare treatise on the similitude found between M. & Abrahām in the prayer for the Prophet. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. و له الحمد و على نبيه الصلوة و السلام آه ـ See Brock. Sup. 2/307.
1791 ,,	8678 M.	,,	,,		P.	,, (,,).	S. 26.9×17.7; F. 1½ (15b-16a); L. 16-20.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Aẕīzullāh b. Mīr Hidāyatullāh b. Mīr Imāmī al-Harawī a'd-Dihlawī. Placed in new margins.

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(1791) al-Kalām (e) a'n-Nubuwwah	8678 M.	Risālah fī Tawjīhi't-Tas͟hbīh.	Mīrẓā Zu'lfiqār.		P.	'Ar. (Nasta'līq).	S. 26.9×17.8; F. 3½ (1b-4a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A refutation of the preceding work. Copied by the same scribe. Placed in new margins. Beg. بسم الله — اعلم ان العالم الربانى و المحقق الدوانى — قد نقل عن بعض كبرا. زمانه توجيهاً فى تصحيح التشبيه آه -
(1791) ,,	8678 M.	,,	Mullā Ṣāfī.		P.	,, (,,).	S. 26.7×17.8; F. 3 (4b-7a); L. 17-18.	C.	,,	Another treatise on the same subject in which the author has refuted the views of Mīrẓā Zulfiqār. Beg. اعلم ان العلامة الدوانى رح قدارتضى بتوجيه بعض اصفيا. زمانه على تشبيه الصلوة على سيدنا (محمد) و على آله عليهم الصلوة و السلام آه .
(1791) ,,	8678 M.	,,	Mullā Yūsuf Kūsaj (see No. 1657).		P.	,, (,,).	S. 26.9×17.8; F. 1½ (7b-8b); L. 17.	C.	,,	Another treatise on the same subject. Beg. بسم الله — يقال اولا ان المشبه هو الصلوة المطلوبة بصيغة الامر لغير الحاصل كما هو مقتضى الطلب آه .
1792 ,,	8702 M.	,,	Jamīl.		P.	,, (,,).	S. 20.6×16.6; F. 4 (24b-27b); L. 18-21.	C.	Bad. In a brittling condition. 13th/19th century.	Another treatise in refutation of Mīrẓā Ẓulfiqār. Beg. الحمد لمن امر المومنين بصلوة حبيبه الذى يشتمل اسمه كلمة الحمد للتعظيم آه -
(1792) ,,	8702 M.	S͟harḥu'r-Risālah fī Tawjīhi't-Tas͟hbīh.			P.	,, (,,).	S. 20.6×16.6; F. 3½ (27b-30b); L. 18-21.	C.	,,	A commentary on an anonymous work on the same subject. Beg. بسم الله — استشكلوا فى تصحيح التشبيه الذى وقع فى قوله اللهم صل على محمد و على آل محمد كما صليت آه-

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(1791) al-Kalām (e) a'n-Nubuwwah	8678 M.	al-Ajwibatu'l-Iṣnā 'Ashar.	'Abdu'l-Ḥaq a'd-Dihlawī (see No. 1408).		P.	'Ar. (Nasta'līq).	S. 26.9 × 17.8; F. 6 (9b-15a); L. 23.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another work on the subject of No. 1747. Beg. اللهم يا رب صل وسلم على سيد انبياءك و افضل رسلك محمد و على آله ـــ و بعد فقد وقع الكلام بين اصحابنا و طال البحث فى التشبيه الوارد فى الحديث آه ـ
1793 ,,	9064 M.	Risālah fī Taḥqīqi Ma'na'n-Nabiyyi wa'r-Rasūl.	'Abdu'l-Bāqī b. Ṭūrsūn a'r-Rūmī (d. after 1005/1596).		P.	'Ar. (Naskh).	S. 20 × 13.2; F. 20; L. 19.	C.	Good. 11th/17th century.	The unique copy of a work on the meaning of نبى & رسول. Beg. الحمد لله الذى بعث الينا افضل الرسل آه ـ
1794 ,,	6534 M.	Risālah fī Iṣbāti'n-Nubuwwah.	Mujaddidu'l-Alfi's-Ṣānī (see No. 1774).		P.	'Ar. (Nasta'līq).	S. 23.9 × 17.1; F. 26; L. 15.	C.	Good. Slightly worm-eaten. 1255/1839.	A treatise on prophethood. Copied by Sayyid Ḥusain Shāh Bukhārī al-Qādirī a'r-Rāmbūrī. Beg. الحمد لله الذى ارسل رسوله بالهدى آه ـ
(546) ,,	1068 D.	Ithāfu'l-Azkiyā' bi-Taḥqīqi Mas'alati 'Iṣmāti'l-Anbiyā'.	a's-Sayyid Aḥmad b. M. b. 'A. al-Ḥasanī al-Ḥamawī al-Ḥanafī (d. 1098/1686-7).		P.	,, (,,).	S. 16.9 × 13.7; F. 5½ (21b-26b); L. 13.	Inc.	Good. water-stained. 11th/17th century.	The unique copy of a treatise dealing with the sinlessness of prophets. Beg الحمد لله الذى خص الانبيا. بالعصمة و ايدهم بالمعجزات و باهر الحكمة آه ـ
1795 ,,	1955 M.	Tuḥfatu'l-Akhillā' fī 'Iṣmati'l-Anbiyā'*.	Mullā Dūst Muḥammad b. Amīr Muḥammad al-Kābulī.		P.	,, (,,).	S. 19 8 × 15.5; F. 171; L. 12-13.	C.	Good. 1291/1874.	Another work on the same subject, composed in 1191/1777. Copied by M. Ya'qūb Khān at the instance of Nawwāb M. 'A. Khān, a ruler of Tonk (Rājasthān) in Lahore. Presented to the library by 'Ibādullāh Khān, Nā'ib of Tonk State on the 13th of May 1875. Beg. الحمد لله الذى بعث الانبيا. و الرسل لتبليغ احكامه آه ـ

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(1778) al-Kalām (e) a'n-Nubuwwah	8265 M.	Risālatu Imkāni'l-Miṣl.	Jamālu'd-Dīn Abū 'Abillāh Muḥammad Ḥasan 'Alī b. 'Abdi'l-'Alī al-Hāshimī al-Laknawī a'sh-Shāfi'ī (d. 1255/1839).		P.	'Ar. (Nasta'līq).	S. 26.2×18.3; F. 3 (105a-7b); L. 20-22.	C.	Good. circa 1243/1827-8.	A small treatise proving that Allāh can create a man similar in qualities to the Prophet Muḥammad. Beg. الحمد لله وحده و الصلوة و السلام على من لا نبي بعده آه ۔
1796 ,,	913 D.	al-Qaḍību'l-Maslūl li-Qaṭ'i Jīdi'l-Khaṭībi'ḍ-Ḍālli'ḍ-Ḍalūli'l-Makhzūl.	'Alī b. M. al-Mīlī al-Jamālī al-Maġribī al-Mālikī (d. 1248/1833).		P.	'Ar. (Naskh).	S. 21.2×15.9; F. 86; L. 23.	C.	Good. Slightly worm-eaten. 1248/1832.	The unique copy of another work on the sinlessness of the Prophet. Copied by M. b. Ġunaim b. M. al-Manyāwī a'sh-Shāfi'ī al-Khalwatī al-Azharī. Beg. اعوذ بالله من الشيطان الرجيم — الحمد لله الذى انزل كتابه المبين و بين فيه غاية التبيين آه ۔
(930) al-Kalām (f) Ābā'u'n-Nabīyyi wa Āluhū.	11233 D.	al-Fawā'idu'l-Kāmilah (a't-Ta'ẓīmu wa'l-Minnah)*.	Jalāl a's-Suyūṭī (see No. 1247).		P.	,, (,,).	S. 20.6×16; F. 17½ (22a-39b); L. 25.	C.	Good. Water-stained. 12th/18th century.	A treatise dealing with the faith of the parents of the Prophet and with that they are in Paradise. Placed in new margins. Beg. الحمد لله — افتيت بان المختار ان ام النبي صلعم موحدة آه ۔ See Brock. 2/147 & Sup. 2/183.
1797 ,,	17146 D.	Risālah fī Ma'na'l-Maḥabbati li-Āli Muḥammad.	Muḥammad Ṣādiq al-'Uṣmānī al-Ḥanafī.		P.	'Ar. (Nasta'līq).	S. 26.5×18.6; F. 1½ (10a-11a); L. 31.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A small treatise on the meaning of محبة آل محمد. Beg. باسمك يا فتاح و بك نستعين حمدا لك و صلوة على حبيبك آه ۔

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(902) al-Kalām (f) Ābā'u'n-Nabīyyi wa Āluhū.	6533 M.	Qurratu'l-'Ain.	'Abdu'l-Karīm al-Khalīfatī (see P. 220).		P.	'Ar. (Naskh).	S. 20.2×17.5; F. 4 (184b-7b); L. 25.	C.	Good. 12th/18th century.	A work proving that Ḥ. & Ḥu. are not inferior to the last 6 out of the 10 companions assured by the Prophet to enter Paradise. Written within red Jidwal. Beg. الحمد لله الذى سلك بنا مسالك الرضوان آه ـ
1798 ,,	17147 D.	Risālatu's-Surūri wa'l-Faraḥ.	Muḥammad al-Mar'ashī Sāchaqlīẕādah (d. 1150/1737).		P.	,, (,,).	S. 28×19; F. 8; L. 15-26.	C.	Good. Worm-eaten, but laminated. 1254/1839.	A rare work on the faith of the parents of the Prophet. Copied by M. Mīr in Barūch in the house of Nawwāb Mīr Ḥusāmu'd-Dīn Ḥu. Khān Bahādur. Beg. سبحان الله و بحمده آه ـ See Brock. Sup. 2/498.
1799 ,,	1313 M.	Ilhāmiyyat-u'l-Murādāt.	Mīr Sayyid Sharīf Muḥammad Akbar b. Sayyid Miyān Muḥammad.		P.	,, (,,).	S. 24.3×15; F. 236; L. 13.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work on the dignity & honour of the family of the Prophet with several other theological problems. Beg. الحمد لله على ما انعم علينا من سوابق النعم و لواحقها آه ـ
1800 ,,	27951 D.	Risālah fī Bashārati'l-Jannati li-Fāṭimah wa'l-Ḥasanain.	Salāmullāh b. Shaikhi'l-Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abd-i'l-Ḥaq al-Muḥaddiṣ a'r-Rāmbūrī (d. 1229/1814).		P.	'Ar. (Nasta'līq).	S. 24.2×15.9; F. 3; L. 17.	C.	Good. 12th/18th century.	The unique copy of a small treatise proving that Fāṭimah, the youngest daughter of the Prophet & her two sons were given the good news of living in Paradise. Copied in the life-time of the author. The seal of Nūru'l-Islām, a son of the author is borne on fol. 1a. Beg. الحمد لله رب العالمين ـــ و بعد فقد زعم بعض عوام بلدنا هذا آه ـ

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1801 al-Kalām(f) Ābā'u'n-Nabiyyi wa Āluhū.	16092 D.	al-'Aqīdatu'l-Maḥmūdah.	Muḥammad 'Abdullāh al-Khurāsānī a'n-Nahrwālī.		P.	'Ar. (Naskh).	S. 19.6 × 13.2; F. 14; L. 12.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a small treatise on the companionship of Mu'āwiyah b. Abū Sufyān, composed in 1262/1846 for Maḥmūd Miyān Chishtī Aḥmadābādī (d. 1277/1861). Beg. الحمد لله — ما قول العلما. الاعلام — فی شان امیر معاویة ابن ابی سفیان — الجواب — الحمد لله الذی هدانا للاسلام آه ـ
1802 al-Kalām (g) al-Ākhirah.	2327 D.	a'd-Durrat-u'l-Fākhirah fī Kashfi 'Ulūmi'l-Ākhirah*.	Abu'l-Ḥāmid al-Ġazzālī (see No. 1537).		P.	'Ar. (Nasta'līq).	S. 24.5 × 16 F. 12; L. 24-30.	C.	Good. Worm-eaten. 11th/17th century.	An eschatological tract. Beg. الحمد لله الذی خص نفسه بالدوام آه ـ See Brock. 1/421 & Sup. 1/746.
(671) ,,	1067 D.	al-Ajwibah 'ani'l-As'ilah.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. b. Ḥajar al-'Asqalānī al-Miṣrī a'sh-Shāfi'ī (d. 852/1449).		P.	'Ar. (Naskh).	S. 20.7 × 18.1; F 2½ (9b-12a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The unique copy of a work containing answers to 29 questions. Beg. صورة فتوی — فاجاب الحمد لله — اما السوال الاول، و هو هل یقعدان المیت آه ـ See Brock. Sup. 2/75.
(917) ,,	3923 M.	al-Khiṣālu'l-Mukaffirah li'z-Zunūbi'l-Muqaddamati wa'l-Mu'akhkharah.	,,		P.	,, (,,).	S. 17.7 × 12.9; F. 5 (23b-8b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise dealing with deeds the doer of which gets rid of all his sins. Beg. الحمد لله غافر الذنوب و ان عظمت آه ـ See Brock. 2/69 & Sup. 2/74.
(929) ,,	6527 M.	Kitābu't-Taṣbīt 'Inda't-Tabyīt*.	Jalāl a's-Suyūṭī (see No. 1274).		P.	,, (,,).	S. 22.6 × 15.7; F. 4 (16a-19b); L. 25.	C.	Good. 1139/1726-7.	A versified tract on the trial of a dead in his tomb. Beg. الحمـــد لله علی الاسلام و الشکر لله علی الانعام آه ـ See Brock. 2/152, Sup. 2/187 & Patnā 25/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(639) al-Kalām (g) al-Ākhirah.	1068 D.	Kitābu't-Taṣbīt 'Inda't-Tabyīt*.	Jalāl a's-Suyūtī (see No. 1274).		P.	'Ar. (Naskh).	S. 17.5×12.6; F. 8½ (13b-21b); L. 12-14.	C.	Good. 13th/19th century.	
1803 ,,	4228 M.	Fatḥu'l-Ġafūr bi Sharḥi Manẓūmati'l-Qubūr.	,,	Shihābu'd-Dīn Aḥmad b. Khalīl b. Ibr. a's-Subkī a'sh-Shāfi'ī (d. 1032/1623).	P.	,, (,,).	S. 19.9×16.2; F. 91; L. 21.	Inc.	Bad. Brittle & pasted over with paper. 11th/17th century	A commentary on the preceding text. An autograph dated 1014/1606 is found on fol. 1a. Beg. الحمد لله الباقي بعد فناء خلقه آه . See Brock. 2/151 & Sup. 2/187.
1804 ,,	6355 D.	,,	,,		P.	,, (,,).	S. 34.7×21.2; F. 90; L. 21.	Inc.	Good. 1349/1930.	A copy of the preceding MS. made by M. Afḍal Khān Rāmpūrī.
1805 ,,	5540 M.	al-Qawlu'l-Mukhtaṣar fī 'Alāmāti'l-Mahdiyyi'l-Muntaẓar.	b. Ḥajar al-Haiṣamī (see No. 1345).		P.	,, (,,).	S. 22.1×15.5; F. 7½; (95b-102b); L. 21-25.	C.	Good. Slightly worm-eaten. circa 1198/1784.	A tract dealing with the signs of the arrival of al-Mahdī. Beg. الحمد لله حمد ايليق تعظيم سلطانه آه . See Brock. 2/388 & Sup. 2/528.
(1514) ,,	8945 M.	Talkhīṣu'l-Bayān.	,,		P.	,, (,,).	S. 25.2×18; F. 2½ (99a-101a); L. 25.	C.	Good. Worm-eaten. circa 990/1582.	Another tract on the same subject composed in 931/1524-5. Beg. الحمد لله رب العالمين آه See Brock. Sup. 2/529.
1806 ,,	1593 M.	Bahjatu'n-Nawāẓir bi Ijtinābi'l-Kabā'ir.	Aḥmad b. M. b. M. a'ṣ-Ṣafadī a'd-Dimashqī al-Ḥanafī, Imāmu'd-Darwīshiyyah (d. 1100/1688).		P.	,, (,,).	S. 20.3×14.2; F. 122; L. 17.	C.	Good. 1099/1687.	The author's commentary on his own poem, composed & copied by him in 1099/1687. Beg. الحمـد لله الذي وفق من اختاره لاجتناب الكبائر و الصغائر آه . See Brock Sup. 2/458.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(554) al-Kalām (g) al-Ākhirah.	1069 D.	Risālah fī Aḥwāli Aṭfāli'l-Muslimīn.	Muḥammad al-Birkilī (see No. 1509).		P.	'Ar. (Naskh).	S. 22.2×18; F. 11 (1a-11a); L. 40-49.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A rare work on the state of Muslim children after death & some allied problems. Beg. الحمـــد لله الذى خلق الانسان من صلصال كالفخار آه ـ
(671) ,,	1067 D.	al-Ajwibatu'l-Mufīdah 'ala'l-As'ilati'l-'Adīdah.	Najmu'd-Dīn Abu'l-Mawāhib Muḥammad b. A. b. 'A. a's-Sikandarī al-Ġaiṭī a'sh-Shāfi'ī (d. 981/1573).		P.	,, (,,).	S. 21×18.4; F. 6½ (12b-18b); L. 27-29.	C.	Good. Water-stained. 11th/17th century.	A work containing answers to questions pertaining to the after-death state of a dead person, composed in 974/1567. Beg. الحمد لله و كفى — و بعد فقد سئلت فى رقعة عن اسئلة عديدة آه ـ See Brock. 2/339, Sup. 2/468 & Āṣaf 1/604.
1807 ,,	1178 D.	,,	,,		P.	,, (,,).	S. 19.4×15.5; F. 16; L. 21.	C.	Good. 1084/1673.	
(1091) ,,	143 D.	,,	,,		P.	,, (,,).	S. 19.8×15.4; F. 14½ (20b-34a); L. 17;	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within floral red Jidwal.
1808 ,,	9022 M.	,,	,,		P.	,, (,,).	S. 20.4×15.5; F. 11; L. 25.	C.	Good. 12th/18th century.	
(1091) ,,	143 D.	al-Ajwibah 'ala'l-As'ilah.	,,		P.	,, (,,).	S. 19.8×15.4; F. 14½ (20b-34a); L. 17.	C.	,,	Written within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1809 al-Kalām (g) al-Ākhirah.	8961 M.	al-Muqaddimatu’s-Sālimah fī Khawfi’l-Khātimah.	‘Alī al-Qārī (see No. 1266).		P.	‘Ar. (Naskh).	S. 20.5×18.7; F. 3 (18b-21b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract on that a Muslim must always be careful of his end. Beg. الحمـــد لله الذى هدانا الى الصراط المستقيم و دلنا الى الطريق القويم آه. See Brock. 2/395, Sup. 2/540 & Patnā 25/127.
(552) ,,	143 M.	Mukhtaṣaru Kitābi’l-Ishā‘ah fī ‘Ashrāṭi’s-Sā‘ah*.	Muḥammad b. ‘Abdi’r-Rasūl b. ‘Abdi’s-Sayyid al-Ḥasanī al-Barzanjī al-Madanī a’sh-Shāfi‘ī (d. 1103/1691).	Badru’d-Dīn Abu’l-Baqā’ Ḥasan b. ‘A.b. Yaḥyā al-‘Ujaimī al-Makkī (d. 1113/1702).	P.	,, (,,).	S. 20.5×15.9; F. 27 (42b-68b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	An abridgment of the 1st Bāb of a work on the signs of resurrection. With red Jidwal. Beg. الحمد لله و به الاستعانة آه ـ See Brock. Sup. 2/537.
(552) ,,	143 M.	Risālah fi’t-Tawbah.	,,		P.	,, (,,).	S. 20.5×15.9; F. 5 (73b-78a); L. 25.	C.	Good. 12th/18th century.	A tract on sincere repentance. Written within red Jidwal. Beg. الحمد لله رب العالمين آه ـ See Brock. Sup. 2/537.
1810 ,,	1178 D.	al-Kawkabu’l-Munīru’s-Sārī.	‘Alī b. Ibr. a’s Sutūtī a’t-Taḥarrūrī a’sh-Shāfi‘ī.		P.	,, (,,).	S. 19.2×15.3; F. 27; L. 21.	C.	Good. Slightly worm-eaten. 1117/1705.	The unique copy of a treatise on the Day of Judgement. Copied by Sharafu’d-Dīn a’d-Damanhūrī. Beg. الحمد لله الذى رسم فى جميع مصنوعاته آه ـ
(1675) ,,	14095 D.	Risālah fi’l-Ma‘ād.	Shāh ‘Abdu’l-‘Azīz a’d-Dihlawī (see P. 220).		P.	‘Ar. (Nasta‘līq).	S. 25.9×15.2; F. 2½ (104b-6b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract on the resurrection of the mortal body. Beg. سبحان الله الذى خلق الانسان من طين آه ـ
1811 ,,	2883 M.	Ḥallu’l-Uqūdi’l-Arba‘ah.	Aḥmad ‘Alī b. Ġulām Ḥu. b. Sa‘dillāh al-‘Abbāsī al-Chirayyakūtī al-Ḥanafī (d. 1272/1856).		P.	,, (,,).	S. 28.8×19; F. 3½ (77b-80b); L. 21.	C.	Good. 1276/1880.	A treatise on some theological problems, with a small preface by Naṣrullāh Khān Khurjawī (d. 1299/1881-2). Beg. الحمد ان حل عقودا علينا آه ـ

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1812 al-Kalām (g) al-Ākhirah.	5333 D.	Ḥallu'l-'Uqūdi'l-Arba'ah.	Aḥmad 'Alī b. Ġulām Ḥu. b. Sa'dillāh al-'Abbāsī al-Chirayyakūtī al-Ḥanafī (d. 1272/1856).		P.	'Ar. (Nasta'līq).	S. 21×11.7; F. 5; L. 16.	C.	Good. 14th/20th century.	
1813	8158 M.	Risālah li-Iṣbāti'l-Ma'ād.			P.	,, (,,).	S. 29.5×19 7; F. 11; L. 18.	C.	Bad. In a brittling condition. 13th/19th century.	An anonymous treatise on resurrection. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة لاثبات المعـاد فى ابطال اهل العناد آه ـ
1814 al-Kalām (h) a'r-Rasā'il-u'l-Mutafarriqah.	4172 M.	Sulṭānu'l-Ḥaramain wa Imāmu'l-Qiblatain.	Mullā Nūru'd-Dīn b. Ismā'īl a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 26.8×18.8; F. 128; L. 22.	C.	Good. Worm-eaten. 1274/1858.	A work proving that every Muslim must obey the order of the Turkish caliph & follow the Ḥanafī laws adopted by that caliph. Composed in 1272/1855-6. Beg. الحمد لله معناه الكمال التام لله، لان ذاته واجب الوجود و ما سواه ممكن الوجود و ممتنع الوجود آه .
1815 ,,	3598 D.	Kun Fayakūn.	,,		P.	,, (,,).	S. 19.3×13.6; F. 119½ (1b-120a); L. 18.	C.	Good. 1275/1859.	Another treatise on the same subject, composed in 1275/1859. Fol. 1a bears the author's seal dated 1285/1868. Beg. الحمـــد لله هو مومن فالمخـالف عنه كافر آه ـ
(1815) ,,	3598 D.	Risālah fi'z-Zabḥ.	,,		P.	,, (,,).	S. 19.3×13.6; F. 5 (120b-25a); L. 18-19.	C.	,,	A treatise on the annual sacrifice, composed in 1275/1859. Beg. الحمـــد لله جعل الحلال عن الحرام مفصلا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1816 al-Kalām (h) a'r-Rasā'il-u'l-Muta-farriqah.	3602 D.	Risālah fi'z-Zabḥ.	Mullā Nūru'd-Dīn b. Ismā'īl a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 18.3×14.5; F. 8 (1b-8b); L. 18.	C.	Good. circa 1277/ 1860-1.	Another treatise on the same subject. Beg. الحمد لله فى ملك لله قال لمن الملك اليوم لله الواحد القهار آه ۔
(1816) ,,	3602 D.	Īmānullāhi'l-Ḥamīd.	,,		P.	,, (,,).	S. 18.3×14.5; F. 22 (35b-56b); L. 18-19.	C.	Good. circa 1275/ 1858-9.	A treatise proving that the faith must be in accordance with the Qur'ān. Beg. الحمد لله لانه واجب الوجود و الا فلايكون الوجود لازماً لذاته و هذا خلف لكونه ممنوعا و ما سواه اما ممتنع فهو مذموم آه ۔
(1816) ,,	3602 D.	Bai'atu'r-Riḍwān.	,,		P.	,, (,,).	S. 18.3×14.5; F. 34 (57b-90b); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise proving that every Muslim must obey the Turkish Caliph, composed in 1275/1858-9. Beg. الحمد لله رب العالمين و هذا خبر الله فبين الرب و المربوب تغاير ذاتى آه ۔
(1816) ,,	3602 D.	Tawbatan-Naṣūḥā.	,,		P.	,, (,,).	S. 18.3×14.5; F. 16 (9b-24a); L. 18.	C.	Good. circa 1276/ 1859-60.	A treatise on that every Muslim must obey the Ḥanafī school of Jurisprudence, composed in 1276/1859-60. Beg. الحمـــد لله هو سلام مومن دينه الاسلام آه ۔
1817 ,,	2528 M.	,,	,,		P.	,, (,,).	S. 19.4×14.1; F. 50; L. 18.	C.	,,	The second version of the same work, composed in the same year. Beg. الحمـــد لله بلا نهاية هو مومن دايما آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1818 al-Kalām (h) a'r-Rasā'il-u'l-Muta-farriqah.	3599 D.	Tawbata'n-Naṣūḥā.	Mullā Nūru'd-Dīn b. Ismā'īl a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 18.8 × 15.5 F. 8 (1b-8a); L. 18.	C.	Good. circa 1277/ 1860-1.	The third version of the same work, composed in the same year. Beg. الحمــد لله هو مومن و ذاته يقتضى وجوده مع الايمان و الاسلام الحنيف ـــ آه .
1819 ,,	3600 D.	,,	,,		P.	,, (,,).	S. 19.2 × 15.6; F. 15 (17b-31b); L. 18.	C.	,,	The fourth version of the same work, composed in the same year. Beg. الحمد لله هو مومن بنفسه وبصفاته و بجميع احكامه آه .
(1818) ,,	3599 D.	Naṣrullāh li Khulāfā'i Baitillāh.	,,		P.	,, (,,).	S. 18.8 × 15.5; F. 27 (26b-52b); L. 18.	C.	Good. circa 1277/ 1860-61.	A treatise on the subject of No. 1818, composed in 1277/1860-1. Beg. الحمد لله، فلا حمد لغير الله آه .
(1819) ,,	3600 D.	,,	,,		P.	,, (,,).	S. 19.1 × 15.5; F. 10 (45b-54a); L. 18.	C.	,,	
(1818) ,,	3599 D.	al-Badīhī fi'l-Mazhab-i'l-Ḥanafī.	,,		P.	,, (,,).	S. 18.8 × 15.5; F. 16 (10b-25a); L. 18-20.	C.	,,	A treatise proving that the Ḥanafī school must be obeyed by every Muslim, composed in 1277/ 1860-1. Beg. الحمــد لله خالصا لله لانه مومن فلا حمــد لمن لم يكن مومنا مثله لانه كافر آه .
(1816) ,,	3602 D.	,,	,,		P.	,, (,,).	S. 18.3 × 14.5; F 10 (25b-34b); L. 18-20.	C.	,,	The second edition of the above work, composed in the same year. Beg. الحمــد لله لانه مومن فالمخالف عنه عمدا بلا عذر شرعى حنفى كافر آه .

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1820 al-Kalām (h) a'r-Rasā'il-u'l-Muta-farriqah.	1599 M.	Bai'atun Bi-Yadi Khalīfati'r-Raḥmān.	Mullā Nūru'd-Dīn b. Ismā'īl a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 18.2×15.5; F. 19 (2b-20a); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise on the meaning of Bai'at, composed in 1277/1860-61. Beg. الحمد لله هو مومن و انزل القرآن للايمان و الاسلام و العلم و العمل و البيان دايما آه ـ
(1818) ,,	3599 D.	,,	,,		P.	,, (,,).	S. 18.8×15 5; F. 10 (63b-72a); L. 18.	C.	,,	The second version of the same work.
(1819) ,,	3600 D.	,,	,,		P.	,, (,,).	S. 19.1×15.5; F. 13 (32b-44b); L. 18.	C.	,,	The third version of the same work.
(1819) ,,	3600 D.	Mīzānu'l-'Aql.	,,		P.	,, (,,).	S. 25.1×16; F. 13 (1b-13a); L. 19.	C.	Good. circa 1278/1862.	A work proving that the Ḥanafī school is based on reason, composed in 1278/1861-2. Beg. الحمد لله هو مومن قال لممكن الوجود كن فيكون حنيفاً مسلما و ما كان من المشركين آه ـ
(1818) ,,	3599 D.	Bai'atu'r-Riḍwān.	,,		P.	,, (,,).	S. 19.1×15.5; F. 13 (32b-44b); L. 18.	C.	,,	Another treatise on the subject of No. 1820, composed in 1278/1861-2. Beg. الحمد هو الكمال لله لانه سلام مومن دينه الاسلام الحنيف آه ـ
(1818) ,,	3599 D.	Nūru'l-Hidāyah (Tadbīru Ahli'l-Īmān).	,,		P.	,, (,,).	S. 19.1×15 5; F. 8 (9b-16a);	C.	,,	Another work on Īmān, composed in 1278/1862-1. Beg. الحمد لله هو مومن حنيف عن الباطل الى الحق فى دين الاسلام دايما آه ـ

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1821 al-Kalām (h) a'r-Rasā'il-u'l-Muta-farriqah.	3601 D.	Kitābu'l-Ḥanīf.	Mullā Nūru'd-Dīn b. Īsmā'īl a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 19.4×13.6; F. 91; L. 18.	C.	Good. Worm-eaten. circa 1279/1862-3.	Another work on the subject of Mīzānu'l-'Aql, composed in 1279/1862-3. Beg. الحمد لله جعل دين الاسلام لنا اماما و مذهبا حنيفا فى بلدة مكة اسمه نعمان آه ـ
(1819) ,,	3600 D.	Kitābu'l-Wahhāb.	,,		P.	,, (,,).	S. 19.1×15 5; F. 8 (1b-8a); L. 18.	C.	Good. circa 1280/1863-4.	A treatise composed in 1280/1863-4. Beg. الحمد الذى وهب لى على الكبر اسمعيل و اسحق ان ربى لسميع الدعاء آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1822 al-Kalām 'Aqā'idu'ṣ-Ṣūfiyyah.	4171 D.	Tazkiratu'l-Khwāṣ wa 'Aqīdatu Ahli'l-Ikhtiṣāṣ.	b. al-'Arabī (see No. 1308).		P.	'Ar. (Nasta'līq).	S. 22.3×18: F 69 (1b-69b); L. 15.	C.	Good. Worm-eaten. 1183/1770.	A rare work on the Islamic doctrines as interpretted by Ṣūfīs. Copied by M. Aḥsanullāh. Beg. 'بسم الله الرحمن الرحيم ابتدى' و بنوره اقتدى آه . See Brock. 1/442 & Sup 1/792.
(1514) ,,	8945 M.	Kashfu'l-'Aqā'id.	'Alī b. Bahā'i'd-Dīn b. 'Alā'i'd-Dīn b. 'Al., Ḥājī Farīd.		P.	'Ar. (Naskh).	S. 25.2×18; F. 42 (1b-42b); L. 25.	C.	Good. circa 990/1582.	An abridgement of Kashfu'l-Ġiṭā' by al-Ḥu. b 'Ar. al-Ahdal al-Yamanī (d. 855/1451). Beg. الحمد لله مستحق الحمد فى افتتاح كل رسالة و مقالة آه - For Kashfu'l-Ġiṭā'. See Brock. 2/185 & Sup. 2/239.
1823 ,,	5536 M.	'Aqīdatu Ahli'l-Islāmi wa'l-Īmān.	Abu'l-Mawāhib 'Abd-u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh-Shāfi'ī (d. 973/1565).		P.	,, (,,).	S. 20.3×16; F. 48 (61a-108b); L. 21.	C.	Good. 1029/1620.	The unique copy of an abridgement of the author's other work entitled Farā'idu'l-Qalā'id. Composed in 937/1531. Copied by 'A. b. A. b. M. al-Maġribī a't-Tūnasī al-Baiṭār. A lacuena found after fol. 62. Beg. الحمد لله المنفرد بالعظمة و الجلال ــ و بعد فهذه آه - For Farā'iḍ see Brock. Sup. 2/464.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1824 al-Kalām: ʻAqāʼidu'ṣ-Ṣūfiyyah.	5730 M.	al-Yawāqītu wa'l-Jawāhir fī Bayāni ʻAqāʼidi'l-Akābir*.	Abu'l-Mawāhib ʻAbd-u'l-Wahhāb b. A. b. ʻA. a'sh-Shaʻrāwī a'sh-Shāfiʻī (d. 973/1566).		P.	ʻAr. (Naskh).	S. 30.2 × 20.5; F. 252; L. 31.	C.	Good. Slightly worm-eaten. 996/1588.	A very valuable copy of a famous work composed in 955/1548. Copied by ʻAbdu'd-Dāʼim al-Bahīrī from the copy written by the author for a's-Sayyid Ḥ. b. Abī Numay, a Sharīf of Mecca (d. 1010/1601). Two foll. at the beg. contain the table of contents. The autograph of M. ʻAbdu'l-ʻAẓīm al-Makkī is found on fol. 1a, while fol. 252 bears the autographs of ʻAl. b. M. b. Farrūkh al-Makkī (dated 1064/1654) & of M. b. M. al-Makkī (dated 1067/1657). Beg. الحمـــد لله رب العـالمين و اصلى و اسلم على سيدنا محمد آه ۔ See Brock. 2/336 & Sup. 2/464.
1825 ,,	1123 M.	ʻAqāʼidu'l-Khawāṣ (Akhaṣṣu'l-Khawāṣ).	Muḥibbullāh b. Mubāriz b. Pīr a'ṣ-Ṣadrpūrī al-Ilāhābādī al-Chishtī (d. 1058/1648).		P.	ʻAr. (Nastaʻlīq)	S. 27 × 16.6; F. 90; L. 21.	C.	Good. Worm-eaten. 1152/1739.	A good copy of a work composed in 1047/1637-8. Copied by Shaikh Raḥm ʻAlī. Beg. الحمد لله العلى الولى و الصلوة و السلام على النبي المكى و آله التقى و صاحبه التقى آه ۔
1826 ,,	1338 M.	,,	,,		P.	,, (,,).	S. 26.9 × 18.5; F. 65; L. 22-23.	Inc. (The 1st fol. missing).	Good. 13th/19th century.	Beg. فان الاعتراف بالرب يتضمن كل اعتراف بما هو حق آه ۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1770) al-Kalām: ‘Aqā’idu’ṣ-Ṣūfiyyah.	3842 D.	‘Aqā’idu’ṣ-Ṣūfiyyah.	Fīrūẕ a’ṣ-Ṣūfī (d. 1065/1654-5).		P.	‘Ar. (Naskh).	S. 24.9×15.1; F. 9 (1b-9a); L. 19.	C.	Badly worm-eaten. 11th/17th century.	The unique copy of a work composed in 1036/1626-7. Written in the life time of the author with marginal notes in the hand of Sirāju’d-Dīn Ġawṣī. Beg. الحمد لله الذى وسع قلب الانسان آه۔
1827 al-Kalām: ‘Aqā’idu’n-Najdiyyah.	8999 M	Kitābu’t-Tawḥīd*.	Muḥammad b. ‘Abdi’l-Wahhāb b. Sulaimān a’t-Tamīmī a’n-Najdī (d. 1206/1792).		P.	,, (,,).	S. 20.2×14 3; F. 40; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the meaning & implications of Tawḥīd. Beg. بسم الله ــ كتاب التوحيد و قول الله تعالى و ما خلقت الجن و الانس الا ليعبدون آه ـ See Brock. 2/390, Sup. 2/531 & Patnā 10/83.
1828 ,,	27967 D.	Risālah fi’t-Tawḥīd*.	,,		P.	,, (,,).	S. 21.9×16.4; F. 2; L. 29.	C.	,,	Beg. بسم الله ــ اعلم رحمك الله ان الحنيفــية ملة ابراهيم ان تعبد الله مخلصاً آه ـ
1829 ,,	8999 M.	Risālah fi’t-Tawḥīd.			P.	,, (,,).	S. 20.3×15.8; F. 13; L. 17.	C.	,,	A treatise defending the Najdī theories & doctrines against the criticism of the opponents of the movement, composed after Muḥarram 1218/1803. Beg. بسم الله ــ و بالله الامان من زوال الايمان ــ الحمد لله رب العالمين آه۔
1830 al-Kalām: ‘Aqā’idu’ẓ-Ẓaidiyyah.	8301 D.	al-Khulāṣat-u’n-Nāfi‘ah bi’l-Adillati’l-Qāṭi‘ah.	Bahā’u’d-Dīn Abu’l-Ḥasan Aḥmad b. Ḥ b. M. b al-Ḥ. b. Abī Bakr a’r-Raṣṣāṣ (d. 621/1224).		P.	,, (,,).	S. 20.8×14.1; F. 67½ (1b-68a); L. 23-4.	C.	Badly worm-eaten. 11th/17th century.	A rare copy of a work on Ẓaidī doctrines. Copied by ‘A. b. M. al-Bāriqī. Beg. الحمد لله على نعمه العوام و اياديه الجسام آه۔ See Brock. 1/403 & Sup. 1/700.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1831 al-Kalām: 'Aqā'idu'z-Ẓaidiyyah.	6123 D.	Īs̱āru'l-Ḥaqqi 'ala'l-Khalq*.	'Izzu'd-Dīn Abū 'Abd-illāh Muḥammad b. Ibr. b. 'A. al-Ḥasanī al-Qāsimī al-Yamanī, b. al-Waẕīr (d. 840/1436).		P.	'Ar. (Naskh).	S. 20.4×15.4; F. 240; L. 19-23.	C.	Good. Water-stained. 11th/17th century.	Another work on Ẓaidī doctrines composed in 837/1433-4 (see fol. 1a of the next MS.). With red Jidwal & marginal notes. Beg. الحمد لله رب العالمين اكمل الحمد على جميع هداياته آه . See Brock. 2/188 & Sup. 2/249.
1832 ,,	1416 M.	,,	,,		P.	,, (,,).	S. 30×20; F. 107; L. 29.	C.	Good. Worm-eaten. 1108/1696.	With autographs of Ẓain-u'l-'Ābidīn b. 'Alawī Jamalu'l-Lail & others on foll. 1a & 106a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1833 al-Kalām: ‘Aqā’id-u’sh-Shī‘ah	910 MK.	Risālah fī Uṣūli’d-Dīn.	al-Imām a’r-Riḍā (see P. 132).		P.	‘Ar. (Naskh).	S. 23.5×14; F. 6; L. 20.	C.	Good. 12th/18th century.	A rare work composed for al-Māmūn al-‘Abbāsī (198-218/813-33). Beg. الحمد لله رب العالمين — قال ابو على ابن محمـــد بن الحسن بن الفضل — رووا ان المـامون بعث الى الامام على بن موسى الرضـا، فقال، احب ان تجمع لنا اصول الدين جميعا — فدعا الرضا بدواة و قرطـاس و كتب : بسم الله الرحمن الرحيم اول الفرائض آه -
1834 ,,	909 MK.	,,	,,		P.	‘Ar. (Naskh & Nasta‘līq).	S. 26.9×17.6; F. 13 (1a-13b); L. 11.	C.	Good. 1203/1789.	Copied by Mīr Abu’l-Ḥasan b. Mīr Muslim in Lucknow. Placed in new margins. Foll. 1b-15a contain miscellaneous notes. Beg. رووا ان المامون بعث الى الامام آه .
1835 ,,	912 MK.	Ṣalāṣūna Mas’alah fī Ma‘rifati’l-Lāh.	Shaikhu’ṭ-Ṭā’ifah (see No. 1453).		P.	‘Ar. (Nasta‘līq).	S. 24.5×15.5; F. 2 (1a-2b); L. 17.	C.	Good. 1251/1835.	Copied by M. Ḥasan b. M. ‘Alī within red Jidwal. Beg. الحمـــد لله رب العالمين — اما بعد فهذه ثلثون مســئلة فى معرفة الله واجبة آه -
1836 ,,	10220 D.	Tajrīdu’l-‘Aqā’id*.	Naṣīru’d-Dīn Abū Ja‘far Muḥammad b. Ḥ. b. ‘A. a’ṭ-Ṭūsī al-Muḥaqqiq (d. 672/1273).		P.	‘Ar. (Naskh).	S. 22.3×13.5; F. 94; L. 7.	C.	,,	A famous work. Written within gold & coloured Jidwal and collated with the original. Placed in new margins. Beg. بسم الله — اما بعد حمـــد واجب الوجود على نعمائه آه - See Brock. 1/508, Sup. 1/925 & Patnā 10/94.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1611) al-Kalām: 'Aqā'id-u'sh-Shī'ah.	11100 D.	Tajrīdu'l-'Aqā'id (al-Umūru'l-'Āmmah).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī al-Muḥaqqiq (d. 672/1273).		P.	'Ar. (Nasta'līq).	S. 17.5 × 8.2; F. 6 (410a-15b); L. 24-30.	Inc. (The 1st Maqṣid only).	Good. Worm-eaten & water-stained. circa 1044/1634.	Copied by Mīrak Muẓaffar b. Mawlānā Ādam Miyānkālī.
1837 ,,	10264 D.	Kashfu'l-Murād fī Sharḥi Tajrīdi'l-I'tiqād*.	,,	Jamālu'd-Dīn Abū Manṣūr Ḥasan b. Yūsuf b. 'A. b. al-Muṭahhar al-Ḥillī (d. 726/1326).	P.	'Ar. (Naskh).	S. 26.5 × 17.5; F. 216; L. 17.	C.	Good. Worm-eaten. 1255/1839.	A famous commentary on the preceding work, composed in 694/1294-5. Copied by Āġā Aḥmad b. Ḥu. b. Ḥ. a'sh-Shīrāẓī in Lucknow within red & blue Jidwal. Placed in new margins. The seals of Ḥu. b. 'A. & M. Salīm-u'd-Dīn found on fol. 1a. Beg. الحمد لله القاهر سلطانه آه ـ See Brock. 1/508, Sup. 1/925 & Patnā 10/95.
1838 ,,	238 M.	al-Ḥāshiyah 'alā Tasdīd-i'l-Qawā'id (Ummu'l-Ḥawāshī).	Shamsu'd-Dīn Maḥmūd b. 'Ar. al-Aṣfahānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).	P.	,, (,,).	S. 20.8 × 16.1; F. 260; L. 22-25.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A nice copy of a popular gloss on an authoritative commentary on the same work. Written within blue Jidwal with marginal notes. Beg. بسم الله ـ قال المصنف اما بعد حمد الله ـ خص بالذكر من صفاته العلى ما هو اخص به تعالى آه ـ See Brock. Sup. 1/926 & Patnā 10/98.
1839 ,,	2737 M.	,,	,,	,,	P.	'Ar. (Naskh & Nasta'līq.	S. 27 × 16; F. 235; L. 24.	Inc. (The last 2 foll. missing).	Good. Water-stained. 10th/16th century.	The first fol. supplied in a later hand. End. كما فى الحركة من السواد الى البياض و بالعكس و اما بالعرض كالمحيط و المركز ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1840 al-Kalām: ‘Aqā’id-u’sh-Shī‘ah.	8453 M.	al-Ḥāshiyah ‘alā Tasdīd-i’l-Qawā’id (Ummu’l-Ḥawāshī).	Shamsu’d-Dīn Maḥmūd b. ‘Ar. al-Aṣfahānī al-Ḥanafī (d. 749/1348).	a’s-Sayyid a’sh-Sharīf al-Jurjānī (see No. 1613).	P.	‘Ar. (Nasta‘līq).	S. 21.3×16; F. 1 (4b-5a); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	An extract from the above work, corresponding with fol. 47a line 13 to 47b, line 24 of No. 1838. Beg. بسم الله — ههنا مقالة اخرى قد اشرنا فيما سبق آه .
1841 ”	914 MK.	Sharḥu Tajrīdi’l-‘Aqā’id (a’sh-Sharḥ-u’l-Jadīd)*.	Naṣīru’d-Dīn Abū Ja‘far Muḥammad b. Ḥ. b. ‘A. a’ṭ-Ṭūsī al-Muḥaqqiq (d. 672/1273).	‘Alā’u’d-Dīn ‘Alī b. M. a’s-Samarqandī al-Qūshjī (d. 879/1474).	P.	” (”).	S. 19.1×11.8; F. 378; L. 17-19.	Inc. (The 1st Maqṣid missing).	Badly worm-eaten & water-stained. 10th/16th century.	Another commentary composed for Sulṭān Abū Sa‘īd Gurgānī (855-72/1452-67). Foll. 1-179 are in a later hand. Beg. بسم الله — المقصد الثانى فى الجواهر و الاعراض آه . See Brock. Sup. 1/926 & Patnā 10/98.
1842 ”	915 MK.	”	”	”	P.	” (”).	S. 24.3×14.7; F. 343; L. 19-26.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	The last 5 foll. are in a later hand. Belonged to Nawwāb ‘Ināyatullāh Khān Bahādur in 1231/1816. Beg. تجرى من .. تحتها الانهار — بسم الله — اما بعد حمد واجب الوجود آه .
1843 ”	236 M.	”	”	”	P.	” (”).	S. 23.3×14; F. 297; L. 19-21.	Inc. (The 1st Maqṣid missing)	Good. Slightly worm-eaten. circa 1062/1652.	Written in several hands with copious notes in the margins.
1844 ”	916 MK.	”	”	”	P.	‘Ar. (Naskh).	S. 23.3×17; F. 204; L. 25.	C.	Good. Slightly worm-eaten. 1096/1684-5.	A fine copy with a Lawḥ, gold and coloured Jidwal and blue Bārīkā. Fol. 1a contains an ‘Arḍdīdah dated 1150/1693. Beg. خير الكلام حمد الملك العلام آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1845 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	27978 D.	Sharḥu Tajrīdi'l-'Aqā'id (a'sh-Sharḥ-u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī al-Muḥaqqiq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).
1846 ,,	13873 D.	,,	,,	,,
1847 ,,	10198 D	,,	,,	,,
1848 ,,	917 MK.	al-Ḥāshiyat-u'l-Qadīmah 'alā Sharḥi't-Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 26.6×18; F. 262; L. 25-7.	Inc. (The preface wanting).	Badly worm-eaten, but laminated. 12th/18th century.	Beg. بسم الله ــ اما بعد حمــد واجب الوجود آه ۔
P.	'Ar. (Naskh).	S. 24×15; F. 124; L. 23.	Inc. (The 2nd Maqṣid only).	Good. Worm-eaten & water-stained. 12th/18th century.	Ending abruptly : ذلك تفسير الامانة لا للموت۔ و قد استدلوا على كون الموت ۔
P.	'Ar. (Nasta'līq)	S. 17.8×23.4; F. 373; L. 17-21.	C.	Good. Worm-eaten & water-stained. 1229/1813-4.	Fol. 1a bears the autograph of S. Muḥammad dated 1236/1821.
P.	,, (,,).	S. 17.7×10.4; F. 219; L. 18-20.	Inc. (The last 3 foll. wanting).	Badly worm-eaten. 12th/18th century.	The first of the 3 glosses by a'd-Dawwānī on the preceding commentary, dedicated to Sulṭān Khalīl Bāyandrī (883-4/1478-9). Foll. 1-4, 21 & 25-29 are in a later hand. With Miḥiyyāt on the margins. Corresponds to foll. 1-155, line 14 of No. 1850. Belonged to Nawwab 'Ināyatullāh Khān Bahādur in 1232/1816-7. Beg. بسم الله ــ فى الحاشية قيل لم يرد به معينا آه اقول المراد بالزيادة الزياده بوجه ما آه ۔ See Brock. Sup. 1/926 & Patnā 10/102.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1849 al-Kalām 'Aqā'id-u'sh-Shī'ah.	236 M.	al-Ḥāshiyat-u'l-Qadīmah 'alā Sharḥi't-Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	P.	'Ar. (Nasta'līq).	S. 22.6×14.3; F. 16; L. 21-25.	Inc. (al-Jawāhir—end)	Good. Worm-eaten. 1062/1652.	Copied by Ashraf b. Ṣadr-u'd-Dīn M. a'ṭ-Ṭabīb al-Lāhijānī. Corresponds to fol. 194-216 of No. 1848. Beg. بسم الله — قوله و هو المحل المتقوم بنفسه اى لا بذلك الحال كما وقع فى عبارة كثير من المحققين آه .
1850 ,,	657 MK.	,,	,,	,,	P.	,, (,,).	S. 16.8×9.3; F. 158; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 1087/1676.	A very nice copy with a Lawḥ, gold Jidwal & Bārīkā; and with a Shamsah at the beg. Minhiyyāt are found from foll. 1-10.
1851 ,,	503 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 23.6×14.4; F. 72; L. 25.	C.	Good. 1096/1684-5.	A fine copy with Lawḥ, gold & blue Jidwal and blue Bārīkā. Beg. الحمد لله رب العالمين و الصلوة و السلام على محمد و آله اجمعين قوله فى الحاشية قيل لم يرد به معينا آه .
1852 ,,	7678 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 21.4×14.8; F. 211; L. 13;	Inc.	Good. Worm-eaten.	Copied by Ġulām Muḥy-i'd-Dīn b. M. Ṣādiq Lāhawrī with Minhiyyāt upto fol. 55a. Corresponds to foll. 1-38b, line 3 of the preceding copy.
1853 ,,	1033 D.	,,	,,	,,	P.	,, (,,).	S. 17.3×9.7; F. 23; L. 13.	Inc. (The Chapter on Māhiyat only).	Good. Slightly worm-eaten. 13th/19th century.	Beg. بسم الله — قوله اى الحاصل فى القوة العاقلة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1854 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	4768 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Qadīmah.	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	Qiwāmu'd-Dīn Yūsuf b. Ḥ. al-Ḥusainī a'sh-Shīrāzī al-Ḥanafī (d. 922/1516).	P.	'Ar. (Shikastah).	S. 19.3×9.8; F. 93; L. 22.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A very rare super-gloss on the preceding work. Once belonged to Almās Khān. Ends abruptly. Beg. بسم الله—(قال) المص رحمه الله رحمة واسعة: اما بعد حمد واجب الوجود على نعمائه آه قدم فصل الخطاب للايجاز البلغ رعاية لنوع من براعة الاستهلال آه ـ
1855 ,,	2743 M.	,,	,,	Jamālu'd-Dīn Maḥmūd a'sh-Shīrāzī (d. 953/1546-7).	P.	'Ar. (Nasta'līq).	S. 17.2×13; F. 162; L. 13-21.	C.	Badly worm-eaten & water-stained. 1035/1626.	Another super-gloss on the same work. Copied by Mulham. Beg. بسم الله — لم يرد به معينا آه اعلم ان سيد المحققين قدس سره الشريف لما راى ان المتعارف فى الخطب توجيه الصلوة آه ـ See Brock. Sup. 1/926 & Patnā 10/108.
1856 ,,	503 M.	al-Ḥāshiyah ala'sh-Sharḥi'l-Jadīd wa'l-Ḥāshiyati'l-Qadīmah.	,,	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	P.	'Ar. (Naskh).	S. 23.6×15.8; F. 122; L. 25.	C.	Good. Slightly worm-eaten & water-stained. circa 1096/1684-5.	A nice copy of an annotation of Dawwānī's gloss with a gloss on that portion of Qūshjī's commentary which was left by Dawwānī. Written with a Lawḥ, gold & blue Jidwal & blue Bārīkā. Beg. بسم الله — قال المصنف رحمه الله تعالى اما بعد حمد واجب الوجود على نعمائه لايبعد ان يقال فى ترك الموصوف ههنا ايمآ. لطيف آه ـ See Brock. Sup. 1/926 & Patnā 10/106.
1857 ,,	2742 M	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 21.8×15.5; F. 271; L. 14-17.	Inc.	Good. Worm-eaten. 12th/18th century.	With Minhiyyāt in the margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1858 al-Kalām: ‘Aqā’id-u’sh-Shī‘ah.	8206 M.	al-Ḥāshiyah ‘ala’sh-Sharḥi’l-Jadīd wa’l-Ḥāshiyati’l-Qadīmah.	Jalālu’d-Dīn a’d-Dawwānī (see P. 246).	Mīrzā Jān a’sh-Shīrāzī (see No. 1624).
1859 „	2744 M.	al-Ḥāshiyah ‘alā Ḥāshiyati Mīrzā Jān.	Mīrzā Jān a’sh-Shīrāzī (see No. 1624).	Âqā Ḥusain b. Jamāl-i’d-Dīn M. al-Khwānsārī (d. 1099/1687-8).
1860 „	2926 D.	„	„	„
1861 „	1142 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 29.4 × 18.6; F. 111; L. 21.	Inc.	Good. 13th/19th century.	Ends abruptly on : قوله و لم يتعرض لدفع لزوم — قال الشارح .
P.	‘Ar. (Nasta‘līq).	S. 22.1 × 14.8; F. 489 (1-489b); L. 23.	C.	Good. Worm-eaten. 1087/1677.	A collection of notes on Mīzājān’s annotation as well as on Dawwānī’s gloss, composed in 1064/1653-4. Copied by ‘Abd-u’z-Ẓahīr b. M. Ma‘ṣūm al-Karahrūdī for Mīrzā M. Naṣīrā. Several seals found on foll. 1a. Beg. الحمد لله رب العالمين — لا يبعد ان يقال فى ترك الموصوف اما. لطيف الى آخر الحاشية - يمكن توجيه هذه الحاشية وجه ان يمكن — آه . See Brock. Sup. 1/926 & Patnā 10/107.
P.	„ („).	S. 28.4 × 19.6; F. 243; L. 27.	C.	Good. Slightly worm-eaten. 1091/1680.	Placed in new margins. Purchased by Ġiyāṣu’d-Dīn M. b. M. Ḥanīf Khān b. ‘Azīzu’d-Dawlah M. Sharīf Khān Bahādur Saljūqī in 1273/1857. Copied by Najmu’d-Dīn ‘Alī with yellow & blue Jidwal.
P.	‘Ar. (Shafī‘ah).	S. 26.5 × 19.4; F. 305; L. 15.	C.	Good. Worm-eaten. 11th/17th century	A nice copy with Minhiyāt.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1862 al-Kalām: ʻAqā'id-u'sh-Shīʻah.	11984 D.	al-Ḥāshiyah ʻalā Ḥāshiyati Mīrzā Jān.	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	Āqā Ḥusain b. Jamāl-i'd-Dīn M. al-Khwānsārī (d. 1099/1687-8).	P.	ʻAr. (Nastaʻlīq)	S. 27.1 × 17.9; F. 261; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century	A valuable copy with marginal notes in the hand of Baḥru'l-ʻUlūm (see No. 1643) on foll. 42b, 43a, 62a, 64a, 134a & b, 137a, 162b, 163a and 179b. Placed in new margins; & with 3 seals on fol. 1a.
1863 ,,	1914 D.	,,	,,	,,	P.	,, (,,).	S. 25.1 × 16 5; F. 248; L. 25.	C.	Badly worm-eaten. 1251/1835	Copied by Isrī Parshād. Foll. 1-2 are damaged.
1864 ,,	2772 M.	,,	,,	,,	P.	,, (,,).	S. 28.1 × 15; F. 144; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 7b, line 5-105, line 5 of the preceding copy. Beg. حيث هو قلت مراده انه لا دلالة فى الكلام على تعلق الصلوة بالافراد آه۔
(1027) ,,	3924 M.	Risālah fī Maʻna't-Tashkīk.	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	Mullā ʻAbdullāh al-Yazdī (d. 981/1573-4).	P.	,, (,,).	S. 17.6 × 13.7; F. 4½ (216b-20b); L. 20.	C.	,,	A gloss on the point of التشكيك in No. 1848. The copy ends abruptly. Beg. تحقيق التشكيك اللهم بالهامك آه - See Brock. Sup. 1/927.
1865 ,,	771 MK.	al-Ḥāshiyah ʻala'l-Ḥāshiyati'l-Qadīmah.	,,		P.	ʻAr. (Naskh).	S. 19.5 × 14.4; F. 442; L. 17.	C.	Badly worm-eaten. 11th/17th century.	An anonymous super-gloss on No. 1848. The latest authority quoted is Kamālu'd-Dīn Ḥ. al-Lārī (d. 940/1533-4). With Minhiyyāt in the margins. Beg. اتصفت آه الجماعة المتصفة بالصفة المذكورة لا بمعنى المجموع من حيث هو بمجموع آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1866 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	8029 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Qadīmah.	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	Niẓāmu'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī a's-Sahālawī al-Farangīmaḥlī al-Laknawī (d. 1161/1748).	P.	'Ar. (Nasta'līq).	S. 29.5×18.3; F. 154; L. 19.	Inc.	Good. 13th/19th century.	A rare super-gloss on No. 1848. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī. Beg. له الحمد من كل حديث و قديم آه . See Brock. Sup. 1/926 & 'Alīg. 113.
1867 ,,	8469 M.	al-Ḥāshiyat-u'l-Jadīdah.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd-Dawwānī (see P. 246).	P.	,, (,,).	S. 27.5×16; F. 43; L. 41.	Inc.	Good. Slightly Worm-eaten & water-stained. 11th/17th century.	The 2nd gloss on No. 1841, composed in 890/1485 in refutation of Ṣadru'd-Dīn a'sh-Shīrāẓī's 1st gloss, with no preface & extending to بيان كيفية نسبة المحمول الى الموضوع. Beg (قال) الشارح فى الحاشية قيل لم يرد به معينا بل ما يقابل متعددا اعنى من القصف من محبوبته آه ـ See Brock. Sup. 1/926 & Patnā 10/103.
1868 ,,	2773 M.	,,	,,	,,	P.	,, (,,).	S. 19.5×15; F. 446; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Written in two hands. Beg. لا حول و لا قوة الا بالله العلى العظيم اعذنا من الشيطان الرجيم اللهم اهدنا الصراط المستقيم آه ـ
1869 ,,	2734 M.	al-Ḥāshiyah 'alā Sharḥi't-Tajrīd.	,,	Mīr Ṣadru'd-Dīn Muḥammad b. Ġiyāṣi'd-Dīn Manṣūr al-Ḥusainī a'sh-Shīrāẓī a'sh-Shī'ī (d. 903/1523).	P.	'Ar. (Naskh).	S. 24.5×15; F. 322 (1-322a); L. 27-31.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The second gloss on No. 1841 written in reply to No. 1867 & dedicated to Sulṭān Bāyazīd Khān of Turkey (886-918/1481-1512). With marginal notes; & with seals and autographs on foll. 1a & 322b. Beg. صدر كلام ارباب التجريد و ختم مقال اصحاب التوحيد آه ـ See Brock. 1/926 & Patnā 10/105.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1870 al-Kalām: 'Aqā'id-u'sh-Shī'ah	983 D.	al-Ḥāshiyah 'alā Sharḥi't-Tajrīd.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Mīr Ṣadru'd-Dīn Muḥammad b. Ġiyāṣi'd-Dīn Manṣūr al-Ḥusainī a'sh-Shīrāzī a'sh-Shī'ī (d. 903/1523).	P.	'Ar. (Nasta'līq).	S. 22.5 × 11.2; F. 357; L. 22-23.	Inc. (Foll. 2—6 wanting).	Good. Worm-eaten & water-stained. 11th/17th century.	Written in 3 hands with marginal notes from foll. 2-16; & with seals & autographs on fol. 1a.
1871 ,,	8503 M.	,,	,,	,,	P.	,, (,,).	S. 28.5 × 17.3; F. 145; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-150b, line 17 of No. 1869. Ends abruptly: قوله بعد تعقل الطبيعة الجنسية — الذى يجوز ان يدخل فيه .
1872 ,,	11983 D.	,,	,,	Shamsu'd-Dīn Muḥammad b. A. al-Khafarī a'sh-Shī'ī (d. 935/1528-9).	P.	,, (,,).	S. 25 × 15; F. 50 (137b-86b); L. 19.	C.	Good. Worm-eaten. 1155/1742.	A gloss on the Ilāhiyyāt of al-Qūshjī's commentary. Placed in new margins. Fol. 137a bears the autograph of Baḥru'l-'Ulūm (see No. 1643). Beg. الحمد لله رب العالمين — و بعد فيقول — محمد بن احمد الخفرى آه. See Brock. Sup 1/926 & 'Alīg. 116.
(1872) ,,	11983 D.	Ḥaẓīratu'l-Uns min Arkāni Riyāḍi'l-Quds.	,,	a's-Sayyid Aḥmad b. Ẓaini'l-'Ābidīn al-'Alawī a'sh-Shī'ī.	P.	,, (,,).	S. 25 × 15; F. 136 (1-136b); L. 19.	C.	Badly worm-eaten. 1155/1742.	The unique copy of another super-gloss on al-Khafarī's glosses abridged from the author's larger work entitled Riyāḍu'l-Quds in 1037/1628 Fol. 1a bears the autograph of Baḥru'l-'Ulūm (see No. 1643). Placed in new margins. Beg. عونك يا وهاب الحيوة و ملهم الخيرات آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1873 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	2699 M.	a't-Ta'līqāt 'alā Ḥāshiyati'l-Khafarī.	Shamsu'd-Dīn Muḥammad b. A. al-Khafarī (d. 955/1528-9).	Shamsu'd-Dīn Muḥammad al-Jīlānī a'sh-Shī'ī, a'sh-Shamsā.	P.	'Ar. (Naskh).	S. 23.9 × 11.7; F. 130; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1064/1653.	Another super-gloss on al-Khafarī's glosses. Copied by 'Askarī b. Qāsim 'Alī al-Kamra'ī. The seals of Sa'īdu'd-Dawlah Bahādur and S. Muḥammad al-Mūsawī are borne on fol. 1a. Beg. الحمد لله ذى المجد و البهاء آه. See Brock. Sup. 1/926.
1874 „	2739 M.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Khafarī.	„	Mullā Shamsā al-Kashmīrī a'sh-Shī'ī.	P.	„ („).	S. 20 × 19.2; F. 43; L. 23.	C.	Good. 1230/1815.	A very rare super-gloss on the glosses of al-Khafarī. Copied for M. Ibrāhīm b. M. 'Alī whose seal & autograph are found on fol. 1a. Beg. الحمد لله العلى الحكيم آه - See Brock. Sup. 1/926.
1875 „	2740 M.	Kuḥlu'l-Abṣār wa Nūru'l-Anẓār.	„	Raḍiyyu'd-Dīn Muḥammad b. Ḥ. al-Qazwīnī (d. 1096/1684-5).	P.	„ („).	S. 19.5 × 12.9; F. 73; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1190/1776.	The unique copy of another super-gloss on No. 1872, with Minhiyyāt in the margins Beg. الهى كيف ادعوك و انا انا و كيف لا ادعوك و انت انت آه - See Brock. Sup. 1/926.
1876 „	2739 M.	„	„	Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrẓā (d. 1099/1687-8).	P.	„ („).	S. 20.6 × 14.4; F. 65; L. 19.	Inc. (The preface wanting).	Good. Slightly worm-eaten. 1230/1815.	Another super-gloss on No. 1872, dedicated to Sulaimān Safawī (1077-1105/1666-94). Copied for M. Ibrāhīm b. Ḥājī M. 'Alī whose autograph is found at the end. The seal of Sa'īdu'd-Dawlah is borne on fol. 1a. Beg. قال الشارح لاشك فى وجود آه قيل عليه هذا الترديد قبيح آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1877 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	2740 M.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Khafarī.	Shamsu'd-Dīn Muḥam-mad b. 'A. al-Khafarī (d. 955/1528-9).	Jamālu'd-Dīn Mu-ḥammad b. Ḥu. b. M. al-Khwānsārī (d. 1125/1713).	P.	'Ar. (Nasta'līq).	S. 19.5 × 14; F. 63; L. 21.	C.	Good. Worm-eaten. 1185/ 1771-2.	Another rare super-gloss on No. 1873. Fol. 1a bears the autographs and seals of M. Ibrāhīm b. M. 'A. dated 1228/1813, with another seal of Sa'īdu'd-Dawlah Bahādur dated 1268/1851-2. Beg. الحمد لله رب العالمين — قوله اعترضه حدوث الخلق هذا اشارة الى طريقة جماعة من المتكلمين آه۔ See Brock. Sup. 1/926.
1878 ,,	143 D	al-Ḥāshiyah 'ala'sh-Sharḥi'l-Jadīd.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Fakhru'd-Dīn Mu-ḥammad b. Ḥu. al-Ḥusainī al-Astarābā-dī a's-Sammākī, Mīr Fakhr.	P.	,, (,,).	S. 20.5 × 14.1; F. 78; L. 23.	C.	Good. Worm-eaten. 1080/1669.	A rare gloss on the 3rd Maqṣid of No. 1841, dedi-cated to Shāh Tuhmāsp Ṣafawī (930-84/1524-76). Copied by Allah Qulī Beg. Fol. 1a bears 2 'Arḍdī-dahs. Beg. الحمـــد لله الغفور الرحيم — و بعد فيقول — الشهير بفخر الدين الحسينى ان هذه تعليقات آه۔ See Brock Sup. 1/927.
1879 ,,	11388 D.	Shawāriqu'l-Ilhām fī Sharḥi Tajrīdi'l-Kalām.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī al-Muḥaq-qiq (d. 672/1273).	'Abdu'r-Razzāq b. 'A b. Ḥu. al-Lāhijī (d. after 1052/1642).	P.	'Ar. (Naskh).	S. 22.8 × 18; F. 351; L. 14.	C.	Good. 1254/1838.	A very fine copy of a commentary on the 1st Maqṣid of No. 1836. Copied by Shaikh M. Ḥ. b Shaikh M. 'A. for Mīrzā Abū Ṭālib within gold & coloured Jidwal and gold Bārīkā. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهتدى لولا ان هدانا الله آه۔ See Brock. Sup. 1/927 & Patnā 10/113.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1880 al-Kalām 'Aqā'id-u'sh Shī'ah.	1006 D.	Qawā'idu'l-'Aqā'id.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī al-Muḥaqqiq (d. 672/1373).		P.	'Ar. (Nasta'līq).	S. 25.6×14.6; F. 14; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise composed after the downfall of 'Abbāsī dynasty in 656/1258. Beg. الحمد لله المنقذ من الحيرة و الضلالة آه- See Brock. Sup. 1/927.
1881 ,,	412 D.	,,	,,		P.	'Ar. (Naskh).	S. 17.7×10; F. 27 (38a-64b); L. 16.	C.	Good. circa 1289/1873.	Copied by M. Bāqir b. Mīrẓā A. 'A.
1882 ,,	928 MK.	a's-Sa'diyyah.	b. al-Muṭahhar al-Ḥillī (see No. 1837).		P.	'Ar. (Nasta'līq).	S. 17×10; F. 52; L. 14.	C.	Good. Worm-eaten. 11th/17th century.	A rare treatise dedicated to Khwājah Sa'du'd-Dīn Muḥammad a's-Sāwajī (d. 711/1312). Copied by M. b. Malik Ḥu. Beg. الحمد لله المتفضل بجعل الانبيا. واسطة بينه و بين عباده آه - See Brock. Sup. 2/208 & Buhār 2/595.
1883 ,,	249 D.	Nahju'l-Mustarshidīn*.	,,		P.	,, (,,).	S. 24.1×15.9; F. 44; L. 8-12;	C.	Good. Worm-eaten. 1256/1840.	A treatise composed by the author for his son. Copied by M. Kāẓim within green Jidwal and blue Bārīkā; & with marginal notes. Beg. الحمـــد لله المنقذ من الحيرة و الضلال آه . See Brock. Sup. 2/208 & Buhār 2/105.
1884 ,,	72 MK.	Kitābu'l-I'timād fī Sharḥi Wājibi'l-I'tiqād.	,,		P.	'Ar. (Naskh).	S. 22×15.8; F. 40; L. 16.	C.	Good. Worm-eaten. 13th/19th century.	A commentary on the preceding text, composed in the life-time of Fakhr-u'd-Dīn M. al-Ḥillī (d. 771/1369). Beg. الحمد لله الذى فضلنا بدين الاسلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1885 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	930 MK.	Sharḥu Wājibu'l-I'tiqād.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Najmu'd-Dīn-Muhannā b. Sinān	P.	'Ar. (Naskh).	S. 23.8×16.2; F. 9 (42b-51a); L. 23.	C.	Good.	Another commentary on the same text, written in double columns. The commentator's name is found in Kashfu'l-Ḥujūb 359. Beg. - الحمد لله على نعمائه آه
(1375) ,,	18 MK.	al-Bābu'l-Ḥādī 'Ashar*.	,,		P.	,, (,,).	S. 25×17; F. 6 (1b-6b); L. 19.	C.	Badly worm-eaten & water-stained. 1010/1601-2.	A famous treatise composed as the 11th chapter of Minhāju'ṣ-Ṣalāḥ at the instance of Khwājah 'Izzu'd-Dīn M. Qūhadī, (see Āstānah-i-Quds 4/33). Foll. 1a and 2a contain the seals of Ibr. al-Ḥusainī and Barakāt 'Alī Khān Bahādur respectively. Beg. بسم الله — الباب الحادى عشر فيما يجب على عامة المتكلفين من معرفة أصول الدين آه - See Brock. Sup. 2/208 & Ivanow 1/416.
(1881) ,,	412 D.	,,	,,		P.	,, (,,).	S. 17.7×10; F. 6 (1a-5b); L. 14.	C.	Good. Slightly worm-eaten. 1289/1873.	Copied by M. Bāqir b. Mīrzā Aḥmad 'Alī with marginal notes.
1886 ,,	981 MK.	a'n-Nāfi'u Yamma'l-Maḥshar*.	,,	Abū 'Abdillāh Miqdād b. 'Al. b. M. b. Ḥu. al-Asadī al-Ḥillī (alive in 822/1419).	P.	'Ar. (Nasta'līq).		C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding text. Written in the upper and lower margins of foll. 2a-49b. Beg. الحمـــد لله الذى دل على وجوب وجوده افتقار الممكنات آه - See Brock. Sup. 2/209 & Ivanow 1/417.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1887 al-Kalām: ʻAqā'id-u'sh-Shī'ah.	931 MK.	Sharḥu'l-Bābi'l-Ḥādī 'Ashar.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Muḥammad Taqī b. M. Bāqir.	P.	'Ar. (Naskh).	S. 14.7×9.1; F. 59; L. 12.	C.	Good. Worm-eaten. 12th/18th century.	Another commentary on the same text, dedicated to Mawlānā M. Rashīd. Defective after fol. 55. Beg. حمداً لمن دل على وجوب وجوده ذاته آه -
1888 ,,	5214 D.	al-'Aqā'id-u'l-Fakhriyyah.	Fakhru'd-Dīn Abū Ṭālib Muḥammad b. Ḥ. b. Yūsuf b. al-Muṭahhar al-Ḥillī, Fakhru'l-Muḥaqqiqīn (d. 771/1369).		P.	,, (,,).	S. 16×9.5; F. 3 (2b-3a); L. 16.	C.	Good.	A very rare treatise. Beg. اما بعد حمد الله على آلائه آه - See Brock. Sup. 2/209.
1889 ,,	957 MK.	Lawāmi'u Anwāri't-Tamjīd wa Jawāmi'u Asrārihī.	Raḍiyyu'd-Dīn Rajab b. M. b. Rajab al-Bursī al-Ḥillī al-Ḥāfiẓ.		P.	'Ar. (Nasta'līq).	S. 16.8×8.5; F. 188; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A treatise composed in 774/1372. Beg. الحمد لله المتفرد بالازل و الابد — الحمد لله الواحد لا من قلة آه - See Brock. Sup. 2/204 & 661.
1890 ,,	932 MK.	a'sh-Shawāriqu'l-Lāmi'ah.	'Izzu'd-Dīn Ḥusain b. 'Abdi'ṣ-Ṣamad b. M. al-Ḥāriṣī al-'Āmilī al-Jubba'ī (d. 984/1576).		P.	,, (,,).	S. 16.9×10.9; F. 49; L. 14.	C.	Bad. Worm-eaten & in a brittling condition. 1074/1664.	A rare treatise on the essentials of theology. Copied by M. b. Malik Ḥu. Ascribed on the title-page to Ẓainu'd-Dīn a'sh-Shahīd a'ṣ-Ṣāni (d. 965/1558). Beg. الحمد لك اللهم اهل الحمد و وارثه و مستحقه آه -
1891 ,,	933 MK.	a't-Tuḥfatu'l-Kalāmiyyah.			P.	,, (,,).	S. 20.9×13.7; F. 11; L. 20.	C.	Good. Worm-eaten 993/1585.	The unique copy of a small treatise on the essentials of theology. Copied by Aḥādah b. Ḥusain Ṣā'id. Placed in new margins. The last fol. is in a later-hand. Beg. الحمـــد لله الذى بصرنا على ادراك دقائق فصول الكلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1892 al-Kalām: 'Aqā'id-u'sh-Shī'ah	934 MK.	al-I'tiqādiyyah.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abd-i'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621).		P.	'Ar. (Nasta'līq).	S. 21.6 × 16; F. 7; L. 13.	C.	Good. Slightly worm-eaten. 14th/20th century.	A very rare copy of a treatise on Shī'ah creeds. Beg. الحمـــد لله على آلائه و الصلوة على اشرف انبيائه و اوليائه آه - See Storey 2/399.
1893 ,,	252 MK.	al-Masā'il.	Ẓainu'd-Dīn 'Alī b. Ḥ. b. Shadqam al-Ḥusainī al-Madanī.		P.	'Ar. (Naskh).	S. 26.4 × 17.2; F. 13; L. 17.	C.	Good. Worm-eaten. 1089/1678.	A fine copy of a treatise containing queries relating to problems of faith by b. Shadqam with their answers by Bahā'u'd-Dīn al-'Āmilī in the margins, composed in 1013/1604. Copied by M. b. 'Īd b. Ḥu. al-Ġarawī in Jahānābād for the author's son Hu , with gold Jidwal & red Bārīkā; & with autograph & seal of M. Muḥsin b. Fakhru'd-Dīn A. Khān. Beg. بسم الله — بعد عرض العبودية و الاخلاص لدى مولانا — الاول نقل بعض اهل الخلاف ان كلام الله آه .
1894 ,,	382 D.	Asrāru'l-Āyāt wa Anwāru'l-Bayyināt*.	Ṣadru'd-Dīn Muḥammad b. Ibr. b. M. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).		P.	'Ar. (Nasta'līq).	S. 25.2 × 16.9; F. 86; L. 20.	C.	Good. Slightly worm-eaten. 1254/1838.	A work on fundamental dogmas as proved by al-Qur'ān. Beg. نحمدك الله اللهم يا من بيده ملكوت الارض و السما. آه - See Brock. Sup. 2/589 & Āstānah-i-Quds 4/405.
1895 ,,	395 MK.	al-Ḥikmat-u'l-'Arshiyyah.	,,		P.	,, (,,).	S. 20.3 × 14.4; F. 25½ (71b-96b); L. 19.	C.	Good. 1240/1825.	A work on the necessary existence of God & the day of resurrection. With marginal notes by Mullā Nūrī. Beg. الحمد لله الذى جعلنا ممن شرح صدره للاسلام آه - See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1896 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	8501 M.	al-Ḥikmat-u'l-'Arshiy-yah.	Ṣadru'd-Dīn Muḥammad b. Ibr. b. M. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).		P.	'Ar. (Nasta'līq).	S. 14.7×10.1; F. 48; L. 13.	C.	Good. Slightly worm-eaten & water-stained. 1241/1825.	Copied by M. Qāsim Lankarānī.
(1027) ,,	3924 M.	Risālah fi'l-Kufri wa'l-Īmān.	,,		P.	,, (,,).	S. 17.6×13.7; F. 1 (140b-41a); L. 20.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A very small tract of 14 lines dealing with the meaning of الایمان & الکفر. Copied by M. Ṣādiq b. 'A. Naqī Aṣfahānī. Beg. بسم الله — فصل اعلك تشتهى ان تعرف حد الكفر آه .
1897 ,,	130 MK.	'Ainu'l-Yaqīn fī Uṣūli'd-Dīn.	Muḥsin al-Kāshī (see No. 1480).		P.	'Ar. (Naskh).	S. 24.7×15.5; F. 118 (1b-118a); L. 21.	C.	Good. Worm-eaten. 12th/18th century	Composed in 1036/1626-7 to reconcile the teachings of phylosophy & theology. The margins contain notes in the hand of 'A. Akbar Tıbrīzī. With coloured Jidwal. Beg. سبحان من حارت لطائف الاوهام فى بيداء كبريائه و عظمته آه . See Brock. Sup. 2/584.
(1897) ,,	130 MK.	Qurratu'l-'Uyūn fī A'azzi'l-Funūn*.	,,		P.	,, (,,).	S. 24.7×15.5; F. 9 (118a-26b). L. 21.	Inc. (Maqālah 1 & 2 only).	,,	A work composed in 1089/1678 & divided into 12 Maqālāt. The present copy corresponds to pp. 162-74 of the printed edition. Beg. بسم الله — هذا فهرست — يا مبدع الاركان و الاصول آه . See Brock. Sup. 2/585 & Storey 2/403.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1898 al-Kalām: ‘Aqā’id-u’sh-Shī‘ah.	8501 M.	Qurratu’l-‘Uyūn fī A‘azzi’l-Funūn*.	Muḥsin al-Kāshī (see No. 1480).	
1899 „	10286 D.	al-I‘tiqādiyyah (al-Lailiyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd ‘A. al-Majlisī al-Aṣfahānī (d. 1110/1700).	
1900 „	1913 D.	„	„	
1901 „	942 MK.	„	„	
1902 „	31 MK.	„	„	
(1835) „	912 MK.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 14.7×12.1; F. 110; L. 13.	C.	Good. Water-stained. 1241/1825-6.	Copied by M. Qāsim b. Karbalā’i Ḥafūrdī Lankarānī al-Aṣfahānī.
P.	„ („).	S. 21.2×13.2; F. 11 (11a-21a); L. 23.	C.	Badly worm-eaten. 1122/1710	A treatise on fundamental creeds and deeds, composed in 1099/1688. Copied by Ḥājī ‘Azīzullāh in Lahore. Placed in new margins & pasted over with paper Beg. الحمد لله الذى سهل لنا سلوك شرائع الدين آه - See Brock. Sup. 2/573.
P.	‘Ar. (Naskh).	S. 26.5×19; F. 11 (53b-64a); L. 20.	C.	Good. Worm-eaten. circa 1144/1732.	Copied by M. Maqṣūd within coloured Jidwal & blue Bārīkā. Placed in new margins.
P.	(Naskh & Nasta‘līq.	S. 14.5×9.7; F. 21; L. 19.	C.	Badly worm-eaten. 1149/1737.	Pasted over with paper.
P.	‘Ar. (Nasta‘līq).	S. 23.1×15.7; F. 16; L. 17-21.	C.	Badly worm-eaten. 12th/18th century.	Written in two hands within coloured Jidwal & blue Bārīkā. Placed in new margins.
P.	„ („).	S. 24.5×15.4; F. 14 (3b-16b); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	Copied by Ḥu. ‘A. b. M. ‘A. within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1903 al-Kalām: ‘Aqā’id-u’sh-Shī‘ah.	938 MK.	al-I‘tiqādiy-yah (al-Lai-liyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd ‘A. al-Majlisī al-Aṣfahānī (d. 1110/1700).		P.	‘Ar. (Naskh).	S. 17.7×11.5; F. 23; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The same work with a new preface by Ḍiyā’u’d-Dīn bin M. Ṣādiq, a contemporary of the author. Beg الحمد لله الذى خلق الانسان و علمه البيان آه -
1904 ,,	19363 D.	Safīnatu’n-Najāt.	Muḥammad b. ‘Abdi’l-Fattāḥ a’t-Tunikābanī (d. 1124/1712).		P.	,, (,,).	S. 22×13; F. 144; L. 20.	C.	Good. Slightly worm-eaten & white ant-eaten. 1108/1697.	A very rare work composed in 1102/1691 to prove the Shī‘ah creeds & refute the Sunnī doctrines. Copied by M. Mu’min b. M. Ṭāhir al-Kamra’ī with Minhiyyāt in the margins. Beg. الحمد لله رب العالمين ـ اعلم انه لا بد لكل من كان قادرا آه - See Brock. Sup. 2/586.
1905 ,,	937 MK.	al-Burhānu’l-Qāṭi‘.	Muḥammad ‘Ābid.		P.	,, (,,).	S. 18.5×13.3; F. 227; L. 15-16.	C.	Good. Worm-eaten. 1187/1773.	The unique copy of a work proving the authenticity of the Shī‘ah faith, composed in 1159/1746 at the instance of M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. ‘Ālamgīr. Foll. 1a and 225b contain the seal of Kāẓim ‘A. Khān dated 1176/1762-3. Beg. نحمدك يا من له الحجج البالغة آه -
1906 ,,	5041 M.	Mir’ātu’l-‘Uqūl fī ‘Ilmi’l-Uṣūl (‘Imādu’l-Islām)*.	Dildār ‘Alī b. M. Mu‘īn al-Ḥusainī a’n-Naṣīr-ābādī al-Laknawī, Ġufrān-Ma’āb (d. 1235/1819).		P.	,, (,,).	S. 33.6×25.8; F. 256; L. 35.	Inc. Vol. 1—3.	Good. Slightly worm-eaten. 1265/1848-9.	A big work dealing with the 5 principles of the faith, composed in 1233/1818 & divided into 5 parts. Copied by M. Jawād b. M. ‘A. Beg. الحمد لله المتجلى لخالقه بخلقه آه - See Brock. Sup. 2/852 & Patnā 10/129.

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1907 al-Kalām: ʿAqāʾid-u'sh-Shīʿah.	938 MK.	Mirāʾtu'l-ʿUqūl fī ʿIlmi'l-Uṣūl (ʿImādu'l-Islām)*.	Dildār ʿAlī b. M. Muʿīn al-Ḥusainī a'n-Naṣīrābādī al-Laknawī, Ġufrān-Maʾāb (d. 1235/1819).		P.	ʿAr. (Naskh).	S. 33×24.3; F. 14; L. 35.	Inc. Vol. 4—5.	Good. Slightly worm-eaten. 1266/1849-50.	Copied by the scribe of the preceding copy. Beg. الحمد لله حمدا كثيرا و الصلوة و السلام على سيد المرسلين و عترته المعصومين آه ۔
1908 ,,	939 MK.	al-Maqālāt.	Darwīsh ʿAlī b. Ḥu. al-Baġdādī.		P.	,, (,,).	S. 14×10.3; F. 29; L. 12.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise comprising of 22 Maqālāt which deal with important theological points. It is abstracted from the author's larger work Muʿīnu'l-Wāʿiẓīn. Beg. نحمدك يا من لاتدركه الاوهام و خواطر الانام آه ۔
1909 ,,	3841 M.	Risālah fi'l-ʿAqāʾid.			P.	,, (,,).	S. 19×11; F. 40; L. 11.	C.	Bad. worm-eaten & in a brittling condition. 13th/19th century.	An anonymous treatise divided into a Muqaddimah & 8 Bābs. Beg. الحمد لله رب العالمين — اعلم ان هذا الكتاب يشتمل على مسايل تتعلق بعلم الاصول آه ۔
1910 ,,	10189 D.	Sharḥu'l-ʿUjālati'n-Nāfiʿah.	a's-Sayyid Muḥammad b. Dildār ʿAlī b. M. Muʿīn al-Laknawī, Sulṭānu'l-ʿUlamāʾ (d. 1284/1867).		P.	,, (,,).	S. 25.5×17.7; F. 60; L. 13.	Inc. (The 1st Maqṣid only).	Good. Slightly worm-eaten. 13th/19th century.	A commentary on a work dealing with the 5 principles of the faith. The commentary which is by one of the author's sons, is dedicated to Nawwāb S. M. Saʿīd Khān Bahādur, a ruler of Rāmpūr (1256-71/1840-55). Beg. ان ابهى درر تلألأت الآفاق بلوامع انواره آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1911 al-Kalām: 'Aqā'id-u'sh-Shī'ah.	2312 MK.	Aḥsanu't-Taqwīm.	I'jāz Ḥasan b. 'A. Ḥ. a'n-Naqwī al-Amrūhī (d. 1340/1921-2).	
1912 al-Kalām: 'Aqā'id-u'sh-Shī'ah (B) al-Ilāhiy-yāt).	1007 D.	Sharḥu Risālati'l-'Ilm.	Kamālu'd-Dīn Abū Ja'far Aḥmad b. 'A. b. Sa'īd (A. b. Mas'adah al-Baḥrānī).	al-Muḥaqqiq a'ṭ-Ṭūsī (see No. 1836).
1913 ,,	940 MK.	,,	,,	,,
1914 ,,	10201 D.	Risālah fi'l-Qaḍā'i wa'l-Qadar.	al-Muḥaqqiq a'ṭ-Ṭūsī (see No. 1835).	
1915 ,,	8672 M.	,,	,,	

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P.	'Ar. (Nasta'līq).	S. 33.6×20.4; F. 34; L. 20-27.	Inc.	Good. 14th/20th century.	A work in the form of questions & answers on the 5 principles of faith. Written in the hand of the author. Beg. الحمد لله الذى خلقنا باحسن التقويم آه -
P.	,, (,,).	S. 25.3×15; F. 18; L. 17.	C.	Good. 12th/18th century.	A commentary on a treatise on knowledge with special reference to Divine knowledge. Composed at the request of Kamālu'd Dīn b. Mīṣam (d. 679/1280-1). Beg. اتانى كتاب فى البلاغه منة — الحمد لله على ما اولانا من ملامح مناهج التوفيق آه - See Brock. Sup. 1/928.
P.	'Ar. (Naskh).	S. 26 5×17.4; F. 53; L. 9.	C.	Good. 14th/20th century.	The letter of a'ṭ-Ṭūsī is wanting in this copy. Beg. الحمد لله على ما اولانا من ملامح مناهج التوفيق آه -
P.	,, (,,).	S. 24.7×18.3; F. $14\frac{1}{2}$ (73b-86b); L. 17;	C.	Badly worm-eaten. 1151/1738.	A treatise on divine providence divided into 10 Faṣl. Copied by a's-Sayyid M. b. Ism. al-Janābazī al-Khurāsānī. Placed in new margins. Beg. الحمــد لله الذى احاط علمه بالاشياء جملة و تفصيلا آه -
P.	,, (,,).	S. 25.3×15.3; F. 6 (88a-93b); L. 21.	Inc. (The last Faṣl wanting).	Good. Worm-eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1916 al-Kalām: 'Aqā'id-u'sh-Shī'ah. (B) al-Ilāhiy-yāt.	941 MK.	Risālah fi'l-Qaḍā'i wa'l-Qadar.	al-Muḥaqqiq a'ṭ-Ṭūsī (see No. 1836).		P.	'Ar. (Naskh).	S. 21.4×13.9; F. 8 (1b-8b); L. 21.	Inc. (The last 2 foll. missing).	Bad. Worm-eaten. 12th/18th century.	
(1234) ,,	834 MK.	al-Lawḥu'l-Maḥfūẓ.	,,	Abu'l-Faḍl Muḥammad b. M. Muqīm, Faḍlī.	P.	,, (,,).	S. 20×14; F. 10½ (36b-46b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a commentary on a'ṭ-Ṭūsī's treatise on Lawḥi Maḥfūẓ (the preserved tables). Written within red Jidwal. Beg. الحمد لله الذى اوقد نبراس الكائنات باشراق لوح هو اصل العاليات آه ـ
1917 ,,	2495 MK.	Sharḥu'l-Asmā'i'l-Ḥusnā.	b. Fahd al-Ḥillī (see No. 1469).		P.	,, (,,).	S. 20.5×13.9; F. 10; L. 3.	C.	Good. Worm-eaten. 13th/19th century.	A tract containing 99 names of God with their theological explanations. It is the Khātimah of the author's work, 'Uddatu'd-Dā'ī (see No. 1469). Written within gold and coloured Jidwal & blue Bārīkā with a Lawḥ.
1918 ,,	944 MK.	Taqwīmu'l-Īmān (a't-Taqwīmāt).	Mīr Bāqir a'd-Dāmād (see No. 1441).		P.	,, (,,).	S. 24.3×17.8; F. 134; L. 13.	C.	Good. 14th/20th century.	A work dealing with those theological theories which are in agreement with phylosophy. Beg. تقدست يا من الانوار ظلالك آه ـ See Brock. Sup. 2/579 & Patnā 10/122.
1919 ,,	8507 M.	a't-Ta'līqāt.	,,	The author himself.	P.	'Ar. (Nasta'līq).	S. 24.9×16.5; F. 27 (27b-77b); L. 26.	C.	Good. Worm-eaten. 1144/1731.	A commentary on the preface of the preceding text. Copied by M. Rafī' Sambhalī in Shāhjahānābād. Beg. الحمد كله لله رب العالمين آه ـ See Brock. Sup. 2/579 & Patnā 10/122

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1920 al-Kalām: ‘Aqā’id-u’sh-Shī‘ah (B) al-Ilāhiy-yāt.	1005 D.	Nibrāsu’ḍ-Ḍiyā’.	Mīr Bāqir a’-Dāmād (see No. 1441).	
1921 ,,	6722 M.	,,	,,	
(1919 ,,	8507 M.	Kitābu’l-Īqāẓāt.	,,	
1922 ,,	8711 M.	a’r-Risālah fī Khalqi’l-A‘māl.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 17×25.7; F. 62; L. 15.	C.	Good. Slightly worm-eaten. 1103/1692	A treatise dealing with البداء (the possibility of any thing happening contrary to the divine fore-knowledge). Copied by M. ‘Alī b. Ṣāliḥ al-Baḥrānī in Kalkalah. Beg. بسم الله — سبحانك اللهم و بحمدك تعالى جدك و تعاظم مجدك آه ـ See Brock. Sup. 2/579 & Patnā 10/123.
P.	,, (,,).	S. 18.5×11; F. 59; L. 15.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Corresponds to foll. 1—41b, line 4. Ending abruptly : و كذا فى ابداع افضل اجزاء النظام فى سلسلة البدؤ آه ـ
P.	‘Ar. (Nasta‘līq).	S. 24.9×16.3; F. 27 (1a-27b); L. 23.	C.	Good. Slightly worm-eaten. circa 1144/1731.	A work dealing with the theory of the creation of men & their actions by God. Copied by M. Rafī‘ Sambhalī from the MS. of Mīr Sayyid M. Burhānpūrī. Beg. الحمد لله رب العالمين حق حمده آه ـ See Brock. Sup. 2/580 & Patnā 10/121.
P.	,, (,,).	S. 21.1×15; F. 3½ (1b-4a); L. 14.	C.	Good. Worm-eaten. 12th/18th century	An abridgement of the above work, composed in 1020/1611. Beg. الحمد لله رب العلمين — سالتنى افاض الله عليك بجال آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1027) al-Kalām: 'Aqā'id-u'sh-Shī'ah. (B) al-Ilāhiy-yāt.	3924 M.	Risālah fi'l-Qaḍā'i wa'l-Qadar*.	Mullā Ṣadrā (see No. 1894).		P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 46½ (2b-48b); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Divine Providence. Copied by M. Ṣādiq b. 'A. Naqī al-Jīlānī. Beg. الحمد لله الذى اخرج من مكنونات عنايته ما ادرج من القلم آه- See Brock. Sup. 2/589.
1923 ,,	384 D.	Risālah fī Sarayāni'l-Wujūd*.	,,		P.	,, (,,).	S. 25×15.9; F. 7; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the necessary existence of God. Beg. احمدك يا من تجليت بذاتك فى كل شئ آه- See Brock. Sup. 2/589.
1924 ,,	384 D.	Risālah fī Ḥashri'l-Ashyā'.	,,		P.	,, (,,).	S. 24.6×15.7; F. 13; L. 21.	C.	,,	The unique copy of a treatise on the resurrection. Beg. بسم الله رب الآخرة و الاولى آه-
1925 ,,	16067 D.	Shawāhidu'r-Rubūbiyyah*.	,,		P.	,, (,,).	S. 19×11; F. 63½ (2b-65b); L. 35.	C.	Good. Worm-eaten. 1081/1670.	A work dealing with the metaphysical dogmas as compared with the philosophical theories. Copied by 'Alī Naqī b. Nūru'd-Dīn M. al-Jīlānī. With marginal notes; & with several other notes on the subject by 'Alī al-Jīlānī al-Fūmanī a'z-Ẓāhidī. Beg. الحمد لله الذى تجلى لقلوب العارفين باسرار المبدأ و المعاد آه- See Brock. Sup. 2/589 & Patnā 10/126.
1926 ,,	11653 D.	,,	,,		P.	,, (,,).	S. 25.5×15.9; F. 92; L. 26-27.	Inc. (The last 2 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	According to a note in the margin, foll. 749 and 90 a & b contain the autographs of Mullā Niẓāmu'd-Dīn a's-Sahālī (See No. 1866). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1927 al-Kalām: 'Aqā'id-u'sh-Shī'ah. (B) al-Ilāhiy-yāt.	4823 M.	Shawāhidu'r-Rubūbiyyah*.	Mullā Ṣadrā (see No. 1894).		P.	'Ar. (Nasta'līq).	S. 26.7×17.9; F. 157; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	
(1840) ,,	8453 M.	Risālah fī Waḥdati'l-Wujūd.	Shaikh Ḥusain b. Ibr. a't-Tunikābanī.		P.	,, (,,).	S. 21.3×16; F. 3½ (1b-4a); L. 22.	C.	Good. worm-eaten. 12th/18th century.	A small treatise on Divine Unity. Beg. الحمد لله الذى هو نور سموات العقول و النفوس آه ـ
(1027) ,,	3924 M.	,,	,,		P.	,, (,).	S. 17.6×13.7; F. 3½ (121b-24b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Ṣādiq b. 'A. Naqī al-Jīlānī.
(1479) ,,	6533 M.	a'r-Risālat-u'l-I'tiqādiy-yah fī Is̤bā-ti'l-Wājib.	Muhazzabu'd-Dīn a'd-Damāminī (see No. 1479).		P.	'Ar. (Naskh).	S. 24.7×15.1; F. 6 (310b-17a); L. 9.	C.	Good. Worm-eaten. 11th/17th century.	A tract on the necessary existence of God, composed in 1078/1668. Beg. احمدك يا ارحم الراحمين آه ـ See Brock. Sup. 2/578 & Storey 2/405.
(1479) ,,	6533 M.	Ġaws̤u'l-'Ālim fī Ḥudūs̤i'l-'Ālam.	,,		P.	,, (,,).	S. 24.2×14.3; F. 16 (329b-44a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise on the creation of the world by God. Beg. بسم الله ـــ اما بعد فيقول ـــ احمد ابن عبد الرضا هذا غوث العالم آه ـ See Brock. Sup. 2/878.
(1479) ,,	6533 M.	a'r-Risālat-u'l-Ilāliyyah.	,,		P.	,, (,,).	S. 24.3×14.7; F. 6 (356b-61b); L. 9.	C.	,,	A rare work dealing with the reasons for the creation of Kâfir, composed in 1077/1666. Beg. احمدك يا من اظهر فى الاشياء قدرته آه ـ See Storey 2/405.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1888) al-Kalām: ʻAqā'id-u'sh-Shīʻah (B) al-Ilāhiy-yāt.	5214 D.	Risālah fī Bayāni Aḥwāli'n-Nafsi baʻda Mufāraqati'l-Badan.			P.	ʻAr. (Nastaʻlīq).	S. 16.1×9.5; F. 15 (5b-20a); L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with the state of spirit (Rūḥ) after death. Beg. الحمـــد لله رب العالمين — فصل فى بيـان احوال النفوس الناطقة بعد ما فارقت الهياكل الهيولانية آه .
(1235) .	834 MK.	Risālah fī Afʻāli'l-ʻIbād.	Shams b. M. a'sh-Shīrā-zī.		P.	ʻAr. (Naskh).	S. 20×13.5; F. 22 (47b-69a); L. 21.	C.	,,	The unique copy of a treatise on الجبر. Written within red Jidwal and Bārīkā. Beg. الحمد لله الذى خلق الثقلين لعبادته آه ـ
(1027) ,,	3924 M.	Risālah fī Istiḥqāqi'ṣ-Ṣawābi wa'l-ʻIqāb.			P.	ʻAr. (Nastaʻlīq).	S. 17.5×13.5; F. 4 (116b-19b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with conditions of one's being entitled to heavenly reward or punishment on his deeds, composed for Kamālu'd-Dīn M. a't-Tūnī. Copied by M. Ṣādiq b. ʻA. Naqī al-Jīlānī in Iṣfahān. Beg. الحمـــد لله رب العـالمين — اعلم ان افعال العباد اما ان يستحقوا عليها الثواب و العقاب او لا آه ـ
1928 ,,	946 MK.	al-Fawā'id-u'l-Ḥusainiy-yah.	a's-Sayyid Ḥusain b. Dildār ʻAlī b. M. Muʻīn a'n-Naṣīrābādī al-Lak-nawī, Mīran Ṣāḥib (d. 1273/1856).		P.	ʻAr. (Naskh & Nastaʻlīq).	S. 25.5×16.9; F. 141; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A work dealing with the attributes of God. Copied in the life-time of the author. Beg. الحمد لله رب العالمين — افادة سديدة تشتمل على فوايد عديدة آه ـ
1929 ,,	2310 MK.	Naḍāratu'l-Baṣārah.	Iʻjāz Ḥasan b. ʻA. Ḥ. a'n-Naqwī al-Amrū-hawī (d. 1340/1921-2).		P.	,, (,,).	S. 29.9×20.1; F. 37; L. 18-19.	C.	Good. 1316/1898.	A treatise in refutation of those who believe that God may be seen. Copied by the author & corrected by him in 1317/1899. Beg. سبحان الذى لم يكن له شبه آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1930 al-Kalām: 'Aqā'id-u'sh-Shī'ah (C) a'n-Nubuwwah	947 MK.	Risālah fi'd-Dalīli 'alā Nubuwwati Nabiyyinā.	Muḥammad Ibrāhīm al-Ḥasanī al-Ḥusainī.		P.	'Ar. (Naskh)	S. 18.3×12.5; F. 19; L. 9.	C.	Good. Worm-eaten & water-stained. 1232/1817	The unique copy of a treatise dealing with proofs of the prophethood of Muḥammad. Copied by M. Ṭāhā in Huglī. Beg. الحمد لله رب العالمين — اما بعد فقد سالنی بعض احبار النصاری آه ۔
1931 ,,	2309 MK.	Malikātu'n-Nabī.	Aḥmad Ḥasnain b I'jāz Ḥ. b. 'A. Ḥ. a'n-Naqwī al-Amrūhawī.		P.	,, (,,).	S. 26.5×17.8; F. 41; L. 9.	C.	Good. 14th/20th century.	The unique copy of a work proving that the Prophet was illiterate. Beg. الحمد لله الذی له فی اختلاف اللیل و النهار لآیات لاولی الالباب آه ۔
1932 al-Kalām: 'Aqā'id-u'sh-Shī'ah (D) al-Imāmah.	949 MK	Kifāyatu'l-Aṣar fi'n-Nuṣūṣi 'ala'l-A'immati'l-Iṣnai-'Ashar*.	'Alī b. M. b. 'A. al-Khazzāz a'r-Rāzī al-Qummī.		P.	,, (,,).	S. 17.7×12; F. 26; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A work comprising the traditions which show the superiority of the 12 Imāms over others. Fol. 1a bears the autograph and the seal of Muftī M. 'Abbās Shūstarī (d. 1889/1306). Beg. الحمد لله الواحد القدیم الملك الحکیم آه ۔ See Brock. Sup. 1/322 & Buhār 2/53.
1933 ,,	948 MK.	Kitābu'l-Ġaibah.	Shaikhu't-Ṭā'ifah a'ṭ-Ṭūsī (see No. 1453).		P.	,, (,,).	S. 24.3×15.5: F. 227; L. 15.	C.	Good. Worm-eaten. 1003/1595.	A work dealing with the disappearance of the 12th Imām. Placed in new margins; & with seals and autographs on foll. 1a & 227b. Copied by Ḥusain a'n-Najafī. Beg. الحمد لله الذی هدانا لحمده و جعلنا من اهله آه ۔ See Brock. Sup. 1/707.

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1934 al-Kalām: 'Aqā'id-u'sh-Shī'ah (D) al-Imāmah.	950 MK	Ilzāmu'n-Nawāṣib bi Imāmati 'Alī b. Abī Ṭālib.	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far al-'Alawī al-Fāṭimī, b. Ṭā'ūs al-Ḥusainī (d. 664/1266).		P.	'Ar. (Naskh).	S. 24.5×14.7; F. 27; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A work dealing with the Imāmat of 'Alī. Beg. الحمد لله رب العالمين — و بعد فانه يجب على كل عاقل ان ينظر لنفسه قبل حلول رمسه آه .
1935 ,,	951 MK.	Minhāju'l-Karamah fī Ma'rifati'l-Imāmah*.	b. al-Muṭahhar al-Ḥillī (see No. 1837).		P.	,, (,,).	S. 27.5×19.7; F. 18; L. 31.	C.	Good. 11th/17th century.	A work on Imāmat of 'Alī, dedicated to Uljā'itū Khudā-Bandah, a ruler of Īrān (d. 716/1316). Beg. الحمد لله القديم الواحد الكريم الماجد المقدس بجلاله آه ـ See Brock. 2/164 & Sup. 2/207.
1936 ,,	952 MK.	Risālah fī anna 'Aliyyan Sūratu'l-Ikhlāṣi wa't-Tawḥīdi fī Kitābi'l-'Ālam.	Mīr Bāqir a'd-Dāmād (see No. 1441).		P.	'Ar. (Nasta'līq).	S. 25.6×15.1: F. 3; L. 15.	C.	Good Worm-eaten. 12th/18th century.	A rare work dealing with the superiority of 'Alī over others, composed in 1020/1611 Beg. الحمد كله لصانع كله آه ـ
(1922) ,,	8711 M.	,,	,,		P.	,, (,,).	S. 21.1×15; F. 3½ (4b-7b); L. 14.	C.	,,	
1937 ,,	953 MK.	Shir'atu't-Tasmiyah fī Zamāni'l-Gaibah.	,,		P.	'Ar. (Naskh).	S. 24.1×15.6; F. 64½ (1b-65a); L. 15-24.	C.	Good. Worm-eaten. 1089/1678.	A treatise dealing with the illegality of naming the 12th Imām during his concealment, composed in 1020/1611, with marginal notes by the author. Placed in new margins. الحمد لله رب العالمين حمدا لا يبلغه جهد الجاهدين آه ـ See Brock. Sup. 2/580 & Buhār 2/211.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1925) al-Kalām: ʻAqā'id u'sh-Shīʻah (D) al-Imāmah	16067 D.	Risālah fi'l- adā'.	ʻAlī b. Shaikh Faḍlillāh al-Jīlānī al-Fūmanī a'z-Ẓāhidī (d. /).	
(1925) ,,	16067 D.	Risālah fī Ḥalli Shubhati b. Kamūnah	,,	
(1925) ,,	16067 D.	Risālah fi'l-ʻIṣmah.	,,	

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P.	ʻAr. (Nastaʻlīq).	S. 24 6×15.7; F. 1 (66a); L. 31.	C.	Good. Slightly worm-eaten. circa 1081/1670.	A very small treatise on البداء. Copied by ʻA. Naqī al-Jīlānī. Beg. بسم الله — التمس منا بعض اخواننا — بان نشرح مسئلة البداء آه -
P.	,, (,,).	S. 24.6×15.7; F. 1 (67a); L. .	C.	,,	A very small tract on a point raised by Ibn Kammūnah (d. 683/1284) on توحيد, with Minhiyyāt in the margins. Beg. بسم الله الرحمن الرحيم — هو الاحد القديم — و اعلم انه قد نقل عن ابن كمونة آه .
P.	,, (,,).	S. 24.6×15.7; F. 1 (72a-b); L. .	C.	,,	A very small treatise on the sinlessness of the Imāms. Copied by the same scribe. Beg. الحمد لله الذى خلق الخلق بقدرته آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1895) al-Kalām: 'Aqā'id-u'sh-Shaikhiyyah.	395 MK.	al-Fawā'id*.	Shaikh Aḥmad b. Ẓain-i'd-Dīn b. Ibr. al-Aḥsā'ī al-Bahrānī (d. 1242/1827).		P.	'Ar. (Nasta'līq).	S. 20.2×14.4; F. 18 (1b-18b); L. 19.	C.	Good. 1240/1825.	A treatise dealing with 12 theological points according to Shaikhī sect. Beg. الحمد لله رب العالمين — كثيرا من الطلبة يتعمقون فى المعارف الآلهية آه ـ See Brown 55 & Brock. Sup. 2/845.
(1895) ,,	395 MK.	Sharḥu Masā'ili's-Simnānī.	a's-Simnānī.	Shaikh Aḥmad b. Ẓaini'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/1827).	P.	,, (,,).	S. 20.2×14.4; F. 4 (19a-22b); L. 19.	C.	,,	A work containing answers to 3 questions propounded by a's-Simnāmī. Beg. الحمد لله رب العالمين آه ـ

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1938 a'r-Rudūd (A) Raddu'n-Naṣāra.	409 D.	al-Ajwibat-u'l-Fāk͟hirah 'ani'l-As'ilati'l-Fājirah*.	S͟hihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Idrīs b. 'Ar. a's-Sunhājī al-Qarāfī al-Mālikī (d. 684/1285).		P.	'Ar. (Nask͟h).	S. 21.4×14.5; F. 128; L. 19-20.	C.	Good. Worm eaten. 13th/19th century.	A work in refutation of a treatise of some Christian scholar in which he had proved that according to al-Qur'ān, Christianity is the only right religion. The margins contain notes by some European scholar. The seals of S. Muḥammad & his son S. Ḥusain are found at the beg. Beg. الحمد لله العظيم من غير عدد آه . See Brock. Sup. 1/665.
1939 „	13575 D.	„	„		P.	'Ar. (Nasta'līq).	S. 19.6×12.1; F. 137 (7b-134b); L. 13.	C.	Badly worm-eaten. 13th/19th century.	With marginal notes throughout.
1940 „	3639 M.	„	„		P.	'Ar. (Nask͟h).	S. 24.4×17.9; F. 115; L. 18.	C.	Good. Worm-eaten. 1257/1842.	
1941 „	28058 D.	Tuḥfatu'l-Arīb fi'r-Raddi 'alā Ahli'ṣ-Ṣalīb*.	'Abdullāh b. 'Al. a't-Tarjumān al-Māyurqī.		P.	„ („).	S. 22.1×14.8; F. 42; L. 16.	C.	Good. 1293/1876.	A treatise in refutation of Christian beliefs, composed in 823/1420. Copied by Mīrẕā Mahdī b. Mīrẕā Najaf 'Alī with marginal notes by some late scholar. Beg. الحمد لله وحده و اليه يرجع الامر كله آه . See Brock. 2/250, Sup. 2/352 & Storey 2/429.

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1942 a'r-Rudūd (A) Raddu'n-Naṣārā.	8281 M.	al-Barāhīn-u's-Sābāṭiyyah*.	Jawād Sābāṭ b. Ibr. Sābāṭ Bāsīfīn al-Ḥasanī al-Ḥanafī.		P.	'Ar. (Nasta'līq).	S. 25.5×18.6; F. 122; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A work in refutation of Christian dogmas, composed in 1229/1814 & dedicated to As'ad Pāshā a'r-Rūmī. Copied from the printed copy. The autograph of Shaikh In'āmullāh of Khurjah (U. P.) dated 1264/1848 is found on fol. 1a. Beg. الحمد لله الملك المعبود المتحد بوجوب الوجود آه . See Brock. Sup. 2/852 & Patnā 10/135.
1943 ,,	1526 D.	,,	,,		P.	,, (,,).	S. 30.5×19.3; F. 182; L. 13.	C.	Good. 1288/1871.	Copied by Sayyid Qāsim 'Alī Balgarāmī within coloured Jidwal. Foll. 1b-3b contain the table of content.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1944 a'r-Rudūd (B) Raddu'sh-Shī'ah.	3781 M.	Minhāju's-Sunnati'n-Nabawiy-yah*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).		P.	'Ar. (Naskh).	S. 22.1×16.4; F. 171; L. 21.	Inc.	Good. 12th/18th century.	A famous work in refutation of Minhāju'l-Karāmah of b. al-Muṭahhar al-Hillī a'sh-Shī'ī (see No. 1837). The copy corresponds to vol. 3, p. 124—vol. 4, p. 60 of the printed copy. Beg. بسم الله — فصل قال الرافضى و خفى عليه اكثر احكام الشريعة و لم يعرف حكم الكلالة آه ـ See Brock. Sup. 2/120.
1945 ,,	539 D	Mukhtaṣaru Minhāji's-Sunnati'n-Nabawiyyah.	,,		P.	'Ar. (Nasta'līq).	S. 32.3×19.3; F. 252; L. 19.	Inc. Vol. 1.	Good. 1187/1773.	An abridged edition of the preceding work by an anonymous author. Copied in several hands. Beg. بسم الله — و الصلوة و السلام على سيد المرسلين — هذه فوائد منتقاة من منهاج السنة القوية لشيخ الاسلام ابن تيمية آه ـ See Brock. Sup. 2/120.
1946 ,,	539 D.	,,	,,		P.	,, (,,).	S. 33.4×20.3; F 216; L. 19.	Inc. Vol. 2.	Good. 1187/1773.	Copied from a MS. dated 1313/1895 by several scribes. Beg. فصل و اما قوله عن اهل السنة انهم يقولون ان النبى عليه السلام لم ينص على امامة احد فانه مات عن غير وصية آه ـ
1947 ,,	10392 D.	a'ṣ-Ṣawā'iq-u'l-Muḥri-qah*.	b. al-Ḥajar al-Haiṣamī (see No. 1345).		P.	'Ar. (Naskh).	S. 21.1×16.2; F. 199; L. 21.	C.	Good. Worm-eaten. 974/1566.	A famous work in refutation of Shī'ah views on Khilāfat, composed in 950/1543. Copied by Sayyid 'Abdullāh b. Ism. al-Ḥusainī. Beg. الحمد لله الذى اختص نبيه محمدا آه. See Brock. 2/388, Sup. 2/527 & Patnā 10/69.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1948 a'r-Rudūd (B) Raddu'sh-Shī'ah.	4877 M.	a'ṣ-Ṣawā'iq-u'l-Muḥriqah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).		P.	'Ar. (Naskh).	S. 22 4×16.6; F. 151; L. 21.	C.	Good. Worm-eaten. 992/1584.	Copied by 'Abdu'l-Mu'min b Naṣīr Muḥammad with a Lawḥ & coloured Jidwal. Fol. 1a bears several seals & 'Arḍ-dīdahs.
1949 ,,	4879 M.	,,	,,		P.	,, (,,).	S. 21.3×14.9; F. 309; L. 17;	C.	Badly worm-eaten. 1044/1634.	Copied by Ḥusain b. 'Uṣmān within red Jidwal.
1950 ,,	10261 D.	,,	,,		P.	,, (,,).	S. 19.3×13; F. 214; L. 21.	Inc. (The 1st fol. missing).	Badly worm-eaten. 11th/17th century.	Fol. 214b contains 2 seals & 3 'Arḍ-dīdahs. Placed in new margins. Beg. اضعاف ما فيه و بين حقيقة خلافة الائمة الاربعة و فضائلهم آه ـ
1951 ,,	14032 D.	,,	,,		P.	,, (,,).	S. 39.6×30.3; F. 291; L. 11.	Inc. Vol. 1	Good. Laminated. circa 1109/1697.	Transcribed in the 41st year of 'Ālamgīr's reign. Fol. 1 contains the table of contents.
1952 ,,	14033 D.	,,	,,		P.	,, (,,).	S. 38.7×26.9; F. 240; L. 11.	Inc. Vol. 2	,,	The continuation of the preceding copy. Beg. ولا فتك الا دون فتك ابن ملجم و الله اعلم آه ـ
1953 ,,	4878 M.	Mukhtaṣar-u'ṣ-Ṣawā'iq.	,,		P.	'Ar. (Nasta'līq).	S. 32.8×20.3; F. 37 (7a-35a); L. 17-24.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work. Placed in new margins. Beg. بسم الله — المقـدمة الاولى ـ اعلم ان الحامل الداعي آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1954 a'r-Rudūd (B) Raddu'sh-Shī'ah.	6553 D.	Minhāju'd-Dīn wa Mi'rāju'l-Muslimīn.	'Abdullāh b. Shamsi'd-Dīn al-Anṣārī a's-Sulṭānpūrī, Makhdūmu'l-Mulk (d. 990/1582).		P.	'Ar. (Naskh).	S. 23.6 × 17.5; F. 175; L. 25.	Inc. (The first 2 Bābs only).	Bad. 11th/17th century.	The unique copy of a work in refutation of Shī'ah's views on Khilāfat divided into 5 Bābs and a Khātimah. Written with a Lawḥ & pasted over with paper. Beg. الحمد لله الذى شرح صدورنا بقبول الحق الحقيق آه .
1955 ,,	2485 D.	a'n-Nawāqiḍ 'ala'r-Rawāfiḍ.	Mu'īnu'd-Dīn Ashraf b Mīr Bāqī b. Mīr 'A. al-Ḥasanī al-Ḥusainī a'sh-Shīrāzī, Mīrzā Makhdūm (d. 992/1584).		P.	,, (,,).	S. 23.4 × 15; F. 153; L. 19.	C.	Good. Worm-eaten. 1077/1667.	A work in refutation of Shī'ah beliefs composed in 987/1589 & dedicated to Murād Khān, a Sulṭān of Turkey (d. 1003/1595). Written with a Lawḥ and coloured Jidwal. The seal of Imāmu'd-Dīn is affixed on fol. 1a & that of Mīrzā 'Alīmu'd-Dīn at the end. Beg. نحمدك اللهم لا اله الا انت وحدك لا شريك لك اليك المصير آه . See Brock. 2/443 & Sup. 2/658.
1956 ,,	6822 M.	,,	,,		P.	,, (,,).	S. 21.6 × 13; F. 89; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears autographs & seals of M. Fāḍil b. Ḥāmid, Maḥmūd and Bahādur Shaikh.
(1732) ,,	8265 M.	a't-Ta'līqāt 'alā Mas'alati'l-**Khilāfati** **wa Raddihā.**		Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).	P.	'Ar. (Nasta'līq).	S. 25.3 × 17.8; F. 16 (3b-18a); L. 26.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in refutation of a Shī'ah scholar's views on Khilāfah. Beg. تعليق قوله صلى الله عليه و آله وسلم لا تجمع امتى على خطأ معناه من كان امتى و آمن بى لا يختار عند ما يتوجه الى الصواب آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(958) a'r-Rudūd (B) Raddu'sh-Shī'ah.	6529 M.	Shammu'l-'Awāriḍ.	'Alī al-Qārī (see No. No. 1266).		P.	'Ar. (Nasta'līq).	S. 20.6 × 15.8; F. 25 (25b-50a); L. 13-24.	C.	Good. Worm-eaten. 12th/18th century.	A rare treatise in refutation of Shī'ah's beliefs in Ṣaḥābah. Beg. الحمـد لخالق البرايا و الشكر لواهب العطايا آه ـ See Brock. 2/395 & Sup. 2/540.
1957 „	8960 M.	a's-Saifu'l-Bātirah li-Arqābi'sh-Shī'ati wa'r-Rāfiḍah.	'Alī b. Aḥmad al-Hītī.		P.	'Ar. (Naskh).	S. 23.6 × 14.6; F. 39; L. 21.	C.	Bad. 1273/1856.	A treatise in refutation of Shī'ah's beliefs dedicated to Aḥmad Khān, a Sulṭān of Turkey (1012-26/1603-17). Beg. الحمد لله الذى اظهر كلمة اهل السنة آه ـ See Brock. 2/443 & Sup. 2/658.
1958 „	4880 M.	a'ṣ-Ṣawāqi-'u'l-Muḥriqah.	Naṣīru'd-Dīn Abu'n-Naṣr Muḥammad Naṣr-ullāh al-Kābulī.		P.	'Ar. (Nasta'līq).	S. 24.6 × 15.6; F. 450; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Muḥammad 'Alī for Mawlawī 'Abdu'l-Karīm. Beg. الحمد لله المتعزز بالعز الانفس و الطول و المناعة آه ـ
1959 „	6734 M.	Najātu'l-Mu'minīn.	Muḥammad Muḥsin Kishshū al-Kāshmīrī (d. 1119/1707).		P.	„ („).	S. 24.8 × 15.5; F. 54; L. 21-22.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of another work composed in 1115/1703 & dedicated to Ġāẓiyu'd-Dīn Khān Bahādur Fīrūz-Jang (d. 1122/1710). Beg. الحمد لله الذى جعل الذين فى السواد الاعظم بلسان نبيه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1960 a'r-Rudūd (B) Raddu'sh-Shī'ah.	2652 D.	Durratu't-Taḥqīq fī Nuṣrati'ṣ-Ṣiddīq.	Muḥammad Fākhir b. M. Yaḥyā b. Amīn al-'Abbāsī al-Ilāhābādī (d. 1164/1751).		P.	'Ar. (Nasta'līq).	S. 28.1×17.9; F. 42; L. 19.	C.	Good. Worm-eaten. 1218/1803-4.	A rare treatise in refutation of Qāḍī Nūrullāh Shūstarī's (d. 1019/1610) views on the excellence of Abū Bakr, composed some times after 1150/1737-8 & dedicated to M. Ḥayāt Sindī (d. 1163/1750). Copied by Sālār. Beg. الحـــد لله الذى هدانا السبيل الاحكم آه .
1961 ,,	8637 M.	al-Muqaddimatu's-Saniyyah.	Shāh Waliyyullāh a'd-Dihlawī (see No. 1355)		P.	,, (,,).	S. 20.1×14.5; F. 4½ (35a-39a); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792.	A small tract on the Khilāfat of Abū Bakr. Copied by Ġulām Ḥusain b. Nūr Muḥammad. Beg. بسم الله — مصليا على رسوله الكريم — قال العبد الضعيف عفى الله عنه هـهنا اشكال مشكل سئلت عنه آه . See Brock. Sup. 2/615 & Āṣaf. 2/1326.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1962 a'r-Rudūd (C) Raddu'l-Jahmiyyah.	3764 D.	Kitābu Khalqi Af'āli'l-'Ibād*.	Abū 'Abdillāh Muḥammad b. Ibr. b Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 19.8×17.5; F. 73; L. 15.	C.	Good. 1296/1879.	A treatise in refutation of al-Jahmiyyah & al-Mu'aṭṭilah. Copied by Ġulām Muḥyi'd-Dīn b. Ġulām Muḥammad. Fol. 1a contains the seal & autograph of 'Abdu'l-'Azīz al-Aṣarī dated 1296/1879. Beg. بسم الله — باب ما ذكر اهل العلم للمعطلة الذين يريدون ان يبدلوا كلام الله عز و جل آه ـ See Brock. Sup. 2/265.
(1757) ,,	444 D.	al-Fatwa'l-Ḥamawiyyah fi'r-Raddi 'ala'l-Jahmiyyah.	b a't-Taimiyyah (see No. 1757).		P.	'Ar. (Nasta'līq).	S. 24.6×17.3; F. 32½ (85a-117a); L. 19.	C.	Good. 1290/1873.	
1963 ,,	3566 D.	a'ṣ-Ṣawā'iq-u'l-Mursalah 'ala'l-Jahmiyyati wa'l-Mu'aṭṭilah*.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zur'ī a'd-Dimashqī, b. al-Qayyim al-Jawziyyah (d. 751/1350).		P.	'Ar. (Naskh).	S. 23.5×16.4; F. 268; L. 23-30.	C.	Good. Slightly worm-eaten. 1304/1887.	An abridgement of a'ṣ-Ṣawā'iq in refutation of al-Jahmiyyah & al-Mu'aṭṭilah. Copied by Ḥusain b. Ḥ. Ālu'sh-Shaikh a'n-Najdī for his father whose seal and autograph is affixed on fol. 1a. Beg. الحمد لله وحده و ما توفيقى الا بالله — اما بعد فهذا استعجال الصواعق المرسلة — انتخبته من كلام شيخ الاسلام — بن قيم الجوزية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1509) a'r-Rudūd (D) Raddu'l-Ashā'irah.	8962 M.	al-Urjūzah fi'l-Masā'ili'l-Latī Khālafa fīhā'l-Ḥanafiyyatu'l-Ashā'irah.	Najmu'd-Dīn Abū Isḥāq Ibrāhīm b. 'A. b. A. a'ṭ-Ṭarasūsī al-Ḥanafī (d. 758/1357).		P.	'Ar. (Naskh).	S. 20.2 × 14.5; F. 1½ (293b-4b); L. 23.	C.	Good. 12th/18th century.	The unique copy of a work dealing with problems in which the Ḥanafites differ with Ash'arites.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1964 a'r-Rudūd (E) Raddu'l-Mu‘tazilah	5685 M.	Kitābu Bayāni Muwāfaqati Ṣarīḥi'l-Ma‘qūli bi Ṣaḥīḥi'l-Manqūl*.	b. a't-Taimiyyah (see No. 1757).		P.	‘Ar. (Naskh).	S. 25.8 × 22; F. 133; L. 23.	Inc.	Good.	Beg. و ان كان فى ذالك استحالة لطينتها من المآ و الهوآ و التراب لكن خلق الحيوان و النبات و المعدن من العناصر آه -
1965 ,,	5836 M.	,,	,,		P.	,, (,,).	S. 24.7 × 17.3; F. 186; L. 25.	Inc. Vol. 1	Good. 1303/1866.	
1966 ,,	5837 M.	,,	,,		P.	,, (,,).	S. 24.8 × 17.1; F. 148; L. 25.	Inc. Vol. 2	,,	Beg. اول ما وجدت من الجزء الثانى من كتاب العقل و النقل — فالصواب فى قوله صلى الله عليه و سلم و استحللتم فروجهن بكلمات الله انها كلمته التى تكلم بها آه -
1967 ,,	5526 M.	al-Qawāṣim-u'l-Hāshimāt.	Muḥammad b. ‘A. b. Faḍl al-Ḥusainī al-Makkī a'sh-Shāfi‘ī, b. al-Muḥib a'ṭ-Ṭabarī (d. 1173/1760)		P.	,, (,,).	S. 21.8 × 17.7: F. 22½ (1a-23a); L. 19.	C.	Good. Worm-eaten & water-stained. before 1212/1799.	A treatise in refutation of a book dealing with the impossibility of miracles, composed in 1120/1708. Beg. الحمد لله الذى هدانا لاوضح الدلالة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(468) a'r-Rudūd (F) Raddu'ṣ-Ṣūfiyyah.	13042 D.	Risālah fī Īmāni Fir'awni Mūsā.	Jalāl a'd-Dawwānī (see P. 246).		P.	'Ar. (Nasta'līq).	S. 23.8×16.7; F. 2½ (21a-23a); L. 29.	C.	Good. Worm-eaten, but laminated. 1 th/17th century.	A small treatise proving that b. al-'Arabī (d. 638/1240) is right when he says in Fuṣūṣu'l-Ḥikam (see P. 391 of Sharḥu'l-Fuṣūṣ of Bālī Āfendī) that Feroh of Moses was a believer in God. Beg. الحمد لله قابل توبة عبده اذا تاب آه - See Brock. Sup. 2/307.
(547) ,,	11110 D.	,,	,,		P.	'Ar. (Naskh).	S. 21.1×13.1; F. 3 (3a-5b); L. 23.	C.	Good. Slightly worm-eaten. 1063/1653.	With copious notes in the margins by Malik Aḥmad & Miyān 'Abdu'l-'Azīz.
1968 ,,	5352 D.	,,	,,		P.	,, (,,).	S. 33×20; F. 4; L. 21.	Inc. (The last 17 lines missing).	Good. 14th/20th century.	
1969 ,,	884 D.	Farru'l-'Awn min-Mudda'ī Īmāni Fir'awn.	'Alī al-Qārī (see No. 1266).		P.	,, (,,).	S. 20.5×14.3; F. 20; L. 22.	C.	Badly worm-eaten. 12th/18th century.	A commentary on the preceding text, composed in 1007/1598. Beg. الحمد لله الذي اسعد من سعد و هو في صلب ابيه آه - See Brock. 2 7, 397, Sup. 2/541 & Ivanow 1/36.
1970 ,,	8313 M.	Risālah fī Īmāni Fir'awn.	Muḥammad b Yaḥyā b. 'Abdi'l-Karīm al-Lāhawrī.		P.	,, (,,).	S. 20 1×12.8; F. 35; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of another treatise on the Īmān of Fir'awn, composed in 1085/1674-5. Copied by Md. Ilyās. Beg. الحمد لله الذي وسع رحمته لمن بر و فجر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1971 a'r-Rudūd (F) Raddu'ṣ-Ṣūfiyyah.	1290 M.	al-'Awn fī Kashfī Ḥāli Fir'awn.	Muḥammad Ḥayāt b. Ibr. a's-Sindī al-Madanī (d. 1163/1750).	
(1759) ,,	11091 D.	,,	,,	
(1511) ,,	8095 M.	Dāmiġatu'l-Mubtadi'īn wa Nāṣirat-u'l-Muhtadīn.	Ḥusāmu'd-Dīn Ḥusain b. 'A. b. al-Ḥajjāj a's-Siġnāqī al-Ḥanafī (d. 710/1310).	
1972 ,,	8263 M.	'Aṭiyyatu'l-Wahhāb.	Muḥammad Beg al-Makkī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1×11.3; F. 8; L. 20.	C.	Good. Water-stained. 1183/1770.	A small treatise in refutation of the theses of b. al-'Arabī (d. 638/1240). Copied by A. b. M. Sa'īd Sa'd al-Madanī. Beg. الحمد لله الذى نورالقلوب بنور الفرقان آه ـ
P.	,, (,,).	S. 21.6×17.1; F. 3½ (80b-83b); L. 28.	C.	Good. Slightly worm-eaten. circa 1185/1771.	
P.	,, (,,).	S. 25.4×17.6; F. 19 (27b-45b); L. 25.	C.	Good Slightly worm-eaten & water-stained. circa 863/1459.	The unique copy of a work in refutation of Ṣūfīs, composed in 693/1294. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iẓ al-Ḥusainī, whose autograph is found on foll. 27a & 45b. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهتدى لولا ان هدانا الله آه ـ See Brock. Sup. 2/142.
P.	'Ar. (Nasta'līq).	S. 19.3×15; F. 94; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work in which the author has proved that the points found by some scholars against the Islamic beliefs in the letters of Shaikh A. Sarhandī (d. 1034/1624) are not anti-Sunnī beliefs. Composed in 1094/1683. Copied by Imāmu'd-Dīn. Beg. بسم الله — و بعد فهذه صورة سوال ورد من الهند فى المراكب الى جدة فى اثناء سنة ثلاث و تسعين و الف آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1973 a'r-Rudūd (F) Raddu'ṣ-Ṣūfiyyah.	11485 D.	'Aṭiyyatu'l-Wahhāb.	Muḥammad Beg al-Makkī.		P.	'Ar. (Nasta'līq).	S. 23.5×14.7; F. 88; L. 13-6.	C.	Good. 14th/20th century.	A copy of the preceding MS. Placed in new margins.
1974 ,,	4142 M.	a's-Suyūfu'l-Ḥidād.	Muṣṭafā al-Bakrī (see No. 1307).		P.	'Ar. (Naskh).	S. 21.2×15.5; F. 89; L. 21.	C.	Good. 1180/1766.	A rare treatise in refutation of Ṣūfīs who do not abide by the ordinances of religious law. Copied by Aḥmad b. 'Aṭiyyah al-Jundī al-Khalwatī. Beg. الحمـــد لله الذى ضرب على سرادق اسراره اقفـال التمسك بالشريعة الغرا. آه - See Brock. 2/350 & Sup. 2/477.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1514) a'r-Rudūd (G) Raddu'l-Mahda-wiyyah.	8945 M.	a'r-Raddu 'alā Man Ḥakama wa Qaḍā anna'l-Mahdi'l-Maw'ūda Jā'a wa Maḍā.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abd-i'l-Malik al-Muttaqī al-Jawnpūrī al-Ḥanafī (d. 975/1567).		P.	'Ar. (Naskh).	S. 25.3×18.1; F. 5 (94b-99a); L. 25.	C.	Good. Worm eaten. circa 990/1582.	A treatise in refutation of Sayyid Muḥammad Jawn-pūrī (d. 910/1504-5), composed in Mecca in 965/1557-8. Beg. الحمد لله رب العالمين آه ـ
1975 ,,	8941 M.	,,	,,		P.	,, (,,).	S. 19.5×15; F. 6½ (1a-7a); L. 21.	C.	Good. Worm-eaten. 11th/17th century.	
(1514) ,,	8945 M.	Risālah fi'r-Raddi 'ala'l-Mahd-i'l-Jawnpūrī.	'Atīqullāh b. Sulaimān Sālār al-Khiljī al-Uchchī.		P.	,, (,,).	S. 25.3×18.1; F. 3 (101a-103b); L. 25.	C.	Good. Worm-eaten. circa 990/1282.	The unique copy of another treatise in refutation of Sayyid Muḥammad Jawnpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1976 a'r-Rudūd (H) Raddu-Ahli'l-Bid'ah.	914 D.	Iqtiḍā'u'ṣ-Ṣirāṭi'l-Mustaqīm*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).		P.	'Ar. (Naskh).	S. 24.5×17; F. 112; L. 28 ;	C.	Good. 1310/1892.	A work in refutati n of those who believe in innovation in matters of religion. Beg. الحمد لله الذى اكمل لنا ديننا و اتم علينا نعمة الاسلام آه. See Brock. 2/104 & Sup. 2/123.
1977 ,,	11685 D.	Taṭhīru'l-I'tiqād a'n-Adrāni'l-Ilḥād.	'Izzu'd-Dīn Abū Ibrāhīm Muḥammad b. Ism. b. Ṣalāḥ al-Ḥasanī a'ṣ-Ṣan'ānī al-Amīn (d. 1182/1768).		P.	,, (,,).	S. 32.6×20; F. 12½ (72b-84b); L. 24.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī Beg. الحمـــد لله الذى لايقبل توحيد ربوبيته من العباد آه ـ
(1977) ,,	11685 D.	a'd-Durru'n-Naḍīd fī Ikhlāṣi Kalimati't-Tawḥīd.	Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shawkānī (d. 1250/1834).		P.	,, (,,).	S. 32.6×20; F. 23½ (84b-107b); L. 22-26.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī. Beg. احمـــدك لااحصى ثنا. عليك انت كما اثنيت آه ـ
(1977) ,,	11685 D.	Risālah fī Wujūbi Tawḥīdi'llāh.	,,		P.	,, (,,).	S. 32.6×20; F. 11 (107b-18b); L. 23-25.	C.	,,	Beg. بســم الله ـــ سوال عن وجوب توحيد الله تعالى و ان الدعا. عبادة آه ـ
1978 ,,	2313 D.	Dalā'ilu'l-Atqiyā' 'alā Nafyi 'Ilmi'l-Ġaibi li'l-Anbiyā'i wa'l-Awliyā'.	'Abdu'l-Qādir b. al-Qāḍī Aḥmad.		P.	,, (,,).	S. 21.7×15.4; F. 39; L. 18.	C.	Good. 1308/1891.	A treatise in refutation of those who believe that the Prophet knew every hidden thing. Beg. الحمد لله الذى يعلم ما فى السموات و ما فى الارض آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1979 a'r-Rudūd (I) Raddu'n-Najdiyyah	8083 M.	Raddu'r-Risālati'n-Najdiyyah	Muḥammad b. 'Abdi'l-Wahhāb b. Sulaimān a'n-Najdī (d. 1206/1792).	Aḥmad b. Yūnus al-Bā'alawī al-Makkī (d. /).	P.	'Ar. (Nasta'līq).	S. 19.8.×12; F. 40 (1b-40b); L. 14.	C.	Good. 13th/19th century.	A treatise in refutation of a'n-Najdī's treatise (see No. 1827) dictated by 'U. b. 'Abdi'r-Rasūl, 'Aqīl b. Yaḥyā, a'sh-Shaikh 'Abdu'l-Malik & Ḥu. al-Mağribī in 1221/1806 and compiled by Ba'alawī. Written on papers of different colours. Beg. الحمد لله رب العالمين آه ـ
1980 ,,	9057 M.	Risālah fi'l-'Aqā'id.	Sulaimān b. 'Abdi'l-Wahhāb a't-Tamīmī a'n-Najdī.		P.	,, (,,).	S. 23×14.2; F. 57; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in the form of a letter addressed to Ḥasan b. 'Abdān in which the author has refuted the wiews of Wahhābīs. Beg. الحمـــد لله رب العالمين ــ اما بعد قال الله تعالى و لتكن منكم امة يدعون الى الخير آه ـ See Brock. Sup. 2/532.
(1977) ,,	11685 D.	Risālah fi'r-Raddi 'ala'n-Najdī.	,,		P.	,, (,,).	S. 32.6×20; F. 11 (133b 44a); L. 26.	C.	Good. 1293/1876.	Composed in 1170/1756-7 & copied by the same scribe.
1981 ,,	17149 D.	Risālah fī Jawāzi'l-Istiğāşah.	Muḥammad 'Ābid b. A. 'A. b. M. Murād a's-Sindī al-Anṣārī a'n-Naqshbandī al-Ḥanafī (d. 1257/1841).		P.	,, (,,).	S. 25.5×17.2; F. 15 (1b-16a); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	A treatise proving that it is not against the teachings of Islām to tell اغثنى يا رسول الله. Copied by M. 'Abdu'l-Wālī. Beg. الحمد لله رب العالمين ــ اما بعد فقد ورد السوال فى جواز الاستغاثة آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1981) a'r-Rudūd (I) Raddu'n-Najdiyyah	17149 D.	Iḥqāqu'l-Ḥaqqi min Makhzani'l-Hidāyah.	a's-Sayyid Badru'd-Dīn al-Mūsawī a'r-Riḍawī.		P.	'Ar. (Nasta'līq).	S. 25.5 × 17.2; F. 17 (16a-32b); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	Another treatise on the same subject, composed in 1250/1834. Beg. نحمدك يا من جعل الايمان بوسائل الانبيا، سبب نجاتنا آه ـ
1982 ,,	8440 M.	,,	,,		P.	,, (,,).	S. 18.9 × 14; F. 27½ (1b-28a); L. 16.	C.	Good. Slightly worm-eaten. 13th/19th century.	
(1979) ,,	8083 M.	Risālah fī Raddi'l-Wahhābiyyah.	Jamāl b. 'Al Shaikh 'U. al-Makkī (d. /).		P.	,, (,,).	S. 19.8 × 12; F. 34 (42a-75b); L. 11.	C.	Good. 13th/19th century.	Another work in refutation of Najdī beliefs, composed in 1273/1857. Followed by reviews of Ulema of Mecca (fol. 76a-80b). Beg. حمدا لمن اوضح الحق لطالبيه آه ـ
1983 ,,	6096 D.	a'n-Nuṣrat-u'l-Aḥmadiyyah fī Raddi Qawli'n-Najdiyyah.	Aḥmad 'Alī al-Muṣṭafā-ābādī.		P.	,, (,,).	S. 26.4 × 19.8; F. 38 (1b-38b); L. 11.	C.	Good. 1317/1899.	A treatise composed in refutation of a Risālah of Mawlawī Ilāhdād of Calcutta in 1277/1860. Three fly-leaves at the beg. contain table of contents. Foll. 34b-8a contain a Persian Qaṣīdah in praise of the author. Copied by M. 'A. in Calcutta. Beg. الحمد لله رب العالمين آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1984 a'r-Rudūd (I) Raddu'n-Najdiyyah	16093 D.	Taqārīẓu Raddi'l-Wahhābiy-yah.			P.	'Ar. (Nasta'līq).	S. 19.5×13.4; F. 18; L. 11.	C.	Good. Water-stained. 13th/19th century.	A collection of reviews of the Ulema of Mecca and India on a treatise written in refutation of those who do not respect Mu'āwiyah & other companions of the Prophet. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥu. Quṭbī. Beg. هو المقصود بكل الكلام — فى جناب حضرات المتقين آه ـ
1985 ,,	4866 M.	Ṣulḥu'l-Ikhwān min-Ahli'l-Īmān.	Dā'ūd b. a's-Sayyid Sulaimān b. Jarjīs a'n-Naqshbandī al-Khālidī al-Baġdādī (d. 1299/1882).		P.	'Ar. (Naskh).	S. 19.5×16; F. 126; L. 19.	C.	Good. 1273/1857.	The author's copy of a work in refutation of Najdīs. Copied by a's-Sayyid Sulaimān b. Naṣr-ullāh al-Jabūrī & corrected by the author. Beg. الحمد لله مظهر مخفى الحق و مخفى مظهر الباطل آه ـ See Brock. Sup. 2/790.
1986 ,,	13582 D.	Risālah fī Ziyārati'n-Nabī.	Aḥmad b. Ẓainī Dihlān (see No. 1739).		P.	,, (,,).	S. 26.7×18.7; F. 33; L. 21-22.	C.	Good. 13th/19th century.	A work proving that it is allowable to visit the tomb of the Prophet. Beg. الحمد لله الذى فضل سيدنا محمدا على سائر المخلوقات آه ـ
1987 ,,	4272 D.	Khairu'l-Kalām.	Muḥammad Faṣīḥullāh a'd-Dihlawī.		P.	,, (,,).	S. 19.3×13; F. 58; L. 14.	Inc.	Good. 14th/20th century.	A treatise in refutation of Wahhābīs. Beg. الحمد لله الذى طهر قلب حبيبه عن مانع الترقى الى الدرجات العلى آه ـ
1988 ,,	20244 D.	a'd-Durru'l-Maknūn.	Muḥammad 'Abdu'l-'Azīz b. 'Abdi'l-Wahhāb a'd-Dihlawī.		P.	'Ar. (Nasta'līq).	S. 24.6×17; F. 22 (17a-38b); L. 11.	C.	Good. 1323/1905.	A treatise proving that the Prophet knew every thing. Copied by the author. Beg. الحمد لله الذى ارسل رسوله بالهدى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1989 a'r-Rudūd (J) Raddu Ahli'n-Nujūm.	8664 M.	a'r-Rujūm 'alā Ahli'n-Nujūm.	Amīn b. Ḥ. al-Ḥulwānī al-Madanī al-Ḥanafī (d. 1316/1898).	

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P.	'Ar. (Naskh).	S. 18.5×13; F. 16; L. 21-22.	C.	Good. 14th/20th century.	A rare treatise proving that the Astrology and Kīmiyā' are baseless sciences. Copied by the author. Beg. بسم الله — الحمد لله رب العالمين — و بعد فيقول الفقير الى الله تعالى الغنى عن ما سواه امين بن حسن الحلوانى المدنى ان الناس بسبب طول الفترة كانوا يعتقدون علمين فاسدين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1990 a'r-Radūd: (A) Raddu-Ahli's-Sunnah.	954 MK.	al-Bida'u'l-Muḥdaṣah (al-Istiġāṣah fī Bida'i'ṣ-Ṣalāṣah).	Abu'l-Qāsim 'Alī b. A. al-'Alawī al-Kūfī (d. 352/963).		P.	'Ar. (Naskh).	S. 28.5 × 19.3; F. 27; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A work ennumerating the deeds of the 3 Caliphs that are contrary to the teachings of the Prophet. Beg. الحمـــد لله ذى الطول و الامتنان و العزة و القوة آه . See Brock. Sup. 1/320.
1991 ,,	955 MK.	Risālah fi'l-Munāẓarati Baina's-Sā'ī wa'sh-Shārī.			P.	,, (,,).	S. 29 × 19.5; F. 6 (1b-7a); L. 30.	C.	Good. Worm-eaten. 11th/17th century.	A treatise containing a discussion on the Imāmah between a Sunnī & a Shī-'ah. Fol. 1a bears 3 seals with autograph of Yū. b. 'A. b. Ja'far al-Baḥrānī dated 1127/1715. Beg. بسم الله — قيل خرج رجل من اهل خراسان اسمه ابراهيم بن الحجاج كان يذهب مذهب الشراة آه .
(1991) ,,	955 MK.	Risālah fī Mabḥaṣi Aġlāti'sh-Shurāt.	Abu'l-Qāsim 'Alī b. Ḥu. b. Mūsā al-Mūsawī, a'sh-Sharīf al-Murtaḍā al-Baġdādī (d. 436/1044).		P.	,, (,,).	S. 20 × 19.5; F. 16½ (7b-23b); L. 30-31.	C.	Good. Sightly worm-eaten. 11th/17th century.	The unique copy of a MS. on the wrong beliefs of Sunnīs. Beg. اللهم انا نحمـــدك على ما انعمت و اعطيت آه .
1992 ,,	956 MK.	a'ṭ-Ṭarā'if fī Ma'rifati Mazhabi'ṭ-Ṭawā'if*.	b. a'ṭ-Ṭā'ūs (see No. 1464).		P.	,, (,,).	S. 21 2 × 13.3; F. 194; L. 19.	Inc.	Good. Worm-eaten. 11th/17th century.	A famous work in refutation of the 4 sects of Sunnīs. Beg. الحمد لله كما استحقه لذاته و يستوجبه باحسانه الى مخلوقاته آه . See Brock. Sup. 1/912.

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1993 a'r-Rudūd (A) Raddu Ahli's-Sunnah.	929 MK	Nahju'l-Ḥaqqi wa Kashfu'ṣ-Ṣidq.	b. al-Muṭahhar al-Ḥillī (see No. 1837).		P.	'Ar. (Naskh).	S. 22.5 × 18; F. 97; L. 22.	C.	Good. Worm-eaten. 12th/18th century.	A famous work in refutation of Ahlu's-Sunnah and other Muslim sects, composed in 716/1316 & dedicated to Sulṭān M. Khudā-Bandah (d. 716/1316). Beg. الحمد لله الذى غرقت فى بحار معرفته افكار العلما. آه ـ See Brock. 2/164 & Sup. 2/207, 272, 608.
1994 ,,	1497 D.	Iḥqāqu'l-Ḥaqqi wa Ibṭālu'l-Bāṭil*.	Faḍlullāh b. Rūzbihān b. Faḍlillāh b. M. al-Khunjī a'sh-Shīrāzī al-Aṣfahānī.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Ḥusainī al-Mar'ashī a'sh-Shūstarī (d. 1019/1610).	P.	,, (,,).	S. 29 × 16.5; F. 626; L. 27.	C.	Good. Worm-eaten. 11th/17th century.	A nice copy of a famous commentary on Ibṭālu Nahji'l-Bāṭil (which was composed in 909/1503, itself being a commentary on the preceding work), composed in 1014/1605 in Āgra. Beg. الحمد لله الذى جعل مقام الشيعة الحق عليا آه ـ See Brock. Sup. 2/207 & 608 & Buhār 2/127.
1995 ,,	891 D.	,,	,,	,,	P.	,, (,,).	S. 20.2 × 15.3; F. 350; L. 33.	C.	Good. Worm-eaten. 12th/18th century	The copy once belonged to Mawlawī Sayyid 'Alī Ḥasan Balgarāmī.
1996 ,,	10266 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 30.1 × 20.5; F. 529; L. 25.	C.	Good. 13th/19th century.	Copied from a MS. dated 1087/1676, with red and blue Jidwal and blue Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1888) a'r-Rudūd (A) Raddu Ahli's-Sunnah.	5214 D.	Manāẓiru'l-Muḥāṣir.	Ruknu'd-Dīn Abu'l-Makārim Aḥmad b. M. b. A. al-Biyābānkī a's-Simnānī, 'Alā'u'd-Dawlah (d. 736/1336).		P.	'Ar. (Naskh).	S. 16.1×9.3; F. 15 (35b-49b); L. 17.	C.	Badly worm-eaten. 12th/18th century.	The unique copy of a small treatise in refutation of Sunnīs, composed in 713/1313. Beg. الحمــــد لله الذى هدانا الى الطريقــة النقية آه ـ
(1889) ,,	957 MK.	a't-Tawḍīḥ-u'l-Anwar.	Najmu'd-Dīn Khiḍr b. M. b. 'A. a'r-Rāẓī al-Jabalrūdī		P.	'Ar. (Nasta'līq).	S. 16.8×8.5; F. 53 (189b-241a); L. 21-23.	C.	Good. 12th/18th century.	An abridged edition of a work composed in 840/1436 in refutation of a book written by Yū. b. al-Makhzūm al-Manṣūrī al-Wāsiṭī. Beg. بسم الله — قال خضر بن على — نقلا عن يوسف بن المخزوم المنصورى ظهرت هذه الفرقة آه ـ See Brock. Sup. 2/272 & Patnā Hand-list 115.
1997 ,,	958 MK.	al-Anwāru'l-Badriyyah bi Kashfi Shubahi'l-Qadariyyah.	Ḥasan b. M. b. 'A. a's-Sahmī al-Muhallabī al-Ḥillī.		P.	'Ar. (Naskh).	S. 14.1×22.5; F. 249; L. 21.	Inc. (Upto the 8th Faṣl).	Bad. Worm-eaten & in a brittling condition. 11th/17th century.	Another refutation of the same work, composed in 840/1436. Copied by Mīr M. Ẓamān from the MS. of Mīr Mu'azzu'd-Dīn M. (d. 1101/1690). Fol. 1a bears several autographs and one seal. Foll. 153-4, 159-60, 163-77, 184-205 & 211-13 are in a later hand. Beg. الحمــد لله الذى هدانا بما كتب على نفسه الرحمة آه ـ See Brock. Sup. 2/210.

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1998 a'r-Rudūd (A) Raddu Ahli's-Sunnah.	959 MK.	Nafaḥātu'l-Lāhūt fī La‘ni'l-Jibti wa'ṭ-Ṭāġūt.	Nūru'd-Dīn ‘Alī b. al-Ḥu. b. ‘Abdi'l-‘Alī al-Karakī al-‘Āmilī, al-Muḥaqqiq a'ṣ-Ṣānī (d. 945/1538).		P.	‘Ar. (Naskh).	S. 22.8×15.1; F. 83; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on the legality of لعن. Mounted on new margins. The seals of M. ‘A. & M. Mahdī are borne at the beg. Beg. اللهم فاطر السموات و الارض عالم الغيب و الشهادة آه ـ See Brock. 2/411 & Sup. 2/574.
(1027) ,,	3924 M.	Munāẓarah ma‘a Ba‘ḍi ‘Ulamā'i Ḥalab.	‘Izzu'd-Dīn Ḥusain b. ‘Abdi'ṣ-Ṣamad b. M. al-Ḥāriṣī al-‘Āmilī al-Juba‘ī (d. 984/1574).		P.	‘Ar. (Nasta‘līq).	S. 17.6×13.7; F. 6 (167b-70b & 178a-79b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A report of a debate on Shīism which took place in Ḥalab in 951/1544-5. Beg. الحمد لله على ما انعم به فكفى آه ـ
(1235) ,,	834 MK.	,,	,,		P.	‘Ar. (Naskh).	S. 20×13.3; F. 6½ (30b-36b); L. 21.	C.	Good. 12th/18th century.	Written within red Jid-wal.
1999 ,,	207 MK	,,	,,		P.	‘Ar. (Nasta‘līq).	S. 31.2×20.4; F. 5 (169a-73b); L. 20.	C.	Good. 13th/19th century.	

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2000 a'r-Rudūd (A) Raddu Ahli's-Sunnah.	960 MK.	Maṣā'ibu'n-Nawāṣib.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Ḥusainī al-Mar‘ashī a'sh-Shūstarī (d. 1019/1610).		P.	‘Ar. (Nasta‘līq).	S. 22×15.3; F. 204; L. 17.	C.	Bad. In a brittling condition. 11th/17th century.	A famous work in refutation of No. 1955, composed in 995/1586-7. A note written by Ḥusain b. Shihābu'd-Dīn al-Karaki al-‘Āmilī in 1071/1660 in Pishāwar is found at the end. Pasted over with paper. Beg. نحمدك يا من جعلنا من الفرقة الناجية الامامية الاثنى عشرية آه ـ See Brock. Sup 2/607 & Āṣaf 2/1326.
2001 ,,	673 MK	,,	,,		P.	,, (,,).	S. 22.2×12.2; F. 260; L. 15.	C.	Good. Worm-eaten. 1116/1705.	A very nice copy with a Lawḥ and gold and coloured Jidwal; & with marginal notes of the author throughout.
(1235) ,,	834 MK.	Risālah fi'l-Jabri wa'l-Ikhtiyār.	,,		P.	‘Ar. (Naskh).	S. 20×13; F. 13½ (1b-14a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A commentary on the 126th Āyah of Sūrah al-An‘ām. Composed in Rajab 999/1591. With marginal notes by the author.
2002 ,,	1525 D.	Risālah fī Taḥqīqi't-Takhallufi ‘an Jaishi Usāmah.	Mīrzā Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687).		P.	,, (,,).	S. 17×9.1; F. 108; L. 14.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	A treatise proving that Abū Bakr remained behind the army led by Usāmah under the order of the Prophet. With several ‘Arḍdīdahs, the oldest dated 1115/1703; and with golden Jidwal. Ends Abruptly. Beg. الحمد لله اولا باديا و ثانياً تالياً آه ـ

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2003 a'r-Rudūd (A) Raddu Ahli's-Sunnah.	961 MK.	'Iqdu'd-Durar fī Sharḥi Baqri Baṭnī 'Umar.	Yāsīn b. Aḥmad b. al-Wazīr.		P.	'Ar. (Naskh).	S. 28.9 × 21.3; F. 6½ (5a-11a); L. 31.	C.	Good. worm-eaten. 11th/17th century.	A treatise on the death of 'Umar, the 2nd Caliph of the Prophet & the joy the Shī'ah feel on the incident. Beg. الحمـــد لله الملك العلام ذی الجلال و الاکرام آه ـ
2004 "	962 MK.	Risālah fī Raddi'r-Rāẓī.	a's-Sayyid Ḥusain al-Laknawī (see No. 1928).		P.	'Ar. (Nasta'līq).	S. 15.5 × 24 F. 5½ (17b-22b); L. 17.	C.	Good. Worm-eaten. circa 1252/1836.	A treatise in refutation of Fakhr a'r-Rāẓī (d. 606/1210) and Mu'taẓilah. Copied by M. Ḥusain b. M. 'A. within red Jidwal. Beg. بسم الله ــ قال الله تعــالى و كذلك جعلناكم امة وسطا ــ قال الرازى فى تفسيره اجتمع جمهور الاصحاب و جمـــهور المعتزلة بهذه الآية على ان اجماع الامة حجة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1895) a’r-Rudūd (B) Raddu’ṣ-Ṣūfiyyah.	395 MK.	Sharḥu Lubābi’l-Qawl fī ‘Ilmillāh.	Mullā Muḥsin (see No. 1480).	Aḥmad al-Aḥsā’ī (see P. 430).	P.	‘Ar. (Nasta‘līq).	S. 20.3 × 14.3; F 40 (25b-64a); L. 19.	C.	Good. 1240/1825	A commentary on a treatise on the divine knowledge, composed in 1228/1815. Beg. الحمـــد لله رب العالمين - والصاوة و الـسلام على محمد و آله الميامين الطـاهرين آه - See Brock. Sup. 2/585 & 845.
(1235) ,,	834 MK.	a’r-Risālatu’l-Iṣnā ‘ashariyyah fi’r-Raddi ‘ala’ṣ-Ṣūfiyyah.	Abū Ja‘far Muḥammad b. Ḥ. b. ‘A. al-Ḥasanī, al-Ḥurr al-‘Āmilī (d. 1104/1692).		P.	‘Ar. (Naskh).	S. 20.5 × 14.3; F. 85 (129a-214a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a work in refutation of Sufis composed in 1076/1666. Written within red Jidwal. Beg الحمد لله الذى وفقنا للتمـك بالعروة الوثقى آه -
2005 ,,	28105 D.	a’sh-Shihāb-u’ṣ-Ṣāqib.	Dildār ‘Alī Ġufrān Ma’āb (see No. 1906).		P.	,, (,,).	S. 26.7 × 16.7; F. 314; L. 13.	C.	Good. Slightly worm-eaten. 1285/1868.	A work in refutation of Sufis, dedicated to Nawwāb Ḥ. Riḍā Khān. Copied by a’r-Riḍā. Beg. يا من لا يخطر ببـال اولى الروايات خاطرة من تقدير جلالة عزته آه - See Brock. Sup. 2/852 & Aligarh 115.

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2006 a'r-Rudūd (C) Raddu'l-Wahhābiy-yah.	333 MK.	Nahju'r-Rashād.	Ja'far a'n-Najafī al-Baġdādī.		P.	'Ar. (Naskh).	S. 22.1 × 13.2; F. 58; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A treatise in refutation of Wahabi doctrines contained in the letter of 'Abdu'l-'Azīz b. Sa'ūd, a ruler of Najd. Fol. 1a contains the seals of Ḥu. b. 'A. & a's-Sayyid M. with a note dated 1275/1885. Beg. الحمد لله رب العالمين ـــ الحـــمد لله الذى تفرد بالوحدانية و القدم آه ـ

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2007 a'r-Rudūd (D) Raddu'l-Ijtihādiyyah.	384 MK.	a'ṣ-Ṣaiḥatu bi'l-Ḥaq 'alā man Alḥada wa Tazandaq.	Abū Aḥmad Muḥammad b. 'Abdi'n-Nabī b. 'Abdi'ṣ-Ṣāni' a'n-Nīsābūrī, Mīrzā M. al-Akhbārī (d. circa 1233/1818).		P.	'Ar. (Naskh).	S. 15.3×12; F. 41; L. 16.	C.	Good. Worm eaten. 1225/1810.	A treatise in refutation of Kashfu'l-Ġiṭā' by Abu'l-Faḍl Ja'far b. Khiḍr a'n-Najafī, compiled by a pupil of the author. Beg. الحمد لله الذى كلف العباد بالمصالح الازلية الخ.